MINUTES

OF THE

WESTERN NORTH CAROLINA

BAPTIST CONVENTION,

THIRTIETH ANNUAL SESSION,

HENDERSONVILLE, N. C.

1886.

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ASHEVILLE, N. C.

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OFFICERS OF THE CONVENTION.

PRESIDENT—REV. J. B. BOONE, Hendersonville.
1ST VICE PRESIDENT—REV. D. B. NELSON, Hendersonville.
2ND VICE PRESIDENT—J. D. FRANKS, Franklin.
SECRETARY—REV. W. W. WELLS, Waynesville.
TREASURER—JOHN D. BREVARD, Asheville.
AUDITOR—DR. D. T. MILLARD, Asheville.
HISTORIAN—REV. D. B. NELSON, Hendersonville.

BOARD OF CONVENTIONAL AND SUNDAY-SCHOOL MISSIONS.

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J. E. Carter,
J. Williams,
W. A. G. Brown.

The next session of the convention will be held at Pleasant Hill church, in Haywood county, at Clyde station on W. N. C. R. R., 7 miles east of Waynesville and 24 miles west of Asheville, beginning on Wednesday before the third Sunday in October, 1887.

Rev. G. H. Church, of Brevard, to preach the introductory sermon.

Rev. J. W. Lawing, of Murphy, alternate.

C286
W527m

PROCEEDINGS.

JUDSON COLLEGE CHAPEL,
HENDERSONVILLE, OCT. 13, 1886.

The Thirtieth Annual Session of the Western North Carolina Baptist Convention convened this day in the chapel of Judson College.

Prayer meeting of half hour conducted by Rev. F. M. Jordan.

Convention was called to order by former President, Rev. J. B. Boone.

Delegates were enrolled as follows:

LIFE MEMBERS.—Elders D. B. Nelson, G. S. Jones, James Blythe, J. M. Hilliard, and T. K. Brown made a life member subsequently.

ASSOCIATIONS.

Black Mountain.—Elder W. A. Robertson.

Western N. C.—Elder J. G. Mashburn and T. J. Johnson.

Tuckaseyee.—Elder S. H. Harrington, Elder J. G. Pulliam, J. D. Franks and G. T. Stiles.

New Found.—T. H. Plemmons.

Haywood County.—Elder P. R. Young and R. H. Plott.

Carolina.—Elder W. B. Johnson, J. W. Middleton, J. R. Rhodes, Elder G. W. Mace and J. A. Staten.

Tennessee River.—Elder J. S. Smiley and J. C. Monteith.

Henderson County.—A. B. Brown, Elder D. B. Nelson.

French Broad.—Elders W. K. Briggs and S. Wallen.

CHURCHES.

Asheville.—Elders J. L. Carroll, J. E. Carter, and brethren J. P. Morgan, Geo. B. Carter, C. A. Smith, W. C. McConnell, J. M. McCanless, J. D. Brevard, Chas. E. Lee, W. D. Justice, J. Y. Jordan, J. C. Moore.

Berea.—Elders J. M. Hilliard and T. K. Brown.

Morgan Hill.—Elder S. J. Morgan, J. C. Sams, F. M. Williams.

Brevard.—Elder G. H. Church, W. P. Southern.

Mt. Pleasant, Yancey County.—Elder W. A. Honeycutt.

Flat Creek.—A. Lochart.

White Rock.—Elder E. J. Morgan.

Laurie Hill.—J. W. Radford and A. W. Fullem.

Enon.—A. L. Allison, E. B. Clayton.

Big Ivy.—H. N. Edwards.

NcU

Boilston.—J. J. Orr, A. C. McKinney, J. M. Banning.

Beaver Dam.—C. F. Rice, Charles Osborne, J. Mooney, E. P. Stradley, J. H. Stradley.

Waynesville.—Elder W. W. Wells, W. A. Herren, J. P. Herren, Joel Farmer, Elder J. P. Yarborough, Wimer Siler.

Hendersonville.—Elder J. B. Boone, C. M. Pace, G. C. Briggs, J. Williams, W. A. J. Barnett, W. A. Smith, Elijah Brown. J. T. Rickman, W. C. Stradley, N. Buckner, Dr. J. L. Egerton, J. M. McMinn, W. A. G. Brown, John Jordan, H. P. Barnett, J. P. Patten.

Salem.—W. J. Baldwin, John T. Sales.

Coweta.—J. L. Justice.

Mt. Carmel.—J. W. Nash.

Bent Creek.—N. B. Creasman.

Liberty.—J. O. Wall.

Pleasant Hill, Haywood County.—J. L. Morgan.

Bear Wallow.—Dr. R. A. Freeman, B. E. Grant, J. B. Wall, J. R. Wilkie and Rev. W. J. Wilkie.

Beulah.—Elder J. M. Bryan, Frank Orr.

Mt. Moriah, Henderson County.—Elders James Blythe, John Leverett.

Flag Pond, Tenn.—J. D. Sams.

Green Mountain.—J. B. Freeman, M. P. Potilla, Elder A. J. Corn.

Head of Tennessee, Ga.—J. H. Rickman.

Mills River.—M. L. Underwood, J. D. Barnett, A. B. Brown.

Murphy.—J. W. Lawing and J. M. McGuire.

Hominy.—B. L. Morgan, Jesse Green, F. P. Morgan and E. C. Morgan.

Pleasant Grove, Henderson Co.—M. M. Stuart.

Mt. Moriah, Transylvania Co.—L. W. Brooks.

Crab Tree.—Joseph Messer.

Hooper's Creek.—J. N. Youngblood.

SUNDAY-SCHOOLS.

Bear Wallow.—J. H. Freeman, L. H. Freeman, F. M. Hamric, John Michel.

Franklin.—Wimer Siler, proxy.

French Broad, Henderson Co.—J. C. Morgan.

Hendersonville.—Prof. J. C. C. Dunford.

Enon.—G. W. Beck.

Cane Creek.—R. G. Buckner.

INDIVIDUALS.

John H. Justice.

LADIES MISSION SOCIETY.

Beaver Dam.—J. O. Mooney and C. P. Jones.

Proceeded to the permanent organization of the Convention.

Brethren J. Y. Jordan, Rev. J. M. Hilliard, Dr. R. A. Freeman and W. A. Smith were appointed tellers, who subsequently reported the following result:

PRESIDENT—Elder J. B. Boone.

1ST VICE PRESIDENT—Elder D. B. Nelson.

2ND VICE PRESIDENT—J. D. Franks.

SECRETARY—Elder W. W. Wells.

TREASURER—John D. Brevard.

AUDITOR—Dr. D. T. Millard.

HISTORIAN.—Rev. D. B. Nelson.

On motion a Committee on Order of Business was appointed, as follows:

Dr. J. L. Carroll, W. W. Wells, Dr. R. A. Freeman, S. H. Harrington, G. H. Church.

Dr. Carroll introduced Rev. T. P. Bell, Assistant Secretary Foreign Mission Board, Richmond, Va., to the Convention, and he was cordially invited to a seat.

Took recess until 2:30 p. m.

WEDNESDAY AFTERNOON.

2:30 p. m.

Convention met according to adjournment.

President Boone in the chair.

J. L. Carroll, D. D., read the following report of Committee on Order of Business.

REPORT ON ORDER OF BUSINESS.

I. Organization.

II. Invite corresponding messengers, visiting ministers, and recognize in their official capacity representatives of boards and denominational interests.

III. Appoint the following committees:

1. On preaching; 2. Nomination of boards; 3. Periodicals; 4. Deceased Ministers; 5. Foreign Missions; 6. Time, Place and Preacher for next Convention; 7. Finance; 8. Temperance; 9. Baptist Orphanage of N. C.; 10. Any other committee the body may direct.

NOTE.—The report was amended by adding the 8 & 9 committees.—CLERK.

IV. Hear the reading of the reports of boards and refer them to their respective committees.

V. Call on committees to report:

1. Committee on the reports of the boards. 2. All other committees in the order of their appointments.

VI. Call for report of treasurer.

VII. Call for historian's report.

VIII. Appoint messengers to corresponding bodies and delegates to Southern Baptist Convention.

IX. Arrange for the printing of the minutes and the payment of the clerk.

X. Miscellaneous business.

Respectfully submitted,

J. L. CARROLL, Chairman.

Report adopted.

Dr. Carroll offered the following resolution fixing the hours of meeting and adjournment of the convention:

Resolved, That the hours of meeting be as follows: Meet at 9:30 a. m. adjourn at 1 p. m.; meet again at 3 p. m. adjourn at 5 p. m.; meet again at 7:30 p. m. adjourn at will.

Resolution adopted.

The president appointed committee on preaching as follows: Rev. G. S. Jones and the pastor and deacons of the Hendersonville church.

Appointed the following committees:

Nomination of Boards—Rev. T. K. Brown, J. H. Freeman and J. D. Franks.

Periodicals—Dr. R. A. Freeman, John P. Morgan, of Asheville. and A. L. Allison.

Deceased Ministers—Elders E. J. Morgan, Jas. Blythe and J. G. Pulliam.

Foreign Missions—W. P. Southern, Eld. W. K. Briggs and W. D. Justice.

Time, Place and Preacher of Next Convention—E. B. Clayton, J. L. Morgan and Rev. S. H. Harrington.

Finance—J. B. Freeman, J. C. Sams and W. A. Smith.

Temperance—Elders T. K. Brown, P. R. Young and John T. Sales.

Baptist Orphanage—Elders J. G. Pulliam, G. H. Church and J. P. Yarborough.

Rev. T. M. Honeycutt, from Sparta, was invited to a seat by the President.

Elder J. S. Smiley offered the following resolution:

Resolved, That the chair appoint a committee of one from each association to revise the list of ministers' names and addresses.

Resolution adopted.

COMMITTEE.

Tennessee River—Rev. J. S. Smiley, chairman.
Haywood County—Rev. J. P. Yarborough.
Buncombe County—Rev. S. J. Morgan.
Western North Carolina—T. J. Johnson.
French Broad—Rev. S. Wallen.
Black Mountain—Rev. W. A. Robertson.
Henderson County—Rev. D. B. Nelson.
Carolina—J. W. Middleton.

New Found—T. H. Plemmons.
Transylvania County—G. W. Beck.
Mitchell County—J. P. Morgan, of Asheville.
Tuckaseege—G. C. Stiles.
The following resolution was offered by Rev. J. L. Carroll.

Resolved, That the report of the Committee on Foreign Missions be made the special order for Thursday, 11 a. m., and that Bro. T. P. Bell be invited to address the convention on that subject at that hour.

Resolution adopted.
Resolution by Rev. J. E. Carter:

Resolved, That we take such action as shall secure representation of this body in the Southern Baptist Convention in Louisville, Ky., next May.

Remarks by J. B. Boone and J. E. Carter.
Resolution adopted.
Resolution by Rev. J. E. Carter:

Resolved, That a committee be appointed to report the amount of money raised by this convention for the Southern Baptist Convention, and that when reported, this body appoint delegates to that body which meets in Louisville, in May next, and that said convention take such other steps as may be necessary to secure the representation to which we may be entitled, or learn why such representation has heretofore been refused.

Remarks by J. B. Boone, J. E. Carter and G. H. Church.
Resolution adopted.
Committee—J. E. Carter, W. W. Wells, J. D. Franks and S. H. Harrington.
On motion, adjourned to 7:30 to-night.
Prayer, led by Rev. S. Wallen.

WEDNESDAY—Night Session.

7:30 p. m.—Dr. Carroll read a part of the 6th chapter of John.
Sang hymn "Come ye that love the Lord."
Prayer by Rev. T. P. Bell, of Richmond, Va.
Hymn "On the mountain's tops appearing."
Introductory sermon by Rev. J. L. Carroll, D. D., of Asheville.

Text:—John 6:37. "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out,"

Theme: "The elect to come and be saved."
The three great doctrines of the text:
I. The great doctrine of election.
II. The great doctrine of effectual calling.
III. The great doctrine of the certainty of eternal life.
Closing prayer by Rev. I. T. Tichenor, D. D., of Atlanta, Ga.
Hymn "Jesus shall reign where ere the sun."
Benediction by Dr. Carroll.

SECOND DAY—THURSDAY, OCT. 14.

Convention was called to order at 9:30 a. m., by the president, and Rev. G. H. Church conducted a prayer-meeting for thirty minutes.

A communication was read by Rev. G. S. Jones from the Methodist and Presbyterian congregations, tendering the use of their houses of worship to the use of the convention during its session. On motion the courtesy was accepted, and the thanks of the body returned.

Rev. Frank Brown and T. F. Forney, of the colored Baptist Convention were invited to a seat.

On motion of Rev. G. S. Jones, the special order of the day was suspended to hear an overture from the directors of Judson College.

The following overture was then read by Rev. G. S. Jones.

OVERTURE FROM BOARD OF DIRECTORS OF JUDSON COLLEGE.

At your last annual meeting in Asheville, N. C., in October, 1885, the initial steps were taken to place under your guardian care the vital interests of Judson College—making a transfer to your body, by individual stockholders, a number of shares, and proposing to increase the same so as to give your body a controlling voice in the management of said college property.

At the annual meeting of stockholders June 17, 1886, the shares thus transferred were represented by five proxies appointed under your authority given the Board of Education, to wit: G. S. Jones, J. L. Carroll, J. B. Boone, D. B. Nelson and G. C. Briggs.

At said meeting of stockholders it was unanimously agreed that the welfare of the college imperatively demanded the acquisition, by purchase, of the two residence lots lying contiguous to the college campus on the south; and the Board of Directors were instructed to adopt such financial expedients as would enable them to secure the possession of said property for the use and benefit of Judson College.

In pursuance of such authority, the board made arrangements—purchased said property and had the same conveyed to individual members of the Board of Directors, to wit: M. C. Toms, G. S. Jones, C. M. Pace, W. A. Smith, W. A. J. Barnett, W. G. B. Morriss and J. Williams who, in order to secure the advantages of a timely purchase, made a joint note to Ed. R. Menninger for the sum of $3,950, borrowed on two years' indulgence with interest at 8 per cent. per annum, dating from the first of July, 1886. The said individuals holding in trust the said property, are, by act of the Board of Directors recorded, held, in law, free from harm in said financial obligation, the matter of security being placed on the college buildings and grounds thereunto belonging.

In order to guard the rights of the institution against any contingency, an application will be made in due form to the next State Legislature to have the charter amended.

It is respectfully asked that your body allow each church or association contributing the sum of $25 to the funds of the college capital, receiving a certificate thereof, and donating the same to your body to hold a life memdership in the Western North Carolina Baptist Convention, to be represented annually therein by one delegate for each share so donated.

It is furthermore asked that a strong effort be made at your present session to liquidate the old debt of the college. And that you appoint three or more members of your body to hold a joint conference with the

Board of Directors on the propriety of employing a special collecting agent.

Respectfully submitted,

G. S. JONES,
President Board of Directors.

Resolution by Rev. P. R. Young.

Resolved, That the statement, made to this body, by the Board of Directors of Judson College be received and made the special order for Friday morning, 10 o'clock, and that a committee of three be appointed to report at that hour, as to how the statements therein mentioned, be entertained.

Resolution adopted.

Committee—J. L. Carroll, D. D., J. D. Franks and E. B. Clayton.

Order of business was further suspended to hear the report of the Board of Missions.

The following report of the Board of Missions was read by the secretary:

REPORT OF THE BOARD OF MISSIONS.

We have had in the service of the board, this year, the following missionaries: For an account of their labors see the table appended to this report. Rev. T. M. Honeycutt, in Ashe and Alleghany counties. Bro. H. entered his field sometime in February, and his work has been very satisfactory.

We regret to report that the new association, composed of the churches of Ashe and Alleghany counties, has decided to co-operate with the State Convention. By this arrangement we lose from this body a territory of about 27.000 inhabitants. What effect it will have upon our conventional work, we cannot foresee. We suppose the action of the association was influenced by certain propositions made them by the corresponding secretary of the State Convention, to the effect that the State Board would aid them in finishing their houses of worship at Jefferson and at Sparta, and put three missionaries in the field.

Rev. F. M. Jordan has been assisted at Marshall; Rev. J. M. Hilliard at Beaverdam in Buncombe county; Rev. S. H. Harrington at Highlands; Rev. J. W. Lawing at Murphy: Rev. M. C. Compton in Haywood; Rev. E. J. Morgan at Lauric Hill; Rev. J. G. Mashburn at Hayesville; Rev. W. W. Wells for a part of the year and Rev. A. D. Blackwood for the remainder at Warm Springs. Rev. Alfred Bradley in the French Broad Association.

We call special attention to the Warm Springs Mission. A church was constituted there in July with nine members. Elder A. D. Blackwood, R. A. Sentell, of Waynesville, and W. A. Montgomery, of Tennessee, made up the Presbytery. There is some good foundation work done at this place, and it should by all means be fostered.

At the beginning of the year we appointed Rev. J. E. Carter as General Agent of our board, and we hereby present his report.

REPORT OF THE GENERAL AGENT.

The General Agent began his work by corresponding in reference to certain fields, where our efforts should be strongly directed. He was unable to effect an arrangement which he believed would have been of

great advantage to our work in certain directions, because counter influences which he could not control were at work then, and have been since that time. He prepared a table soon after his appointment for regular and systematic contributions for all of our churches, and published it from time to time in the Baptist, urging the brethren to work to it, or to a better plan, if they had one. Though the plan was not generally adopted, he has hope, that by the continued agitation of the subject, we shall soon have a large increase of churches who will work to some plan for regular and general contributions among themselves. Promises have been made, to him, in his personal appeals, that this regular system would soon be begun by those making the promise. He urges that we all persevere to have system and regularity in giving, adopted by all the churches.

During the winter months the General Agent made some visits to churches, attending regular and special meetings in all of which visits he made addresses on our convention work, and took up collections or aided churches raising pledges, in some instances, where he thought it practicable. Ever since the opening of spring he has been traveling, to do the same kind of work, among the churches—addressing them on the benefits of giving, and urging the adoption of some system. Since the associations he has been raising collections on a larger scale for the convention. The small congregations which he met in the spring and winter, connected with the hard times, made the collections very small. In his attendance at the associations he has made special effort to secure concert of action among all the churches for our mission work. His idea from the beginning, as gathered from the instructions of the board, was not so much to raise collections as to lay foundations for raising them through the churches in the future. It is his pleasure to report that by his travels among the different associations this year, his work as General Agent has accomplished no little in bringing those bodies in close connection with our Western Convention. He is looking at the meeting of the present convention for a large number of churches to become officially connected with the convention which have never been so connected. If not at the present convention, at next convention at least.

As to the counties of our extreme northeast boundary, he has had considerable concern. Although strong efforts have been made at the two last successive sessions of the Three Forks Association, in Watauga county, to carry that body into the State Convention, it has not been done. The very fact that the body has resisted these two appeals, satisfies the General Agent that by all probabilities the Three Forks Association will be in co-operation with the Western Baptist Convention before a great while. The new association just formed in Ashe and Alleghany counties, was made a member of the North Carolina State Convention, by the articles of its constitution. Our missionary, Rev. T. M. Honeycutt, was made moderator of the said association. It is in this field on which onr convention has spent largely of its missionary funds, and to which it had expected in the future to direct its mission effort in no small degree. At this writing he has not information to explain this matter as it is so near the meeting of our convention. The General Agent takes a hopeful view of the future mission work of our convention. By wise and prudent actions taken at the sessions of this body, coupled with faith in God, he feels there is a work before us—stronger than our granite beds and more beautiful of promise than our mountain landscapes.

Respectfully submitted,

JOS. E. CARTER,

General Agent.

The Tennessee River Association submits the following report of work done in Swain and Graham:

RECEIPTS.

From pledges made last year, - - - - - - - -	$54 95
Friday collection at association - - - - - - - -	6 26
Sabbath collections Board of Missions W. B. C. - - - - -	8 00
Total receipts,	$69 21

DISBURSEMENTS.

Paid to Missionary J. E. Morgan, ...	$41.00
" " " J. P. Panther, ...	5.50
" " J. E. Carter for Rome and Mexican missions, . .	6.26
" " " " Board of Missions, ...	8.00
Cash in hand, ...	8.45
	$69.21

Respectfully submitted,

J. M. EARLS,
Pres. Board.

L. M. MEDLIN, Secretary.

In closing our report we desire to call attention to Charleston, Swain county. The church here is weak and should have aid if the conditions of our finances will justify it.

The labors of Rev. J. G. Mashburn and J. W. Lawing have been greatly blessed and we hope to see the good work go on.

Our financial state is not as good as we ardently hoped it would be. We come to the Convention with a small debt, which we hope will be arranged by the Convention in session. There is an emergency upon us which we hope the Convention will meet. The Home Mission Board of the Southern Baptist Convention aided us this year to the amount of $600. We do earnestly hope that the Convention will be able to devise some plan by which we can secure a more hearty co-operation of our churches.

Respectfully submitted,

W. W. WELLS, Secretary.

REPORT OF MISSIONARIES.

Missionaries.	Weeks of service.	Miles traveled.	Sermons preached.	Addresses delivered.	Religious visits.	Prayer meetings attended.	Professions in connection with labor.	Baptisms.
*T. M. Honeycutt	31	1,385	87	25	242	32	30	19
F. M. Jordan	12	1,000	12	....	18	....	....	(†)
W. W. Wells and A. D. Blackwood	12	525	12	..	14	....	....	....
S. H. Harrington	12	235	17	10	27	.		(‡)
§J. M. Hilliard	12	300	30	6	24	12	20	17
E. J. Morgan	12	200	26	....	50	....	12	1
‖Alfred Bradley	14	1,200	26	36	....	20	225	95
J. W. Lawing	19	970	122	70	72	28	96	69
¶J. G. Mashburn	19	500	117	4	100	16	60	36
Total	143	6,315	449	151	527	108	443	228

* Bro. Honeycutt organized one church and collected in the field $23.11.
† One approved for baptism, but not baptized.
‡ Additions to church 4.
§ Collected for home missions, $21.20; foreign missions, $13.50; education, $5.
‖ Taken from the Minutes of the French Broad Association.
¶ Collected on the field $28.

On motion of Rev. J. E. Carter, so much of the report as referred to the Ashe and Alleghany mission was referred to a special committee.

Rev. J. E. Carter, G. C. Briggs and Rev. G. H. Church, committee.

On motion, the President of the Convention was added.

The remainder of the report was then referred to the following committee:

Elders J. G. Pulliam, G. S. Jones, T. K. Brown and S. W. Mitchell.

Dr. I. T. Tichenor, Cor. Sec. Home Mission Board of the Southern Baptist Convention, was invited to a seat in the Convention.

On motion of Rev. J. E. Carter, Rev. Dr. Tichenor was invited to address the Convention at 12 o'clock to-day.

On motion Rev. Mr. Teague, pastor of the Methodist Church in Hendersonville was invited to a seat.

W. P. Southern read the following report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions submit the following report:

The 20,000 Baptists represented in this Convention gave for foreign missions in 1885 $391.28, or about 2 cts. per capita; for 1886 we gave $871.43, or about 4 cts. per capita. Southern Baptists for 1885 gave in round numbers $83,000, or about 9 cts. per capita. The Baptist denomination for the same year gave 49 cts. per capita. Other denominations gave from $1 00 to $1.20 per member. This leaves us far behind as a denomination, and still farther behind as a convention.

We would, however, call special attention to the fact that our contributions for 1886 are more than double the contributions for 1885. A few more years at this rate and we will head the list. May God give us this honor. But why have we not given $20,000 or $1.00 per capita instead of 4 cts. This is not because of our poverty, but the lack of a deeper and a more enlightened piety. If we would pray more and read more we would be sure to give more. 4,000 copies of the Foreign Mission Journal, if prayerfully read by our people, would, we believe, swell our contributions to $20 000. "Let us ask great things of God and expect great things from God." The monthly expenditures of our Board average between eight and nine thousand dollars The monthly receipts of the Board since May average a little over three thousand dollars. The question is, How is the Board to carry on its work? Will this convention solve the problem?

Again we ask, Why, in all this host of 20,000, no one has said, above the whisperings of his own heart, 'Here am I, send me?' May not this be attributable to the fact that we have failed in a large measure to obey the command in Matt. 9 38. One from our own college would greatly stimulate us to give and make it more worthy the name it bears. "Say not ye there are yet four months and then cometh the harvest? behold, I say unto you, lift up your eyes and look on the fields for they are white already to the harvest."

There are upwards of 800 000,000 souls that have never heard the name of Jesus. The only "name under heaven given among men whereby we must be saved." It is said that 720 in Africa die every hour, only two of

whom have heard the Gospel; "while a million a month in China are dying without God."

Jesus is pleading through our missionaries in China, Africa, Italy, Brazil and Mexico, for more men and women to be co-laborers with God in this great work.

Your committee would call the attention of pastors and Sunday-school superintendents to the "Day of Prayer for Missions," and urge the observance of the 7th of November as a day of special prayer for God's blessing upon the mission work throughout the world.

W. P. SOUTHERN,
W. D. JUSTICE,
G. C. BRIGGS.

Motion to adopt.

At the suggestion of Rev. T. P. Bell, Rev. F. M. Jordan led the convention in special prayer for God's blessings on our missionaries in the foreign field.

Rev. T. P. Bell addressed the body in a telling speech on the work of the Southern Baptist Convention among the heathen.

At the close of Secretary Bell's speech a collection was taken for foreign missions, amounting to $40.25 and the following pledges were made:

PLEDGES.

Asheville Baptist church, $60.00, ($5.00 paid by J. L. Carroll and included in the cash collected;) J. M. Hilliard for his churches, $38.00; J. G. Mashburn for his churches, $10.00; Waynesville church, $25.00; Morgan Hill, $10.00; Crab Tree, $10.00; Hominy, $10.00; Cold Springs, $5.00; Pleasant Hill, $2.50; Beaver Dam Ladies' Mission Society, $5.00; J. H. Stradley, $5.00; John W. Starnes' Sunday-school class, (Asheville) $5.00; Pleasant Grove church, $5.00; Bent Creek, $5.00; Flat Creek, $5.00; J. L. Farmer, $5.00; Western N. C. Baptist, $5.00; John Y. Jordan, $10.00; Laurick Hill church, $5.00; Laurick Hill Sunday-school, $2.00; Hendersonville Ladies' Mission Society, $5.00; Enon church, $2.50; Enon Sunday-school, $2.50; French Broad Association, $10.00; Point Lookout Sunday-school, $5.00; Brevard Ladies' Mission Society, $5.00; Brevard church, $5.00; Hendersonville church, $20.00; Salem church, $2.50; Salem Sunday-school, $2.50; S. H. Harrington for his churches, $10.00. Total, $297.50. Total cash and pledges, $337.75.

Rev. G. S. Jones offered the following resolution:

Resolved, That this body hereby requests the Secretary of the Foreign Mission Board of the Southern Baptist Convention, to order that a special account be kept of all the funds going into the treasury of the said board, from the Western North Carolina Baptist Convention, and that this body be allowed to represent such funds directly through our own appointment to their annual meetings.

Resolution adopted.

Dr. I. T. Tichenor then addressed the convention on the general work of missions.

The following resolution was offered by Dr. J. L. Carroll:

Resolved, That the churches of our convention be requested to observe, as best they may be able to do so, the monthly concert of prayer for missions.

Resolution adopted.

Took recess for dinner.

SECOND DAY—AFTERNOON.

3 p. m.—Convention was called to order by the president. Prayer by Dr. Carroll.

Report on Foreign Missions was adopted.

The report of the Sunday-school Board was read by secretary. On motion of Rev. J. E. Carter, the report was referred to a committee with instruction to report specially on that feature of the report which refers to co-operation with the American Baptist Publication Society.

Committee—Rev. D. B. Nelson, J. C. C. Dunford and Rev. J. M. Hilliard.

Bro. G. C. Briggs read the Report of the Board of Education, as follows:

REPORT OF THE BOARD OF EDUCATION.

Within the last scholastic year, ending June 17, 1886, the Board has aided five beneficiaries, namely: J. P. Boyd, T. H. Plemmons, B. P. Robertson, D. M. Gaddy and E. Jackson.

FINANCIAL STATEMENT, OCT. 13, 1885, TO OCT. 13, 1886.

RECEIPTS.

From Treasurer W. B. Convention,	$110.43.	
Hendersonville church,	40.75.	
Brevard,	10.00.	
Enon,	8.55.	
Franklin,	8.00.	
Fairview.	5.00.	
Head of Tennessee, (Ga,)	5.00.	
Sugar Fork,	5.00.	
Rock Springs,	5.00.	
Coweta,	3.75.	
Antioch,	2.50.	
Head of Tiger, (S. C.)	2.25.	
Jonathan's Creek,	2.00.	
Laurel,	1.00.	
Carson Creek,	1.00.	
Elaska church,	75.	
Henderson County Association,	23.50.	
Black Mountain,	7.85.	
Tuckaseege,	5.85.	
Rev. J. E. Carter,	5.00.	
	$253.18.	
Receipts brought forward,		$253.18.

PAYMENTS.

Indebtedness of Board at last Convention,	$ 2.21.	
J. P. Boyd's board, (Sept. 15 to Nov. 2)	12.53.	
T.H. Plemmon's board, (Sept. 15, '85, to June 17, '86)	81.60.	
B. P. Robertson's board, (Oct. 12, '85, to June 17, '86)	73.50.	
D. M. Gaddy's board, (Jan. 18 to June 17, '86)	45.00.	
To Elbert Jackson.	20.00.	
Printing and Postage,	4.86.	
Loss on Enon contribution,	1.00.	
	$240.70.	
Payments brought forward,		$240.70.
Balance on hand.		$12.48.

The following have entered college and ask help from the Board: T. H. Plemmons, B. P. Robertson. D. M. Gaddy and A. W. Siler. Nothing has been paid on their board during the present session, and only $12.48 in hand. Therefore it is strongly urged that the Convention contribute liberally to their support.

Respectfullly submitted,
G. C. Briggs,
Sec. and Treas. Board.

Motion to adopt.

Dr. I. T. Tichenor and Rev. T. P. Bell were cordially invited, by a vote of the body, to address the convention on Ministerial Education, to which invitation they responded. Further remarks were made by Dr. J. L. Carroll, F. M. Jordan and Rev. J. B. Boone.

At the close of the address of Bro. Boone the following pledges were made for Ministerial Education in Judson College.

PLEDGES:

Haywood County Association, per Rev. P. R. Young and W. W. Wells, $100: Buncombe County Association, per J. L. Carroll. $100; Tuckasiegee Association, per Rev. S. H. Harrington, $100; Henderson County Association, $100; Black Mountain Association, $16; Brevard Church, $10; Mt. Moriah, Transylvania county, $5; Enon, $5; Hayesville, $10; Elbert Jackson, $1; Dr. R. A. Freeman, $5; total pledged, $452; cash collection, $12.67; total cash and pledges. $454.67.

Report adopted.

On motion adjourned. Prayer by Dr. Tichenor.

SECOND DAY—Night Session.

7:30.—Met according to adjournment.
Services conducted by Rev. G. H. Church.
Read part of 119th Psalm.
Prayer by Rev. J. M. Hilliard.
Sermon by Rev. G. H. Church.
Text: John 6:45: "And they shall be all taught of God."
Benediction by the President.

THIRD DAY—Friday.

9:30 a. m.—Convention met according to adjournment. Spent 30 minutes in devotional exercises conducted by Rev. D. B. Nelson.

Convention called to order by the President.

Rev. R. P. Rumley and Prof. E. H. Lipscombe, of the Colored Baptist Convention, were invited to seats in the body.

Bro. J. H. Mills, Superintendent of Baptist Orphanage, of N. C., and Rev. T. Bright and Rev. Elbert Jackson, of the Green River Association, were invited to a seat.

On motion the regular order was suspended to hear a resolution by Dr. Carroll:

Resolved, That the chair appoint a committee of nine representative brethren to whom shall be referred the whole matter of the appoint-

ment of a General Agent of the convention, and to nominate a brother for the place if the appointment be deemed desirable, to define his duties and fix his salary.

Resolution adopted.

Committee: S. H. Harrington, W. B. Johnson, G. S. Jones, P. R. Young, W. P. Southern, T. J. Johnston, Steven Wallen, J. H. Stradley and J. W. Lawing. The committee to whom was referred the overture of the Board of Directors of Judson College submitted their report as follows:

REPORT OF COMMITTEE ON OVERTURE OF THE BOARD OF DIRECTORS OF JUDSON COLLEGE:

Your committee, to whom was referred the statement in behalf of the board of directors, as to the present financial status of Judson College, beg leave to submit:

1st. That the transaction lately inaugurated by the Board of Directors resulting in the acquisition, as college property, of the two residence lots contiguous to the College grounds, meets the hearty approval of this convention, and in order to give at this time and place our practical endorsement of the same, we recommend the appointment of five members of this body to meet the Board of Directors in conference at the call of the President of the Board at an early day, and consummate arrangements for the employment of an efficient collecting agent.

2nd. We recommend the approval of the suggestion as to church shares of $25 each, giving each church so contributing a life membership in this body, with the privilege of representing the same in the person of one delegate annually, and in order to give a speedy effect to this recommendation this body will now receive the names of volunteer agents to secure such church stock between this date and July 1st 1887.

3rd. We recommend that pending the consideration of this matter we give special attention to the appeal of the Board of Directors, asking immediate help, by cash and pledges, to the amount of at least $500 to liquidate the remainder of the old debt and thereby unclog the wheels of Judson College. Respectfully submitted,

J. L. CARROLL,
E. B. CLAYTON, } Committee.
J. D. FRANKS,

Motion to adopt.

Remarks by Dr. J. L. Carroll, G. S. Jones, J. S. Smiley and T. Bright.

The report was then read and considered by sections.

The first recommendation was read and adopted.

Under the aforesaid recommendation the following committee was appointed to confer with the Board of Directors: W. W. Wells, G. H. Church, J. H. Freeman, F. M. Jordan and S. H. Harrington.

Pending the consideration of the second recommendation in the report of the committee the following became volunteers to raise shares of stock:

G. S. Jones, Hendersonville church, 2 shares; J. Y. Jordan, Asheville church, 4 shares; E. B. Clayton, Enon church, 1 share; G. H. Church, Brevard, 1 share; J. C. C Dunford, Hendersonville church, 1 share; S. C. Owen, will raise 1 share; J.

S. Smiley, Cold Spring church, 1 share; T. J. Johnson, Clay county, 1 share; S. W. Mitchel, Swannanoa church, 1 share; E. J. Morgan, White Rock church, 1 share; J. M. Hilliard and T. K. Brown, Berea church, 1 share; John Jordan will raise 1 share; S. H. Harrington will raise 2 shares; J. W. Nash, Mt. Carmel church, 1 share; J. B. Freeman, Cane Creek church, 1 share; W. B. Johnson, Double Spring church, 1 share; N. B. Creasmon, Bent Creek church, 1 share; W. J. Wilkie, Ebenezer church, 1 share; F. P. Morgan, Hominy church, 1 share; J. N. Youngblood, Hooper's Creek church, 1 share; G. W. Radford, Lauric Hill church, 1 share; S. V. Pickens, Protestant Methodist church, 1 share; L. W. Brooks, Mt. Moriah, Transylvania county, 1 share; F. M. Jordan, will raise from churches, 1 share; J. D. Brevard, raised in cash and pledges in memory of Rev. N. Bowen and to make one of his family a life member of the convention, 1 share; D. B. Nelson, Salem church, 1 share.—Total, 31 shares, equal to $775.

Recommendation No. 2 adopted.

Under the third recommendation the following amounts were raised for the old debt:

CASH.

G. S. Jones, $25; J. H. Stradley and R. H. Platt, $5 each; J. D. Franks, D. B. Nelson, F. P. Morgan, J. H. Freeman and J. P. Morgan of Asheville, $1 each.—Total, $40.

PLEDGES.

R. P. Rumley and J. O. Wall, $5 each.

Rev. G. S. Jones offered the following resolution:

Resolved, That the further consideration of this report be suspended and made the special order for 7.30 p. m. to-morrow, at which time there shall be held a Judson Memorial Meeting.

Resolution adopted.

Rev. D. B. Nelson read the report of the committee to whom was referred the report of the Sunday-school Board as follows:

REPORT OF COMMITTEE ON REPORT OF SUNDAY-SCHOOL BOARD.

Your committee beg leave to say:

That the reports of the missionaries as given in this report are encouraging, and we have reason to be thankful for the good accomplished by the zeal and faithfulness of the laborers employed. But we think that when the report says that the indebtedness of the board has been reduced "some" during the year, and that the board still owes "about ——— dollars," that the terms used are too indefinite. We respectfully suggest that a board should be able to report its financial status. In regard to co-operation with the American Baptist Publication Society, to which our especial attention was called by your body; we think it un-

fortunate that such co-operation was discontinued. Bro. Wells, the secretary, has authorized us to offer the following explanation :

1. That he may have been mistaken in supposing that the convention, at its last session, refused to instruct our churches to contribute to the said society.

2. That it was not his official duty, as secretary, to apply for aid without instructions from his board, which instructions were not given.

We also beg leave to say, that your committee has information that the Sunday-school board in conjunction with the mission board employed a general agent during the year. But to the labors of that appointee we find no reference in the report. We therefore think the report incomplete. As to the means to be used to increase the usefulness of the Sunday-school and Bible board we beg leave to suggest that co-operation with the American Baptist Publication Society be, if possible, reestablished, and that this body call the attention of the churches to the importance of increased contribution and an equitable division of their pledges between the boards. Also that the attention of our Sunday-schools be called to the importance of sending their contributions to their own board. All of which is respectfully submitted.

D. B. NELSON,
J. C. C. DUNFORD, } Committee.
J. M. HILLIARD,

Motion to adopt.

Remarks by J. G. Mashburn, J. L. Carroll, J. C. Sams.

W. W. Wells explained that the Sunday-school board had not met regularly, and that no meeting had been held to perfect the report. Whereupon the report was returned to the secretary of the board with instructions to call a meeting of the members present and perfect the report.

Bro. G. C. Briggs read the report of the committee to whom was referred that part of the report of the Board of Missions in which reference is made to the Ashe and Alleghany Mission, as follows :

REPORT OF COMMITTEE ON THE ASHE AND ALLEGHANY MATTER.

Your committee on the Ashe and Alleghany matter touching Bro. T. M. Honeycutt are of the opinion that Bro. Honeycutt ought to have resisted to the last the actfon of the churches under his charge in going to the State convention. But if he had been convinced that it was best for the cause for those churches to withdraw from the Western convention and to co-operate with the State convention, he ought to have done this body the courtesy to have resigned his position as missionary.

Inasmuch as there was a proposition made by the State Mission Board to the churches comprising that field, we regard it as an encroachment on our work and a just cause of formal complaint against the State Convention.

J. E. CARTER,
J. B. BOONE,
G. H. CHURCH, } Committee.
G. C. BRIGGS,

Motion to adopt.

Remarks by T. M. Honeycutt, J. B. Boone and J. L. Carroll.

Took recess until 3 p. m.

FRIDAY—AFTERNOON SESSION.

3 p. m. Called to order by the President.

Resumed the consideration of the report of the committee touching the Ashe and Alleghany matter. After a long discussion by various brethren the report was read and adopted by paragraphs, and then as a whole.

The following resolution was offered by Rev. D. B. Nelson:

Whereas, The Blue Ridge has been for a number of years the recognized boundary line of mission work between the Western N. C. Baptist Convention and the State Convention; and whereas, the newly organized association, including Ashe and Alleghany counties, was induced to become a member of the State Convention, and as we are led to believe they were influenced to attach themselves to said convention by offers of material aid in supporting missionaries, said offers being made by John E. Ray, the corresponding secretary of the State Board; Therefore,

Resolved, That we regard the course of Bro. John E. Ray as discourteous to this body, and we enter our solemn protest against his said action and call upon the State Convention to disclaim any intention to treat us with want of respect, and to declare in convention assembled whether or not they approve the course of their corresponding secretary.

Respectfully submitted,

D. B. NELSON.

Resolution adopted.

Rev. R. P. Rumley and Prof. E. H. Lipscomb addressed the convention in behalf of the colored school in Asheville.

Further remarks by Dr. Carroll, and T. F. Forney, col.

A cash collection was raised for the school amounting to $18.80.

Rev. T. K. Brown paid into the treasury $35 for our mission work and was by vote of convention made a life member.

Rev. J. G. Pulliam read the following report on the Baptist Orphanage of North Carolina.

REPORT ON BAPTIST ORPHANAGE.

We heartily recommend to this Convention the work of this institution, which is designed to raise and train needy orphans, especially those of our own people. To teach them a definite code of morals and a definite system ef religion. The Baptists of N. C. have purchased 306 acres of land on the R. & D. Railroad, near Thomasville, N. C., for this purpose. Four buildings have been furnished and four others begun, to be occupied by children. 47 children are there now and others applying for admission. It is also designed to give the children thorough training in English branches and in such useful arts as they are most likely to practice hereafter. This work is under the management of Bro. J. H. Mills, whose extensive experience in this line of work well fits him for this business. Let our preachers and people rally around this noble work and give our prayers and money to it.

Respectfully snbmitted,

J. G. PULLIAM,
G. H. CHURCH,
J. P. YARBOROUGH, } Committee.

Motion to adopt.

On motion the report was made the special order for 7:30 p. m. to-night, at which time there shall be a mass meeting in the interest of the orphanage.

On motion adjourned.

FRIDAY—Night Session.

7:30 p. m.—Convention called to order by the President.

Prayer by S. W. Mitchell.

Resumed consideration of report on orphanage. Remarks by J. L. Carroll, J. B. Boone, and Manager J. H. Mills and W. D. Justice.

At the close of Bro. Mills' speech a collection in cash and pledges was taken, amounting to $52.50 cash. Pledges of cash and kind to the value of about $85

On motion adjourned.

FOURTH DAY—Saturday.

9:30.—Convention called to order by President.

Devotional exercises conducted by Rev. S. C. Owen.

Ordered the secretary not to publish in the minutes the names of all the contributors, but simply the totals of collection for orphanage.

Hon. S. V. Pickens of Hendersonville was invited to a seat.

Report of Sunday-school Board was read, in its amended form, by the Secretary.

REPORT OF THE SUNDAY-SCHOOL BOARD.

To the Western N. C. Baptist Convention:

Dear Brethren:—Our report is not as favorable as we desired it to be and as we hoped it would be. We came to the last Convention with a debt of one hundred and thirty dollars for books then on hand, which amount we asked the Convention to raise, and which amount was pledged. We have been able to reduce this debt some, but owing to the fact that many of the pledges were not redeemed we still owe for these books about $100.00. We are also indebted to the missionaries and General Agent to the amount of $125, making a total debt of $225. We have on hand in the hands of the missionaries and secretary, books to the value of about $25; and in Swain county about $25 worth, $50 worth in all. We have done the best we could with the means at our command. We have not co-operated with the American Baptist Puplication Society this year, which fact of itself made us short $500 in the way of funds. We have had only one missionary for all of his time this year. Rev. W. M. Jemison in Yancey county. Rev. D. B. Nelson has done some work in Henderson county. J. P. Yarborough in Ha wood county and A. I. Justice and M. S. Proffitt in Buncombe county. Rev, Wm. M. Jemison reports. miles traveled, 1300; sermons preached. 91; addresses, 103; prayer meetings. 15; religious visits. 535; families with no Bible. 19; individuals without a Bible. 57. Books and Bibles sold to the value of $170, Bibles given away, 3; testaments, 17. Collected $65.

Rev. D. B. Nelson, days labored, 28; sermons, 12; addresses, 27; Sun-

day-schools visited, 13; families visited, 17; prayer meetings attended, 1; pages of tracts distributed, 280; miles traveled, 360; collections $26.93.

J. P. Yarborough reports, days of service, 177; books sold to the value of $129.22; Bibles and books given away to the value of $8.25; sermons preached, 29; religious visits, 160; collected for missions, $12.97.

Rev. A. I. Justice reports, days of service, 41; miles traveled, 360; sermons, 20; addresses, 20; Sunday-schools organized, 1; religious visits, 20; families destitute of the Bible, 4; sales, $17.60; collections, $3; collected for foreign missions, $2.

M. S. Proffit reports, days of service, 22; miles traveled, 354; sermons, 4; addresses, 7; Sunday-schools organized, 2; sales, $36.85.

We have had in the field, in connection with the Board of Missions, a General Agent, Rev. J. E. Carter. Our Board has met so irregularly, and failed to meet so often, we have no report from the General Agent. We refer to the report of Board of Missions for his labors. Indeed, the reports of our missionaries are not full. They would doubtless be enlarged some if a full report could have been obtained.

We do most earnestly hope that some steps will be taken to put new life into our beard. If there is a necessity for its existence then it deserves and ought to have at least some consideration at the hands of the churches.

Respectfully submitted,

W. W. WELLS, Sec.

Report of the board was adopted.

Rev. J. G. Pulliam read the report of the committee to whom was referred the report of the Board of Missions, as follows :

REPORT OF COMMITTEE ON BOARD OF MISSIONS' REPORT.

Your committee, to whom was referred the report of the Board of Missions, return the report and recommend its adoption. We recommend further that the Convention take some steps at this meeting to pay off the indebtedness of the board, which is $268.23.

J. G. PULLIAM, for committee.

Remarks by J. G. Mashburn, J. G. Pulliam, J. S. Smiley, T. Bright, Dr. Carroll, T. K. Brown and D. B. Nelson.

Report of committee was adopted, and following it the report of the Board of Missions was adopted.

Dr. J. L. Carroll offered the following resolution:

RESOLVED, That if any member of any one of the boards of this convention shall accept service under any board of which he is not a member, his membership in that board shall cease from the date of such acceptance, and the board shall at once proceed to fill the vacancy.

Resolution adopted.

Rev. G. S. Jones offered the following resolution :

Whereas the efficiency of our missson and Sunday-school work, under the patronage of this body, depends largely upon the prompt attention, thereunto, of the boards to whom the same is committed; and whereas the work of these two boards is so interwoven, practically and clerically; Be it resolved, that this body so amend its constitution as to effect the immediate consolidation of the two boards under the title of the Board of Conventional and Sunday-school Missions.

Remarks by J. S. Smiley, W. W. Wells, J. E. Carter, W. A. Smith and others.

Resolution adopted.

The following resolution was offered by Rev. G. S. Jones:

RESOLVED, That the committee on Nomination of Boards be instructed to report 21 members as constituting the consolidated Board, of whom 7 members shall constitute a quorum to transact business.

Remarks by J. B. Boone, with 1st Vice President D. B. Nelson in the chair, and J. L. Carroll and others. The resolution was amended by ordering that the constitution be so amended as to make the Board of Conventions and Sunday-school Missions consist of 21 members, of whom 7 shall constitute a quorum to transact business.

Resolution, as amended, adopted.

On motion the regular order was suspended to hear resolutions by Rev. D. B. Nelson, who offered the following:

RESOLVED, That the consolidated Board be instructed to assume the indebtedness of both the former boards.

Resolution adopted.

Rev. D. B. Nelson offered the following resolution:

RESOLVED, That the Constitution of this body be so amended as to direct: That every time the minutes of this convention are published a copy of this constitution shall be published therein. See appendix 'B.'

Resolution adopted.

The following resolution was offered by Rev. D. B. Nelson:

RESOLVED, That Article II. of the Constitution be amended by adding Temperance to the list of objects to be prosecuted by this body. (See Appendix 'B.''

Resolution adopted.

Took recess until 3 p. m.

Benediction by Rev. D. B. Nelson.

FOURTH DAY—AFTERNOON SESSION.

3 p. m.—Convention called to order.

Prayer by Rev. J. P. Yarborough.

Rev. J. E. Carter read the report of the committee to whom the subject of representation in the next Southern Baptist Convention was referred.

REPORT.

Your committee beg leave to submit the following report. We recommend, that as Cor. Sec. of the Home Board and the Assistant Cor. Sec. of the Foreign Mission Board of the Southern Baptist Convention have met with us at this meeting and have promised to keep a separate and distinct account of the funds contributed by this Convention to theirs, and to report the same to us, that the Board of Conventional and Sunday-school Missions of the Western N. C. Baptist Convention be authorized to appoint as many delegates to the Southern Baptist Convention at Louisville as the amount so reported will justify.

Respectfully,

J. E. CARTER,
W. W. WELLS,
S. H. HARRINGTON,
J. B. BOONE,
} Committee.

Report adopted.

The following resolution was offered by the Secretary:

WHEREAS, Ladies mission societies have been blessed in the work of stimulating our churches in mission work and in raising funds for missions, and whereas a central committee seems to be necessary to their efficient work, therefore, Resolved, That a committee of three be appointed to report on the advisability of such committee, and if thought advisable to nominate said committee and fix the place of location.

Resolution adopted.

Committee: J. L. Carroll, F. M. Jordan and D. B. Nelson.

Committee on Nomination of Boards report through the chairman, Rev. T. K. Brown.

Report adopted. (See Boards on 2nd page.)

Bro. E. B. Clayton read the report of the Committee on Time, Place and Annual Sermon of next convention.

Report adopted. (See 2nd page at the bottom.)

Rev. S. H. Harrington read the report of the Committee on General Agency:

REPORT OF COMMITTEE ON GENERAL AGENCY.

Your committee, appointed to consider the propriety of a General Agent, &c., are of the opinion that such an appointment is not advisable.

S. H. HARRINGTON, for Committee.

Motion to adopt.

After a lengthy discussion, engaged in by a large number of brethren, and two votes being taken thereon, the first being a tie, the report was adopted by a majority of *one*.

Rev. T. K. Brown read the report on Temperance.

Motion to adopt.

Remarks by T. K. Brown, W. D. Justice, J. C. C. Dunford, E. B. Clayton, T. Bright, P. R. Young and perhaps others.

On motion the report was laid on the table.

Resolution by Rev. J. G. Mashburn was offered as follows:

RESOLVED, That if the Board of Conventional and Sunday-School Missions shall see that they can more successfully prosecute their work by having a General Agent we advise them to put one in the field.

Resolution laid on the table.

The Treasurer submitted his report.

Report adopted.

Secretary ordered to publish only a summary of said report.

REPORT OF TREASURER.

The following are the amounts received and disbursed from Oct. 15, 1885, to Oct. 17, 1886:

Home Missions,	$1592.03
Foreign Missions,	555.42
Education (Ministerial),	284.25
Sunday-school and Bible Missions,	99.23
Home Missions, Southern Baptist Convention,	5.00
Baptist Orphanage (N. C.),	219.73
Warm Springs,	23.72
Total,	$2779.38

J. D. BREVARD, Treasurer.

On motion the report on Temperance was made the special order for to-night.

The report on Temperance was taken from the table and recommitted to the same committee.

On motion adjourned.

FOURTH DAY—NIGHT SESSION.

7:30 p. m.—Convention met pursuant to recess.

President Boone in the chair.

Prayer by Rev. T. Bright.

On motion the special order was suspended to hear report of Historian.

The report of the Historian was read by the Secretary as follows:

REPORT OF HISTORIAN.

DEAR BRETHREN: The 29th annual session of the Western N. C. Baptist Convention convened in Asheville, October 14, 1885. Rev. J. B. Boone, of Hendersonville, was elected president; Rev. W. W. Wells, of Asheville, 1st vice-president; Rev. L. W. Sams, of Mars Hill, 2d vice-president; Bro. Charles E. Lee, of Asheville, secretary and treasurer; Jesse W. Morgan, historian; and Dr. D. T. Millard, auditor. The introductory sermon was preached by Rev. F. M. Jordan; text, Titus 2:11-12.

This meeting of the convention was one of unusual interest and much good was done. The presence of D. W. Herring, who left for the foreign mission field soon after the cenvention, added much to the interest of the meeting. Very material assistance was also rendered by Dr. I. T. Tichenor, of Atlanta, Ga., who attended the meeting in his official capacity as corresponding secretary of the Home Mission Board of the Southern Baptist Convention. And above all there seemed to be the Spirit of God and brotherly love present throughout the entire session and a general disposition to work for the cause of our Master.

We note some changes: Rev. E. Allison removed from our bounds and has located in Jonesboro, Tenn., has the pastoral charge of Jonesboro and Johnson City churches. Rev. W. W. Wells removed from Asheville, or his home near there, to Waynesville, where he is now located as pastor. Rev. J. G. Pulliam returned from Seminary during the year and became pastor of Franklin and Cartoogechaye churches in Macon county. Rev. G. H. Church has located at Brevard and is pastor of Brevard and Enon churches in Transylvania county. Rev. A. D. Blackwood has removed from Asheville to Chapel Hill, N. C. Acting upon the suggestion of the convention last year the name of our paper was changed from "Blue Ridge Baptist" to "Western North Carolina Baptist." It was also removed to Asheville, has been enlarged and is receiving a more liberal support than ever before.

A new association has been organized by the name of the Haywood County Baptist Association. It consists of the churches of Haywood county. Was organized at Pleasant Hill church September, 1886. Rev. W. W. Wells preached the introductory sermon. Text, Dan. 2:44. Thirteen churches were represented. The following officers elected: Rev. R. A. Sentell, moderator; Rev P. R. Young, clerk; J. L. Morgan, historian; Allen Haynes, treasurer. A Baptist church was organized at Hot Springs, N. C. This has been, and is a mission station of the Board of Misssions. The presbytery to constitute the church was Rev. A. D. Blackwood, then of Asheville now of Chapel hill; Rev. W. A. Montgomery, of Tennessee; and R. A. Sentell, of Waynesville. The church was organized in July, and consisted of 9 members.

JUDSON COLLEGE.—This institution, the pride of the Baptists of Western N. C., closed a very successful session last June. Some slight changes have been made in the faculty and the school has entered vigorously on another year's work. The changes referred to are Miss Darden, who has retired, and Miss Millard has been secured to fill her place; Miss Hines, the music teacher, has also left the instititution and Miss Earl fills her place. The board of directors seems to have more interest in the college now than for years. Much has been done to put it on a better basis. Some very valuable property has been purchased adjoining the college lot which enhances the value of the property as a whole, everything considered, 50 per cent. Several shares have been turned over to the convention which now is one of the largest stockholders. So taking everything into consideration, the stringency of money and the hard times generally, I think we have much to encourage us to move onward and expect great things. Our churches are paying our pastors better salaries and raising more and more every year for home and foreign missions. The church members generally are taking more interest in the church and Sunday-school work than before and not depending entirely on their pastors in these things as in former years.

Respectfully submitted,

JESSE W. MORGAN,
Historian of Western Baptist Convention.

Took up the special order, it being the report of the committee on the overture from the Board of Directors of Judson College.

The report was re-read by the Secretary and the consideration of the 3rd paragraph was resumed.

Remarks by Dr. J. L. Carroll on the Influence of Education upon Religion; by Rev. J. E. Carter, on the Influence of Education, or Judson College, on our Rising Ministry; by Hon. Richmond Pearson, on the Influence of Education upon the State.

The following pledges were then taken to raise the remainder of the old debt on the College:

At the close of Mr. Pearson's speech he announced his wil lingness to begin the list with $50 cash, and to give the last $100. He then handed the Secretary the $50 to start with and the following pledged to pay or raise the following amounts: Mrs. A. A. Howell, Mrs. J. M. C. Luke, Rev. G. S. Jones, $25 each; J. P. Herren, $50; Rev. J. M. Hilliard and T. K. Brown, $25; J. D. Franks, J. H. Freeman, J. C. Sams, T. J. Johnson, $25 each; Rev. J. B. Boone, $75; J. L. Morgan, $25; J. C. Sams, J. E. Carter, J. B. Boone, J. Y. Jordan, Prof. W. G. B. Morris, W. A. Smith, Capt. M. C. Toms, W. W. Wells, Mrs. J. B. Boone, Mrs. J. R. Patterson, $10 each.

It was announced that the $500 had been raised, whereupon Mr. Richmond Pearson handed to the Secretary his check for $100, making $600.

Further remarks by Rev. G. H. Church, arguing the importance of sustaining Judson College by sending the boys and girls there to be educated.

The 3rd paragraph was then adopted and the report adopted as a whole.

Dr. R. A. Freeman read the following report on Periodicals:

REPORT ON PERIODICALS.

Your committee on Periodicals report as follows:

Religious journals are a necessity; but this fact needs no special emphasis at this late day. In recommending the Western N. C. Baptist to this body and to all the people of Western North Carolina and to any others whom it may concern, we do not wish to be understood as simply passing eulogies upon it, or mere commonplace expressions in its favor; but for reasons peculiar to the paper itself and to us as a people, we do wish to be understood as recommending the paper indeed, as loving it, prizing it, and desirous of sustaining it. It is, and ought to be, the organ of the twenty thousand Baptists west of the Blue Ridge. It is the organ of this body and of Judson College. Again, it is our most outspoken and fearless defender of prohibition. There are many reasons why we recommend and why we should sustain the paper, but for want of time and space we cannot speak of all. We must refer, however, to its Sunday-school feature, its cheapness, clear type, &c.

Your committee insists that we cannot do without the paper. And, brethren, it is the sense of your committee, and we think ought to be of this body, that there are interests vital to us as a people and as a denomination, which must needs prosper with its prosperity or languish with its decline. These interests are hand-maids of each other and will live together or die together. We refer, of course, to the enterprise of publishing a paper among us, to Judson College and to the Western Baptist Convention.

While we recommend, also, the Biblical Recorder, Foreign Mission Journal and Kind Words, as very good and needful periodicals, yet we insist that our own paper should be first in our hearts and purses.

The editor will please pardon us in our personal allusion to himself when we speak of his manifest ability and energy in giving us the paper and when we say that he fully merits our patronage. We ought to be thankful for what has already, through the mercies of God, been done for us.

We insist that the Baptists of this section should, at the very least, double the patronage of the enterprise during the coming year, and to do this we recommend a united and organized effort upon the part of every minister, deacon and lay member in the Baptist churches in Western North Carolina.

Respectfully submitted,

R. A. Freeman.
John P. Morgan,

Motion to adopt.

Remarks by J. C. Sams, Dr. Freeman, Editor Carter, J. G. Mashburn, F. M. Jordan, J. S. Smiley and others.

Report adopted.

Rev. J. S. Smiley offered the following resolution:

Resolved, That this body now take steps to aid our beloved editor, Rev. J. E. Carter, to raise one thousand subscribers by Jan. 1, 1887.

Resolution adopted.

Whereupon the following volunteered to raise subscribers for the Western N. C. Baptist with a view of putting it on a permanent basis:

J. S. Smiley, W. W. Wells, J. W. Lawing, J. W. Nash, S. C. Owen, Dr. R. A. Freeman, J. C. Stiles, J. P. Yarborough, F. M. Jordan, S. H. Harrington, 20 subscribers each. G. S. Jones 12, and J. L. Morgan 10.

Rev. E. J. Morgan read the report of committee on Deceased Ministers.

REPORT ON DECEASED MINISTERS.

The number of ministers reported at last Convention was 150. The Lord has been gracious and good to us, in that he has allowed us to live to work in his vineyard another year, for which we should be profoundly thankful. But while we have been thus blessed the Master has said, "Put ye in the sickle, the harvest is ripe," and we are pained to chronicle the death of three of the ministers of Lord Jesus, which have fallen since our last meeting: Rev. Mark May, of Tuckaseege Association; Rev. I. T. S. Sherrel, of Tennessee River Association; and Rev. James Collis, of Black Mountain Association.

As to the special work of these brethren we are not well informed, but are told that they were earnest laborers in Christ's vineyard—warriors in the kingdom of God. Let us bow, dear brethren, to this dispensation of our Father, knowing that eternity is better than time and that death is but being transplanted from this land of sorrow and death to a land of joy and life forevermore.

"One army of the living God,
To His command we bow;
Part of the host have crossed the flood
And part are crossing now."

In view of the fact that time is winging us to the tomb. let us be more thoroughly consecrated to the work committed to our hearts and hands, loyal to the great captain of our salvation, so that when the end shall come we may be able to adopt the sublime utterances of the great apostle of the Gentiles, "I have fought a good fight. I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day, and not to me alone but to all them that love his appearing."

Respectfully submitted,

E. J. Morgan,
J. G. Pulliam,
Jas. Blythe.

Report adopted.

Report on the revision of minister's names read by Rev. J. S. Smiley.

Report adopted. (See Appendix "A.")

Report on Religious Exercises for Sunday was read. (See minute of Sunday.)

Rev. T. K. Brown re-read the report on Temperance, which was discussed at a great length by F. M. Jordan, T. K. Brown, J. E. Carter, G. H. Church, J. C. C. Dunford, J. Y. Jordan and others. The report was slightly amended and then adopted as follows:

REPORT ON TEMPERANCE.

We believe that intemperance is one of the greatest evils; that it hinders the progress of Christianity more than all other agencies, and as it is a purely moral question we believe that the servants of Jesus Christ should speak their sentiments to the world as touching this great question. They should "cry aloud and spare not." As Jesus has declared that "he that gathereth not with me scattereth abroad," we believe there can be no neutral ground on this more than other great moral issues. We therefore believe it to be the duty of every servant of Christ to take a decided stand against this great evil and to do all in their power to exterminate this evil, thereby demonstrating to the world in a conspicuous way that we are for temperance.

We therefore recommend that this body unite and pledge all their energies and influences directly and indirectly, in every conceivable honorable manner to annihilate, as far as possible, the great enemy of souls, ardent spirits, which actually gives birth to those kindred crimes which is only known in a life of debauchery, and which is the prime cause of so much privation, devastation, misery and death. Therefore

RESOLVED, That this convention heartily indorses the great moral reformation now being agitated throughout the country, to wit: PROHIBITION.

Respectfully submitted,

T. K. BROWN,
For the committee.

The following resolution was offered by Rev. G. S. Jones.

RESOLVED, That the Board of Education be authorized to appoint proxies to represent the conventional stock in the next annual meeting of the stockholders in Judson College.

Resolution adopted.

Bro. G. C. Briggs offered the following resolution:

RESOLVED, That the treasurer be instructed to publish, weekly, in the Western N. C. Baptist, the pledges to the various objects of the convention as they are redeemed, under the general head of ACKNOWLEDGMENTS.

Resolution adopted.

Report of Committee on Woman's Work was read by Rev. J. L. Carroll:

We think the organization of a Ladies' Central Committee for the better organization and work of ladies' mission societies desirable, and recommend that the location be referred to Rev. J. B. Boone, Rev. G. S. Jones and Rev. D. B. Nelson.

Report adopted.

Rev. G. S. Jones offered the following resolution.

RESOLVED, That, in order to meet the sentiment expressed in the resolution on the Ashe and Alleghany matter, this convention appoint three corresponding messengers to attend the State Convention in Wilmington, Nov. 17, 1886, and respectfully ask that the said matter of complaint be adjusted within the province of conventional courtesies.

Resolution adopted.

Elders G. S. Jones, J. L. Carroll, and J. B. Boone were appointed corresponding messengers to the State Convention in obedience to the resolution above.

On motion of Rev. G. S. Jones it was ordered that the secretary have printed and distributed 1,000 copies of the minutes of this convention and that he be allowed $20 for his services.

A very warm and interesting letter from Rev. Thomas Stradley, addressed to the convention was read by the secretary.

On motion, Rev. D. B. Nelson was requested to answer the letter in behalf of the convention assuring our venerable father of our love, esteem and sympathy.

(Rev. Thomas Stradley who, at the last convention was thought to be on his death bed from injuries received from a fall has recovered so as to be able to preach again. He preached in Asheville recently. He is the oldest Baptist preacher in North Carolina. Was the first missionary ever sent out by the Baptist State Convention.)—SEC.

Resolution in reference to the general agent was taken from the table and adopted.

The following resolution was adopted.

RESOLVED, That we now take some plan to raise the amount necessary to meet the conditional promise of the Home Mission Board of the Southern Baptist Convention.

On motion the matter was referred to the Board of Convention and and Sunday-school Missions.

Rev. J. S. Smiley offered the following resolution:

RESOLVED, That the thanks of this convention are due and are hereby tendered to the brethren and sisters and citizens of Hendersonville and vicinity for the hospitable manner in which we have been entertained during this session, and to the railroad managers for reduced rates of fare.

Resolution adopted.

Remarks by Hon. S. V. Pickens and others.

On motion, adjourned.

FIFTH DAY—SUNDAY.

Sunday-school mass-meeting conducted by Supt. J. Williams. Addresses by Rev. J. S. Smiley and John Y. Jordan.

11 a. m.—Sermon in the college chapel by Dr. J. L. Carroll; in the Methodist church by Rev. S. H. Harrington; and in the Presbyterian church by Rev. W. W. Wells.

Collection for missions in chapel, $29.06; in Methodist church, $1.95; total, $31.01.

FIFTH DAY—AFTERNOON SESSION.

3 p. m.—Called to order by the president.

It appearing that the only business to be done was to formally adjourn, Rev. J. B. Boone and Rev. D. B. Nelson each made a good practical talk full of good suggestions and encouragement, and the convention adjourned to meet at Pleasant Hill, on Wednesday before the third Sunday in October, 1887.

Prayer by Dr. Carroll.

J. B. BOONE,
President.
W. W. WELLS,
Secretary.

APPENDIX.

APPENDIX A.

NEXT MEETING.

The next session of the Western N. C. Convention will be held at Pleasant Hill church beginning Wednesday before the third Sunday in October, 1887.

BOARD MEETING.

The Board of Missions and Sunday-schools meets bi-monthly on the first Thursday in the month of meeting. All missionaries are requested to send in their reports promptly. It is a rule with the Board "No report, no pay."

Send reports to W. W. Wells, secretary, Waynesville, N. C. Send all money for our convention work and for Foreign Missions to J. D. Brevard, treasurer, Asheville, N. C.

BOOKS.

The Board hopes to have Books for Sunday-schools on hand which can be ordered from W. W. Wells, secretary. "Missionary Library," just the thing for Sunday-schools, at a large discount. Hymn books and Pulpit Bibles for churches, at lowest prices. Tracts for distribution sent by mail—1,000 pages for $1. Every church should be subplied. Look to your interest and order all that you need in your Sunday.school and church, from Board.

THE SOUTHERN BAPTIST CONVENTION will meet in Louisville, Ky., Friday, May 6, 1887.

APPENDIX B.

LIST OF MINISTERS' NAMES AND THEIR POST-OFFICE, BY ASSOCIATIONS.

BUNCOMBE COUNTY.

J. L. Carroll,	Asheville.	Joseph Miller,	Fairview.
J. K. Connally,	"	Enoch Morgan,	Hominy Creek.
Thos. Stradley'	"	J. M. Hilliard,	Cooper's.
A. I. Justice,	"	F. M. Jordan,	"

L. W. Sams, Mars Hill.
S. J. Morgan, Morgan Hill.
W. T. Bradley, "
E. J. Morgan, Glady.
L. Y. Israel, "
S. W. Mitchel, Fair View.
T. K. Brown, Black Mountain.
G. Bartlett, "
James Plemmons, Brooks.
J. E. Carter, Asheville.

BLACK MOUNTAIN.

Jacob Silver, Ledger.
W. G. Buchanan, "
J. W. Duncan, Flat Rock.
E. D. Silver, Micaville.
T. Silver, "
Samuel Wilson, Bee Log.
Silas Hensley, "
Curtis King, Wampler.
B. M. Hoil, Snow Creek.
W. A. Robertson, Cane River.
H. B. Riddle, Pensacola.
W. C. Parsons, Day Book.
D. Miller, Ramseytown.
Jas. Hunter, "

CAROLINA.

J. A. Dill, Bellcue, S. C.
T. F. Nelson, "
B. E. Chastine, "
W. P. Turner, Merrittsville.
J. B. Johnson, Middle Saluda.
T. E. Hudson, Marietta.
A. J. Corn, Grange, N. C.
R. M. Gilbert, Blue Ridge.
J. L. Brookshire, Flat Rock.
G. W. Mace, Bowman's Bluff.
T. C. Hamilton, "
J. M. Bryan. "
G.W. Johnson, Hendersonville.
J. W. Middleton, Saluda.
J. R. Rhodes, "
Jas. Blythe, "
C. M. Phillips, Green River.
M. D. Corn, "

FRENCH BROAD.

John Ammons, Out Look.
Levi Deweese, "
John Bell, Marshall.
J. A. Bradley, "
J. M. McDevitt, "
Jesse Wallen, "
J. R. Lamb, Grapevine.
J. L. Lewis, Big Laurel.
R. Pinner, California.
J. W. Anderson, Mars Hill.
W. K. Briggs, Briggsville.
H. W. Briggs, Bald Creek.
W. A. Honeycutt, "
P. McDevitt, Flag Pond, Tenn.
H. W. Gilbert, Clear Branch.
W.A.Kuykendall, L'stone Sp'gs
W. A. Sams, Clear Branch.
Steven Wallen, Big Laurel.
Joseph Wallen, "

HENDERSON COUNTY.

J. B. Boone, Hendersonville.
G. S. Jones, "
S. C. Owen, "
D. B. Nelson, Horseshoe.
J. Liverett, Edneyville.
W. J. Wilkie, Shufordsville.
W. S. Huntley, Bear Wallow.
R. Huggins, Bat Cave.

HAYWOOD COUNTY.

W. W. Wells, Waynesville.
R. A. Sentell, "
J. P. Yarborough, "
C. Williams, Springdale.
John V. Reece, "
M. C. Compton, Clyde.
A. B. Thomas, Clyde.
C. B. Mingus, Pigeon River.
P. Holtzclaw, "
P. R. Young, Peru.
J. W. Hooker, Pant.

MITCHELL COUNTY.*

W. S. Buchanan, Bakersville.
W. G. Buchanan, "
E. E. Buchanan, "
S. M. Collis, "
George Cook, "
L. H. Green, "
S. M. Green, "
J. C. Sparks, "
M. Franklin, Linville.
Steven Buchanan, Plum Tree.
W. D. Mace, "
Jasper Buchanan, "
T. H. McCurry, "
John Davis, "
J.W. Putnam, Little Rock Cr'k.
J. W. Davis, Cranberry.
D. W. Wilcox, "
E. Slamy, Line Back.

* List of Ministers for Mitchell County Association was made out from Minutes of 1884.

NEW FOUND.

A. Bright, Spring Creek.
W. A. Cassady, Trail Branch.
J. A. Kuykendall, "
John Miles, French Broad.
D. A. Payne, Little Pine.
H. B. Riddle, "
H. P. Parham, Sandy Mush.
H. Davis, Leicester.
E. R. Treadway, Leicester.
John Goforth, Big Pine.
James Plemmons, "
J. R. Wild, "
S. F. Payne, Lynch.
A. B. Hawkins, High Knob.

TUCKASEEGE.

E. D. Brendle, Sylva.
W. Ensley, "
J. L. Buchanan, Webster.
Chas. Buchanan, "
L. W. Hooper, Tuckaseege.
A. H. Sims, Quallatown.
J. G. Ammons, Webster.
S. H. Harrington, Franklin.
J. G. Pulliam, "
I. D. Wright, "
F. M. Morgan, Flats.
B. N Queen, Hamburg.
J. C. Wilson, "
J. Owen, Sr., "
J. Owen, Jr., "
W. W. Reed, Scott's Creek.
A. B. Henson, "
W. C. Henson, "
G. W. Crawford, "
P. R. Rickman, Wests Mills.
M. P. Long, Scaly.
Thos. Carter, Rabun Gap, Ga.

TENNESSEE RIVER.

J. S. Woodward, Nantahala.
J. A. Ammons, "
J. R. Edwards, "
T. S. Dehart, "
J. M. Earles, "
J. P. Panther, Wayside.
C. S. Calhoun, "
Robert Crisp, "
J. H. Sentell, "
Alphonso Marcus, "

TENNESSEE RIVER—Continued.

J. S. Smiley, "
J. M. Smiley, "
J. H. Queen, Charleston.
J. E. Morgan, Bnshnell.
L. M. Medlin, Bone.
H. B. Cook, "
A. A. Justice, Etna.
W. C. Morgan, Robbinsville.
G. W. Hooper, "
William Britt, "
George Orr, "
A. Cornsilk, "
B. L. Morgan, Welch.

TRANSYLVANIA COUNTY.

G. W. Brooks, Brevard.
G. H. Church, "
J. H. Duckworth, Calhoun.
Martin Maren, Balsam Grove.
A. W. Beck, Calhoun.
W. Lee, Hogback Valley.
— Marshall, " "
— Sloan, Grange.

WESTERN NORTH CAROLINA.

J. G. Mashburn, Hayesville.
Jeptha Wood, "
E. Norris, "
J. W. Farmer, "
Dock Baker, Peach Tree.
J. W. Lawing, "
Jos. Saunderson, Murphy.

SWAIN ASSOCIATION OF INDIANS.

John Jackson, Cherokee.
Suate Owl, "
John Conant, "
Tom Conant, "
Buck Locust, Cherokee.
John Long, "
Ax, Oconalufty.

Total number of ministers on the list, 188.

APPENDIX C.

CONSTITUTION OF THE WESTERN NORTH CAROLINA BAPTIST CONVENTION.

ARTICLE I.

This body shall be called the Western North Carolina Baptist Convention, and shall hold its meetings annually at such times and places as shall be appointed at previous meeting.

ARTICLE II.

The object of this Convention shall be: The distribution of the Holy Scriptures among the destitute; the sustenation of Home, Foreign and Conventional Missions and church building; the education of poor young men, called of God to the gospel ministry; the fostering of Baptist institutions of learning within its bounds; Sabbath-schools, the dissemination of religious literature and temperance.

ARTICLE III.

The funds appropriated for these objects shall be kept distinct from each other and faithfully applied according to the desire of the contributors.

Article IV.

By paying into the treasury, annually, the sum of $5 any Baptist church, association, society or individual, shall be entitled to one representative, who is a member in good standing of a Baptist church, and for the sum of $30 the representative shall be constituted a life member.

Article V.

This body shall annually elect, by ballot, a President, 1st and 2d Vice-presidents, Recording Secretary, Treasurer, Auditor and Historian. Provided, however, that all officers, after the President, may be elected viva voce. All officers shall remain in office till their successors are chosen.

Article VI.

It shall be the duty of the President to preside at all meetings of the Convention, sign all orders; and in the absence of the President this duty shall devolve on one of the Vice-presidents, according to the order of appointment. The Secretary shall preserve a faithful record of all the proceedings of the body, and conduct the correspondence thereof. The Treasurer shall give bond and approved security for the faithful discharge of his duty, and shall hold all the funds of the Convention subject to its orders, and shall submit an annual report of all his receipts and expenditures, the same to be audited and published in the minutes. The Historian shall keep a complete file of the minutes of this body, and shall record, in a book kept for the purpose, facts historical, biographical, and incidental, and whatever is likely to be of especial use to the future historian, and shall read his record annually in open Convention, which, when approved, shall be considered authentic history.

Article VII.

This body shall, at each annual meeting, appoint the following Boards: A Board of Conventional and Sunday-school Missions of 21 members, 7 of whom shall constitute a quorum to transact business, located at Asheville; a Board of Education, of 11 members, located at Hendersonville, to whom shall be committed the respective departments of the Convention's work during its recess. These boards shall each present to the annual meeting of the Convention a well digested report of the work in charge.

Article VIII.

This body, through its proper officers, will co-operate with the boards of the Southern Baptist Convention in the prosecution of its common work.

Article IX.

This Convention may employ any agency by which the objects contemplated in its organization may be accomplished.

Article X.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Article IX.

This body shall be governed by "Mell's Manual of Parliamentary Practice."

Article XII.

Whenever the Minutes of the Convention are printed a copy of this Constitution shall be printed therein.

WHEN YOU VISIT ASHEVILLE

DO NOT FAIL TO SEE

BREVARD & BLANTON'S

Mammoth Stock of

Dry Goods, Notions, Boots,

SHOES, HATS,

Clothing,

AND GROCERIES.

EVERY LINE COMPLETE.

IF YOU WANT ANYTHING QUICK GO THERE FIRST.

John P. Morgan and Frank A. Fanning are always with us and will be glad to have their friends call on them.

Thanking you for past favors we are, respectfully,

BREVARD & BLANTON.

BUNCOMBE WAREHOUSE,

Asheville, N. C.,

For the Sale of Leaf Tobacco.

For Highest Prices and Best Accommodations

GO TO THE BUNCOMBE.

We have the Best Lighted House in the South; Best Stalls for Stock, and a full supply of Water in the House, besides Best Auctioneer in the State.

SATISFACTION GUARANTEED.

GIVE US A CALL!

STEVENS & CHILD,
Proprietors.

John Y. Barber, Auctioneer and Book-Keeper.

ASHEVILLE MUSIC HOUSE.

Arion, Mashushek, Mason & Hamlin, and Chickering Pianos.

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I sell cheaper than any other music house in the North or South.

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Histories, Biography, Romance, Bibles for the Pulpit, Oxford Teacher's Bibles, Fine Family Bibles, Bunyan's Works, Life of Christ, Bible Dictionaries, Concordances. All kinds of Testaments, Large and Small.

Sunday-school literature for any and all; song books.

Photograph albums, picture frames, cheap and fine; chromos.

Call bells, blank books of every description, memorandums, pencils, ink, pens, chalk crayons.

Slates, school satchels, fine writing paper, common writing paper.

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~~Cp 286.66~~ 1888

MINUTES

—OF THE—

WESTERN NORTH CAROLINA

Baptist Convention,

Thirty-Second Annual Session,

HOMINY, N. C.

1888.

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Next session of Convention will be held with Asheville 1st Church Asheville, N. C., beginning on Wednesday before the third Sunday in October, 1889.

Rev. J. B. Boone of Judson College to preach the introductory sermon.

C286
W527m

PROCEEDINGS.

HOMINY, N. C., Oct. 17th, 1888.

The Western North Carolina Baptist Convention met with Hominy Baptist Church at 11 a. m. and spent 30 minutes in devotional exercises conducted by Rev. S. M. Collis.

Introductory sermon preached by Rev. W. A. Nelson. Scripture lesson, 1st John, 3d chapter. Text, Gen. 45-24.

Sang "Blest be the tie that binds."

Convention was called to order at conclusion of service by Rev. D. B. Nelson, former president.

On motion of Rev. W. W. Wells, secretary, a committee was appointed on credentials as follows: Z. B. Brevard, T. C. Bryson and A. B. Thomas.

On motion took recess for one hour.

FIRST DAY.—AFTERNOON SESSION.

Called to order by President. Sang "There's a beautiful land." Led in prayer by Rev. F. M. Jordan.

Committee on Credentials not being ready to report, Rev. W. A. Nelson called attention to the thinning ranks of the aged, and mentioned Rev. Thos. Stradley and Jas. Blythe as old and infirm, and Dr. J. L. Carroll as being sick, and suggested that prayer be offered in their behalf. Rev. D. B. Nelson stated that "a lady who is sick in the community requests prayer," and Rev. Jos. E. Carter was requested to lead the prayer.

Committee on Credentials read their report, which was adopted as follows:

LIFE MEMBERS.

Elders D. B. Nelson, G. S. Jones, J. M. Hilliard, Frank P. Morgan, J. D. Franks. Not present Rev. Thos. Stradley.

ASSOCIATIONS.

Carolina—A. J. Corn.

French Broad—J. R. Sams, J. M. Ammons, S. C. Robertson, J. T. Beaver, C. E. Jervis, N. B. M. Corn, J. F. Tilson, W. P. Jervis.

Haywood County—Rev. R. A. Sentell.

Jackson County—N. M. Elder, J. A. Marshall.

Tuckaseegee—T. C. Buchanan, A. E. Pinckard.

Western N. C.—Rev. J. W. Lawing.

NcU

CHURCHES.

Antioch—T. J. Garrison.
Beaver Dam—J. H. Stradley.
Bakersville—S. M. Collis.
Bent Creek—J. M. Davis.
Berea—S. L. Allen, W. D. Allison, Jas. A. Cordell.
Cowee—H. H. Mashburn.
East Fork—David Sharp.
Franklin—W. S. Ballard, E. H. Franks.
Flat Creek—G. M. Robinson.
French Broad—W. H. Davis, T. J. Hargan.
Gash's Creek—W. Haynes, M. L. Reed, R. W. Hair.
Green Mountain—J. L. Brookshire, Z. V. Brevard.
Hominy—S. C. Owens, E. L. Clark, Jesse Green, Jerry Green, Wilson Green, Jesse W. Morgan, P. P. Morgan, B. L. Morgan, J. E. Morgan, H. H. Mace, J. C. Wilson.
Hooper's Creek—Jas. Carron, W. H. Maxwell.
Locust Field—J. A. D. Coburn.
Morgan Hill—J. J. Morgan, F. M. Williams.
Mt. Carmel—T. P. Brookshire, L. P. Clemins, J. W. Nash and F. Sluder.
Pleasant Hill—(Haywood Co.) M. C. Compton, J. H. Haynes, Wilson Haynes, W. J. Haynes, J. M. Haynes and J. L. Morgan.
Pleasant Hill, (Buncombe Co.)—W. L. Kuykendall.
Rock Springs—J. M. L. McCrackin, D. J. L. Haynes and P. R. Young.
Salem—H. J. Baldwin, J. R. Garrison, J. T. Sales and E. C. Morgan.
Vernon Hill—G. W. Ballard.
White Rock—E. J. Morgan and L. Y. Israel.
Waynesville—D. G. McFee, J. G. Green, Wm. Hannah, J. R. Hyatt, T. W Shelton, S. L. Underwood and W. W. Wells.
Asheville, 1st Ch.—V. T. Belote, A. H. Cobb, C. C. Matthews, W. C. McConnell, W. A. Nelson, J. P. Morgan, G. W. Purefoy, J. A. Porter, R. R. Porter, C. Starnes and A. D. Cooper.

SUNDAY SCHOOLS.

Cane Creek—W. A. G. Brown.
Tuckaseegee Association—T. C. Bryson, T. A. Carpenter.

MISSION SOCIETIES.

Mt. Carmel—A. I. Justice.
Oakdale—A. B. Thomas.
Judson College—J. B. Boone and T. J. Brock.

Proceeded to election of officers.

J. A. Porter and J. R. Garren were appointed tellers and the following officers were declared elected:

Rev. D. B. Nelson,—President.
Rev. S. M. Collis,—1st. Vice-President.
Rev. R. A. Sentell,—2nd Vice-President.
Rev. W. W. Wells,—Secretary.
A. H. Cobb,—Treasurer.
J. A. Porter,—Auditor.
Rev. D. B. Nelson,—Historian.

On motion the order of business of last year was adopted:—

ORDER OF BUSINESS.

I. Organization.

II. Invite corresponding messengers, visiting ministers, and recognize in their official capacity representatives of boards and denominational interests.

III. Appoint the following committees:—

1 On preaching; 2 Nomination of boards; 3 Periodicals; 4 Deceased ministers; 5 Foreign Missions; 6 Time, place and preacher for next Convention; 7 Finance; 8 Temperance; 9 Baptist orphanage of N. C.; 10 Home missions. Any other committee the body may direct.

IV. Hear the reading of the reports of boards and refer them to their respective committees.

V. Call on committees to report:

1 Committee on the reports of the boards; 2 All other committees in the order of their appointment.

VI. Call for report of Treasurer.

VII. Call for Historian's report.

VIII. Appoint messengers to corresponding bodies and delegates to Southern Baptist Convention.

IX. Arrange for the printing of the minutes and payment of the secretary.

X. Miscellaneous business.

Corresponding messengers, visiting ministers and representatives of boards and denominational interests were invited to seats in the Convention.

Accepted by J. C. Oliver, treasurer of Baptist orphanage of N. C. and editor of *Charity and Children*, Rev. Edgar A. Poe, visitor from Catawba Association, Rev. C. J. Woodson, from Caldwell Association, and J. C. Martin, New River, Va., Association, of Asheville.

On motion the order of business was suspended and J. C. Oliver was invited to adddress the Convention at 11 a. m. Thursday in relation to the work of the Baptist orphanage of N. C.

Rev. J. B. Boone, president of Judson College was granted

permission to read the following paper relating to certain matters pertaining to Judson College:

W. N. C. Baptist Convention:

I deem it my duty to submit to the Convention under whose auspices the College is run, a report of the condition of the College for the following reasons:

1st. Rumors have been started and have found their way into public print that there are purposes of change in the plan of conducting the college: to make it a female college; another to make it an academy or high school for boys. As these reports have been widely circulated it becomes necessary for the Convention to emphasize her plan for conducting the college.

2nd. Five year's experience demonstrates that it is impossible to make the college a success with its present plan and dimensions. It has never paid expenses in any one of the five years. It makes it a necessity for a summer boarding house to be run in the college building, which is degrading to those who are competent to manage the affairs of a college.

3d. The method of putting the entire financial responsibility upon one person makes a burden too heavy for any one man, unless he be an iron man. I therefore recommend the appointment of a committee of seven brethren or more to take the whole matter under consideration and report to this body during this session such plans and measures as the best interests of the college require. Respectfully submitted,

J. B. BOONE, Pres. Judson College.

Rev. G. S. Jones read a proposition from Board of Directors and the whole was referred to a special committee appointed by the chair: Rev. W. A. Nelson, R. A. Sentell, J. M. L. McCracken, J. A. Porter, F. M. Jordan, T. J. Hargan, S. C. Owen, D. B. Nelson and W. W. Wells. Subsequently on motion the names of W. A. G. Brown and G. W. Purefoy were added to the committee.

Returned to regular order of business.

The President appointed the following committees:

On Preaching—Pastor and deacons of Hominy Church.

Nomination of Boards—A. I. Justice, J. M. L. McCracken and J. L. Brookshire.

Periodicals—J. A. Porter, W. P. Jervis, W. A. G. Brown.

Deceased Ministers—E. J. Morgan, J. W. Lawing and S. M. Collis.

Foreign Missions—J. M. Hilliard, A. B. Thomas and J. R. Sams.

Time, Place and Preacher for Next Convention—E. H. Franks, J. P. Morgan, Samuel Robertson.

Finance—J. D. Franks, J. R. Garren and P. R. Young.

Temperance—F. M. Jordan, S. M. Collis and J. L. Brookshire.

Baptist Orphanage of N. C.—W. Haynes, W. S. Ballard and T. C. Bryson.

Home Missions S. B. C.—J. M. Ammons, E. J. Morgan and S. J. Morgan.

On motion adjourned to 9.30 a. m. Thursday.
Benediction by Rev. E. A. Poe.

WEDNESDAY NIGHT.

Sermon by Rev. J. W. Lawing; Text John 16. 7.
Prayer by Rev A. B. Thomas.

SECOND DAY, MORNING SESSION.

Called to order at 10 a. m. by the president.
Sang: "Come thou fount of every blessing."
Led in prayer by Rev. G. H. Church. Minutes of yesterday read, approved. Report of special committee to whom was referred matters in relation to the College read by Rev. W. A. Nelson.

REPORT OF COMMITTEE.

Report of committee to whom was referred the paper with reference to Judson college:

1st. We respectfully submit that the college be continued upon its present plan as a college for males and females.

2d. That we recommend to the Convention the acceptance of the proposition from the Board of Directors of the College to this Convention.

3d. That a financial agent be appointed, subject to the approval of the Board of Directors to procure the transfer of stock, raise funds for the liquidation of the indebtedness, and the endowment of at least one Chair.

4th. That a special committee of three be appointed to carry out the above recommendations.

W. A. NELSON.
Chairman.

Rev. G. S. Jones read the proposition of directors of Judson college which was submitted and adopted as a supplement to the report.

REPORT OF DIRECTORS.

From the board of directors of Judson college to the W. N. C. Baptist Convention.

BRETHREN: As appears in the records of your annual session held in the city of Asheville, a tender of stock shares in Judson college was accep- by your body, and at your session in Hendersonville, as a joint stockholder you approved the action of the board of directors in making a much needed purchase of two valuable lots adjacent to the college grounds, and gave a special opportunity for individual pledges looking to cancellation of the debt contracted in said transaction, with few exceptions, however, said pledges remain to this day, unredeemed. Consequently for the past two years in order to meet the interest accruing on said indebtedness, the board has been under the necessity of borrowing money.

Now, in view of the fact that your body has denominationally the control of Judson college, and as you are aware to carry a debt of four thousand dollars, paying interest at 8 per cent. in addition to an older claim of about seventeen hundred dollars at the same rate of interest, on a property worth at least twenty thousand dollars, is not in accord-

ance with a wise financial policy ; and, furthermore, in view of the fact that the parties now sustaining the relation of surety to the credit of the college, in the sum of $4,000, as individuals, are indisposed to allow the debt to remain another year unpaid ; it is, therefore, hereby proposed that the Western N. C. Baptist Convention in a formal way assume the said college indebtedness and as a matter of special denominational interest proceed forthwith to inaugurate the proper measures whereby the entire stock in Judson college shall in pursuance of any charter amendments needful become the property of your body managed by a board of Trustees under your own appointment.

G. S. Jones, Pres.
C. M. Pace, Sec. and Treas.
M. C. Toms,
J. Williams,
W. A. Smith,
Oct. 16, 1888. W. G. B. Morris.

Motion to adopt.

Remarks by Rev. G. S. Jones and J. B. Boone.

On motion J. B. Boone's special order was suspended to hear the reports of boards.

Report of Board of Missions and Sunday Schools read by A. H. Cobb, Secretary.

REPORT OF BOARD OF MISSIONS AND SUNDAY SCHOOLS.

The record of another conventional year has been completed, and the 32nd session of the Western Baptist Convention will soon be numbered with the things that were. The days of its labors are past, and this is our harvest home ; and as stewards we come rejoicing bringing in the sheaves. Let God, and not men or means, be praised that He hath so greatly magnified His own name in the midst of a gainsaying and discordant people.

The reports of our missionaries show an increase in results that should gladden the hearts of even our regularly authorized grumblers and fault-finders. We report, at least, 100 per cent. more additions to the Church this year than last, and over 600 per cent. more Sunday schools organized. (See statistical report of last year for comparison.) Your board again urges the necessity of adopting some system of raising funds to prosecute more vigorously the mission and Sunday school work, and then to place the responsibility upon our ministers, for we verily believe this great sin of withholding the Lord's own, his tithes and offerings, lies at their door, and we suggest that this Convention shall insist that its pastors and preachers shall at every Sabbath service give their Churches an opportunity to pay their vows unto the Lord, and aid in the noble and glorious work of taking this bright land of ours for God.

We would suggest further that our associations comprising the Western Baptist Convention be urged to take upon themselves the responsibility of the mission and Sunday school work within their immediate bounds. Our experience for the past year in this regard has been most satisfactory, the associations having accomplished much larger and more satisfactory results. The people more cheerfully give, seeing the application of the funds to the spreading of the gospel and starting Sunday schools among their neighbors and their children.

We have passed through the wilderness and to-day our tents are pitched upon the plains of Moab. The land of promise is spread out before our eager eyes. Let our leaders take up the ark of God's promise

and go forward and let their feet touch the waters till they shall divide. The hosts of Israel are ready to follow. Let the priests blow their horns; let them preach to the people their whole duty, and the walled cities of sin and iniquity shall fall. Let us then be greatly encouraged,

1st, Because from so small sowing God hath this day shown us so bountiful a harvest.

2nd, Because of God's promise that the faithful preaching of His word shall be blest.

With an appropriation of only $300 in books, one half the usual amount, due to the fact that reports are not forthcoming monthly as exacted by the American Baptist Publication Society at Philadelphia, the financial status is as follows:

There remains a balance in Treasurer's hands,	$286 18
Books on hand,	112 35
Due the Board, books in hands of missionaries,	101 11
American Baptist Publication Society, balance due,	2 35
	$501 99
Due yet on this year from Home Mission Board, Atlanta,	150 00
Total assets for incoming Board,	$651 99

The following brethren have been employed by this Board and the tabulated statement is compiled from reports rendered.

J A. Porter, President.

A. H. Cobb, Secretary.

REPORT OF MISSIONARIES.--1887-'88.

Missionary.	Days of service.	Miles traveled.	Sermons delivered.	Addresses made.	Religious visits.	Prayer meetings.	Professions witnessed.	Baptisms in connection with labor.	Bibles sold.	Testaments sold.	Other books sold	Total number of all books sold	Total value of all books sold.	Bibles donated.	Testaments donated.	Other books donated	Total number of all books donated.	Total value of all books donated.	Sunday schools organized.	Collected on the field on salary.	Collected for other objects.
J. E. Carter	28	1468	38	33	78	14	12	7	....	....	....	....	....	....	....	....	....	....	....	....	$36 65
J. W. Lawing	105	700	113	48	85	12	23	20	....	....	....	....	....	....	....	....	....	....	....	....	....
S. H. Harrington	180	1157	88	14	188	14	32	41	....	....	....	....	....	....	....	....	....	....	2	$10 70	262 90
W. W. Wells	240	1100	131	68	298	45	46	32	1	5	1	7	$2 30	....	....	....	....	....	2	158 67	70 65
W. S. Ballard	53	280	54	15	84	35	10	10		4	25	29	7 40	1	1	2	4	$1 25	....	4 90	114 65
T. S. Dehart	104	1209	97	42	171	26	14	22	34	69	94	198	103 30	3	2	4	9	2 80	6	3 00	....
J. M. Stafford	72	589	....	85	58	36	....	....	17	58	69	144	26 20	2	15	14	31	4 10	11	1 00	18 10
W. M. Jamerson	194	659	98	66	254	14	66	1	80	213	269	562	166 65	3	3	9	15	1 65	....	17 40	....
A. W. Beck	96	717	62	40	117	22	47	47	15	12	....	27	9 70	....	8	....	8	40	3	27 81	....
*Bun. Co. Ass'n	504	3740	308	48	1019	39	88	41	....	....	....	....	143 55	....	....	....	....	13 95	1	43 75	15 00
J. F. Sams	55	300	45	10	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
J. A. Ammons	10	54	9	....	7	6	16	11	....	....	....	....	....	....	....	....	....	....	....	....	11 00
Total	1641	11973	1043	469	2269	263	354	232	147	361	458	967	459 10	9	29	29	67	24 15	25	267 23	528 95

* Buncombe County Association had in the field: F. M. Jordan, A. I. Justice, Wm. Ward, B. H. Matthews.

Motion to adopt.

On motion the report was referred to a committee of three, viz: J. M. Ammons, E. H. Franks and J. S. Brookshire.

Report of Board of Education was read by Rev. J. B. Boone as follows:

REPORT OF THE BOARD OF EDUCATION.

To the W. B. Convention :—

I beg to submit the following report :

Indebtedness of Board last Convention,		$192.53
Rec. (see C. B.) since last Convention,	$244.71	
Balance on hand after paying last year's debt		$52.18
	$244.71	$244.71
Bal. brought down (and applied on this year's)	$52.18	
Paid Prof. Boone,		$49.11
Paid printing and postage,		$3.07
	$52.18	$52.18

The following is the expense of Board :

4 beneficiaries from Sept. 19, 1887 to June 21, 1888, @ $90 per 10 months,		$360.00
Paid Prof. Boone (as above)	$49.11	
T. J. Brock (absent 2 weeks),	$4.50	$53.61
Balance indebtedness to date,		$316.39

G. C. BRIGGS, Sec. and Treas.
Aug. 8. 1888. Board of Education.

Indebtedness of Board, Aug. 8, as shown by report of former treasurer	$316.49	
Am't. due Mrs. Bowen, (not in above)	.80	$317.19
Rec'd. and disbursed since Aug 8th to Oct. 1st,		$43.55
Balance indebtedness Oct. 1st.		$273.64

The above shows the financial condition of the Board for the past conventional year. The Convention, at its last session, recommended "the Board to expended $500.00 for ministerial education." The Board expended only $360.00. Of this amount $86. 36 has been paid, leaving. as shown in financial statement, a debt of $273.64. The Board of Education, at a meeting on 25th. of Sept., unanimously passed the following : "That it is the sense of this Board, owing to the failure to secure money sufficient to meet the expenses of the Board, that they cannot recommend the Convention to assume any further obligations." Four young men, brethren D. M. Gaddy, T. H. Plemmons, T. J. Brock and B. P. Robertson, were dependent upon Board during the past year.

APPENDIX.

At a meeting of the Board of Education in May last, the following was carried by a unanimous vote: "That the Secretary be authorized to append to his report to the next session of the Convention a request that this Board be allowed more time and consideration at the hands of the Convention in presenting its claims." Respectfully,

J. C. C. DUMFORD, Secy. and Treasurer
Oct. 17, 1888. Board of Education.

Motion to adopt.

On motion of J. A. Porter the report was referred to the following committee: J. M. Hilliard, W. J. Baldwin and J. L. Haynes.

Sang "All Hail the Power of Jesus' Name."

At conclusion took up the special order for the day and hour. Rev. E. A. Poe read the report of Baptist Orphanage.

REPORT ON THE NORTH CAROLINA BAPTIST ORPHANAGE.

Four years ago the North Carolina Baptists realized their duty towards the fatherless and founded their Orphanage at Thomasville. The institution is located midway between the Eastern and Western parts of the State, and should secure the sympathy and support of all Baptists in North Carolina. We recommend to the associations and Churches within the bounds of our Convention that they adopt some systematic plan of giving to this cause. Ninety-two children have had a home here during the past year. The cry of others with no one to care for them is constantly coming to the general manager. He cannot heed them. The buildings are crowded. But the 4th home is in process of erection and will be completed early this winter provided the means can be obtained. Will not our people see that this home is finished so that when winter comes it may be filled with destitute children?

Charity and Children is a small 8-page paper published weekly by the Orphanage. It has no advertisements and discusses questions pertaining to charity and the rearing of children. It has a field occupied by no other paper, and we commend it to every friend of the orphans.

As to the duty of Christian people to care for the fatherless the Bible is plain: "True religion undefiled before God and the Father is this—to visit the fatherless and the widows in their afflictions." Then Christ tells us: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

W. Haynes,
T. C. Bryson,
W. S. Ballard.

Motion to adopt. Remarks by J. W. Oliver, T. J. Hargan, and C. J. Woodson. On motion of Sec. W. W. Wells time was given for Bro. Oliver to take subscriptions for *Charity and Children* and a collection for the orphanage. Motion carried.

Report adopted. Collection for orphanage amounting to $46.20.

Took recess one hour.

SECOND DAY, AFTERNOON SESSION.

Sang: "Am I a soldier of the cross."

Led in prayer by Rev. R. A. Sentell.

President Nelson in the Chair.

Resumed the consideration of the report of committee on report of Judson college.

Report re-read by Sec. Wells.

Remarks by T. J. Hargan, J. M. Ammons, J. A. Porter, A. H. Cobb, W. A. Nelson, J. R. Sams, J. E. Carter, C. J. Woodson, J. B. Boone, G. H. Church, S. C. Owen, J. D. Franks, D.

B. Nelson (1st. Vice-Pres. S. M. Collis in the chair) C. B. Mingus, E. Morgan and W. Haynes.

Motion to adopt carried by rising vote, 81 voting in the affirmative, no negatives.

On motion of G. S. Jones, the ladies were requested to vote. All voting in the affirmative.

On motion a vote of thanks was tendered the original stockholders.

Sang, "Blest be the Tie that Binds."

On motion of J. M. Hilliard, brother T. C. Britton, who is soon to go to the foreign fields, was invited to address the Convention at 10 o'clock Friday. Appointed committee on revision of minister's names, viz: J. P. Morgan, J. L. Brookshire, W. T. Jervis, S. L. Underwood, S. M. Collis, S. H. Harrington, G. H. Church, H. C. Osborn and J. W. Lawing.

On motion made the report of the committee on Board of Education special order for 11:30 Friday.

Adjourned to 9:30 a. m. Friday.

Benediction by the President.

THIRD DAY.—Morning Session.

Convention called to order by President. Led in prayer by Rev. J. B. Boone. Minutes of yesterday read and approved. Bro. M. M. Landrum of Spartanburg, S. C., was invited to a seat. Committee named by report of Committee on College was announced by the President as follows: G. W. Purefoy, J. R. Garren, J. A. Porter.

Report of Committee on Periodicals was read by W. P. Jervis.

REPORT ON PERIODICALS.

The intelligence of this Convention renders it entirely unnecessary that your committee should even pretend to argue the importance of a religious newspaper. The experience of the past is sufficient to teach us that our progress in the various departments of our denominational work depends in a great measure on its power. If we would meet the demands which are obligatory on us by virtue of our calling we must have the benefit of religious literature. If we would unify our work, educate and strengthen ourselves, so as to keep apace with the onward sweep of progress, a sound religious periodical is an imperative necessity. We have no alternative but to arm ourselves with its power in order to reach the consummation of our hopes. Among the many excellent papers of our denomination deserving consideration we take pride in again commending the Biblical Recorder as well worthy of our patronage, both as a general news medium in the religious world and as an educator in our Church work. It is our State paper, let us patronize it. We would further recommend the Baptist Quarterly, published at New York, as especially suited to the needs of our ministry.

But in the opinion of your committee the question most intimately connected with the progress and indeed the very existence of this Convention is the establishment of a paper in our own midst as our organ

and the special medium of communication among our brethren. With such a paper we may safely anticipate a successful career of this Convention in the years to come; without it its future is at least doubtful. In view of these facts we would recommend that this Convention give its hearty endorsement to the effort being made by a joint stock company for the establishment of such a paper. Between five and six hundred dollars have already been raised and the prospect for the balance is flattering. We are sensible of the fact that the many efforts heretofore made in this direction have by some means been unsuccessful, but with our number of Baptists in the west, inspired by the ties that bind us to this Convention, we look to the dawning of a brighter day.

J. A. Porter,
W. P. Jervis,
W. A. G. Brown.

J. R. Sams moved to amend by "striking out all of that part of the report relating to establishing a new paper."

Remarks by J. R. Sams and W. A. G. Brown.

The hour for the special order having arrived the further consideration of the report on periodicals was postponed till 2 p. m.

The report on Foreign Missions was read by Rev. J. M. Hilliard.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

We feel that the command "Go ye into all the world and preach the gospel to every creature" is just as binding on us to-day, as it was the day it was given to the followers of Jesus, just before he returned to heaven, for a large portion of the world is yet without the gospel. The spirit of Foreign Missions is the true missionary spirit for Jesus himself was a Foreign Missionary, having come all the way from heaven to earth to give us the words of life and save lost men and women and the more of his spirit we have the more we become like unto Him. We have given to Foreign Missions, in the bounds of Western Baptist Convention this year $650.47, being $101.12 more than we gave last year, and yet we have only done a part of our duty, so let us as a body of saved men and women, try to come nearer our duty this year than we have ever done in the past. Since the last session of this Convention God has called our beloved brother Matthew Tison Yates from his labors in China to his great reward in heaven, but we trust his mantle has fallen on others for the Foreign Mission Board have recently appointed three of our brethren from North Carolina to the Foreign Mission work in China, to wit: L. N. Chappell, E. F. Tatum and T. C. Britton. Thus it seems that the Lord by calling brother Yates home and calling three of our N. C. brethren to China, has indicated to us that we should have a greater interest in Foreign Missions and should double our contributions for that object. We would call attention also to the work in Mexico, South America, Italy, Africa and the rest of our Foreign Mission work, where the Lord is greatly blessing his word in the the salvation of the heathen.

J. M. Hilliard,
A. B. Thomas, } Committee.
J. R. Sams,

Motion to adopt.

Remarks by T. C. Brittain and E. A. Poe.

Report adopted.

Sang "God be With you 'Till we Meet Again."

On motion a collection was taken for foreign missions amounting to $25.04. Remarks by J. B. Boone, S. C. Owen.

Rev. W. A. Nelson led the Convention in prayer for the missionaries soon to depart for the foreign field.

Report of the committee to whom was referred the report of the Board of Education was read by Rev. J. M. Hilliard.

Your committee to whom was referred the report of the Board of Education beg to submit the following: First, we commend the prudence and good judgment of the Board in not going beyond the instructions given at the last Convention for ministerial education, so that the Board could come up to the Convention out of debt. Second, we recommend that steps be taken at once to pay off the $260.08, the present indebtedness of the Board of Education. Third, that a sufficient amount be made in good pledges to support the four young men that are expected to be at Judson College this session as ministerial students and other worthy young men who are preparing for the ministry, if they should ask aid of the Board of Education at Judson College. Fourth, That more time and consideration be given to the Board in presenting its claims to the Convention.

J. M. Hilliard,
D. J. L. Haynes,
W. J. Baldwin.

Motion to adopt. Remarks by J. M. Hilliard, S. C. Owen, J. B. Boone, E. J. Morgan, and P. R. Young. Took a recess for one hour.

AFTERNOON OF THIRD DAY.

Sang "Beautiful Land." President Nelson in the chair.

Prayer by S. M. Collis. Resumed the consideration of the report of the Board of Education. Remarks by J. B. Boone, J. A. Porter and S. C. Owen. Report adopted.

A collection was taken, the following persons contributing to defray the indebtedness incurred by the Board of Education under instructions of Convention of '87:

J. R. Sams,	$ 5.00	J. W. Mitchell,	1.00
A. H. Cobb,	5.00	D. J. L. Haynes,	5.00
T. J. Hargan,	5.00	J. M. L. McCrackin,	1.00
J. A. Porter,	5.00	F. M. Nicholson,	1.00
V. T. Belote,	5.00	W. J. Baldwin,	1.00
J. M. Ammons,	1.00	W. A. Nelson,	1.00
W. P. Jervis,	1.00	Z. V. Brevard,	1.00
J. H. Stradley,	5.00	Ida Harrington,	1.00
G. W. Purefoy,	5.00	Cash,	.25
J. M. Hilliard,	1.00	Sallie Franks,	1.00
J. T. Sales,	1.00	J. R. Sams,	10.00
Cash,	.25	Hominy Church,	6.00
E. H. Franks,	5.00	French Broad ch. T. J. H.,	5.00
J. L. Morgan,	5.00	T. K. Brown,	6.00
B. Shash,	1.00	Cash,	9.05
			$ 99.55

Pledges in 30 days:

Buncombe Co. Ass'n, per J. A. P.	$50.00	S. M. Collis,	5.00
Carolina, J. L. B.,	30.00	E. A. Poe,	5.00
Waynesville ch. W. W. W.	10.00	Transylvania, H. C. O.,	10.00
G. H. Church,	5.00	J. V. Reese,	1.00
		S. H. Harrington,	5.00

French Broad Ass'n, W. P. J., $10.00

At end of collection, on motion, pledged for the support of beneficiaries for the coming year, as follows:

R. A. Sentell pledged Haywood Association for support of W. H. Rich, $65.00.

J. A. Porter pledged Buncombe Co. for support of T. H. Plemmons.

Tenn. River, G. H. C.,	$50.00	Ladies Mis. Soc. Franklin,	5.00
A. B. Thomas, for Brock,	10.00	Jackson Co., A. B. T.,	5.00
Carolina, J. B. B., Brock's board.		Miss Sue. E. Robinson, Balsam S. S.,	5.00
Jos. E. Carter,	5.00	Macon Co. Union,	5.00
French Broad Ass'n.,	25.00	W. N. C. Ass'n., J. W. L.	10.00
Mitchell Co.,	10.00	Tuckaseegee Ass'n.,	41.00

Resumed the consideration of the report on periodicals.

Report re-read by the Sec. W. W. Wells. Remarks by J. L. Brookshire, J. B. Boone, P. R. Young, Jos. E. Carter, C. B. Mingus, F. M. Jordan, G. H. Church, S. C. Owen, J. P. Morgan, T. J. Hargan, E. J. Morgan and others. Amendment "to strike out" (see p. 14) lost.

Report adopted.

* On motion adjourned ('till 9.30 Friday morning.) Benediction by Rev. G. H. Church.

FOURTH DAY.—Morning Session.

Convention met in regular session at 9:30. Prayer by Rev. S. M. Collis. Dispensed with the reading of the minutes of yesterday.

The President, with sorrow, announced the sudden death of our dear brother, Rev. W. W. Wells, Secretary of this body, and the necessity of concluding the work already begun.

A. H. Cobb, Treasurer, was elected Secretary to fill the vacancy caused by the death of Bro. Wells, and at the request of Bro. Cobb, J. A. Porter occupied the seat for the day as Secretary pro tem.

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* "On motion adjourned" is the original note of Bro. Wells and is so left as indicative of the fact that for him it was literally true. Here our Sec. laid down his pen forever.

Brief remarks as a tribute of respect were offered by many, the suddenness of the shock almost paralyzing the business of the Convention.

Moved, seconded and carried unanimously that the Convention assume the burial expense of our late Bro. W. W. Wells, and that a committee be appointed to draft suitable resolutions of condolence and regret. The chair appointed on this committee Rev. R. A. Sentell, S. M. Collis and J. B. Boone.

Report of special committee on report of Board of Missions and Sunday Schools read and adopted without comment.

COMMITTEE'S REPORT.

We, your committee, heartily endorse the within report and would recommend that special attention be given by all our pastors to teaching our people the importance of the blessed privilege of giving cheerfully and liberally to the cause of missions.

J. M. Ammons,
E. H. Franks,
J. S. Brookshire.

Report of committee on Home Missions read and adopted without comment.

REPORT OF COMMITTEE.

Your committee submits the following for the consideration of the Convention. It has been impossible for us to obtain a minute of the Southern Baptist Convention, hence we cannot give statistics in regard to the entire line of work. Baptists are the pioneers in missionary work. Modern missions began with the old Nottingham Association in 1784. American Baptists began organized work in 1814, when the triennial Convention was organized. The Southern Baptist Convention was organized in 1845. We have missions in Northeastern and Southeastern China, in Western Africa, Italy, Brazil and Mexico. But we state the above incidentally. The work of Home Missions is confined to the Southern States and Cuba. Bro. Diaz is doing a great work in Cuba, while a number of devoted preachers are employed in preaching in various destitute parts of our own States with encouraging results. We recommend that the pastors throughout this Convention urge upon their Churches the importance of giving regularly and liberally for the cause of Home Missions as well as foreign.

Respectfully submitted

J. M. Ammons,
S. J. Morgan,
E. J. Morgan.

Report of committee on Nomination of Boards submitted their report which was adopted without comment. (See page 2 of proceedings.)

Report of Committee on Time, Place and Preacher for next Convention submitted report as follows:

COMMITTEE'S REPORT.

Your committee report as follows:

Time: Wednesday before third Sunday in Oct. '89.
Place: First Church, Asheville.
Preacher: Rev. J. B. Boone, of Judson College.

Report of committee on finance read and adopted.

COMMITTEE'S REPORT.

Your committee beg leave to report as follows:

Received from Vernon Hill Church Conven. Miss.,	$2 50
" " " Educational,	2 50
Hominy Church, Educational,	15 12
Pleasant Hill, Haywood County, Sunday School, Foreign,	5 00
Pleasant Hill Church W. Miss. Society,	5 00
Rock Spring Church, for Atlanta Board,	1 55
East Fork Church, Haywood County, Home and Foreign,	1 20
" " " " " Educational,	1 65
Pleasant Hill Church, Educational,	1 52
White Rock Church, "	2 25
Salem Church, "	25
Hayesville Church, Foreign,	6 00
W. N. C. Association, "	4 29
" " Educational,	4 29
Mills River Church, Conventional,	2 50
" " " Foreign,	4 70
Charleston Church, Foreign,	8 56
Transylvania Church, "	2 08
Enon S. S., "	1 80
White Rock Church, Educational,	5 00
	$77 76

J. D. Franks,
J. R. Garren,
P. R. Young.

At his own request Bro. J. M. Ammons excused from further attendance on Convention.

Report of committee on Temperance read, and after appropriate remarks by S. M. Collis, C. J. Woodson, G. H. Church, G. W. Purefoy, T. K. Brown and others, adopted.

REPORT ON TEMPERANCE.

Your Committee on Temperance submit the following report:

The Bible is the best temperance and prohibition book ever given to man, from which we gather the following facts: "And the Lord spake unto Aaron, saying, Do not drink wine nor strong drink, thou nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die; it shall be a statute forever."—Lev. 10, 8-9; also Numbers 6–1, 2, 3, 4.

"Look not upon the wine when it is red, when it giveth his color in the cup; at the last it biteth like a serpent and stingeth like an adder."—Prov. 23, 31-32. "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night till wine inflame them. Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth shall descend into it."—Isa. 5, 11-14. "Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also; thou art filled with shame for glory, and shameful spewing shall be on thy glory."—Hab. 2, 15-16. Teetotal abstinence is the only safe ground; John the Baptist neither drank wine nor strong drink.—Luke 1-15.

This Convention should hail with great delight the growing spirit of prohibition that is now pervading the minds of the people, both of State and

nation. Much has been done, yet there remains much to be done. Ministers should preach and pray in concert with the Churches for the prohibition of the traffic of ardent spirits in our highly favored land, and then practice what we preach and pray for.

F. M. JORDAN, Ch'm.
S. M. COLLIS,
G. L. BROOKSHIRE.

Report of committee on resolutions on the death of Rev. W. W. Wells made report as follows:

RESOLUTIONS OF RESPECT TO REV. W. W. WELLS.

Whereas, It has pleased our Heavenly Father to remove from our midst our dear brother and secretary, Rev. W. W. Wells, who died suddenly at 2 o'clock a. m., Oct. 20, 1888. And whereas brother Wells has ever been a devoted friend to the Convention, giving his time and means to the advancement of its interests.

Therefore resolved, 1st. That we bow with humble submission to the will of our Father "who doeth all things well."

Resolved, 2d. That we extend to the bereaved family our love, sympathy and assistance in this their sad bereavement.

R. A. SENTELL, Ch'm.
S. M. COLLIS,
J. B. BOONE.

Remarks by R. A. Sentell, E. J. Morgan, D. B. Nelson, W. A. Nelson and others.

Report adopted.

On motion it was

Resolved, That this convention tenders its thanks to Dr. W. W. Clark and wife for their assistance and kindness to our dear brother Wells.

On motion it was ordered that a memorial page be set apart in the minutes of the Convention for a fitting memorial to the memory of Rev. W. W. Wells, and that Rev. R. A. Sentell prepare inscription for same.

Moved and carried that any delegate to this Convention finding it necessary to leave shall be excused by this body.

Took recess for one hour.

AFTERNOON—FOURTH DAY.

Took up the special order for this hour, President Nelson in the chair, viz: The reading of a poem from our venerable father Stradley.

The thanks of the body tendered our aged brother.

Report of Committee on Deceased Ministers read and adopted.

REPORT ON DECEASED MINISTERS.

Your committee to whom was referred the report on deceased ministers beg leave to submit the following:

A critical writer has said that "post mortem honors are an apology for life time wrongs" and there is a vein of truth in it, yet it seems but proper

and right to bring into grateful remembrance the heroic deeds and self sacrificing of those of whom the world was not worthy: and cast the fragrant flower on their last resting place.

Dear brethren our hearts ought to overflow with gratitude continually to the giver of all good for his gracious goodness in sparing the lives of so many of his servants to continue their work of faith and labor of love. Out of near 200 ministers in our bounds but one has fallen, and he an aged servant, like a shock of corn ready for the Master's garner.

We refer to Rev. G. Cook of the Mitchell county association age, 71 years. How pleasant to contemplate the death of the righteous exchanging earthly labor and sorrow for heavenly rest and bliss. "The death of the saints is precious in his sight." Psalm 116, 15.

Bro. C. was not what the world calls famous or rich in gifts, yet like the silent dews of the night a blessing and benediction to those with and for whom he labored. The worth of such a life will doubtless never be known until the light of eternity flashes in upon it. Let us place a higher estimate on our earthly existence and with Paul continually say, for me to live is Christ but to die is gain.

Respectfully submitted,

E. J. Morgan,
S. M. Collis.

SUPPLEMENT.

Last night at a quarter to 2 our beloved brother, W. W. Wells, pastor of Waynesville church and secretary of this Convention fell asleep in Jesus. The lord of the harvest said lay down your burdens and come up to me and rest, for thou hast been faithful over a few things and I will make thee ruler of many—enter thou into the joy of our Lord.

Treasurer's report read and adopted.

TREASURER'S REPORT—1888.

BAPTIST ORPHANAGE.

1887.			
Oct. 19	By 2nd church, Asheville,		$25 00
" "	To J. H. Mills, check,	$25 00	
		25 00	25 00

HOME MISSION BOARD, ATLANTA.

1887			
Oct. 25	Balance on hand last Convention,		$10 78
" "	To check, Dr. Tichenor,	$10 78	
		10 78	10 78

MINISTERIAL EDUCATION.

1887.			
Nov. 1	By Macon co, union,		$5 00
" 9	By Mt. Carmel church, (pledge.)		2 50
" 11	To pd. J. B. Boone,	$7 50	
" 10	By 1st church Asheville,		6 46
" 11	To J. B. Boone,	6 46	
" 15	By W. A. Pool, (pledge.)		5 00
Dec. 10	To J. C. C. Dumford for J. B. Boone,	5 00	
1888.			
Jan. 8	By Wm. Frances,		1 00
" 8	By Rock Spring church,		1 70
" 8	By Waynesville church,		2 00
" 8	To pd. on printing minutes,	4 70	
Feb. 13	By Hot Springs church,		11 40
" 13	To J. B. Boone for J. E. Carter,	11 40	
" 23	By Hot Springs church,		2 00

Feb.	23	To J. B. Boone for J. E. Carter,	$2 00	
Mar.	1	By Warm Springs church,		$2 00
"	1	To J. B. Boone for Jos. E. Carter,	2 00	
Apr.	2	By J. H. Stradley for Beaverdam ch.,		5 00
"	3	By 1st church Asheville, (bal. pledge.)		18 54
"	3	To J. B. Boone,	23 54	
"	3	By Hominy church,		5 96
"	30	By Rock Sprir.gs church,		1 26
"	30	By Cataloochee church,		2 50
May	18	To J. B. Boone,	9 72	
June	4	By Mt. Carmel church,		2 75
"	12	By Waynesville church,		2 25
"	17	By Berea church,		5 00
July	6	To Prof. G. C. Briggs for J. B. Boone,	10 00	
Aug.	6	By Pleasant Hill church,		5 00
"	14	By French Broad church,		6 55
Sept.	1	To pd. Miss Draughn for J. B. Boone,	20 00	
"	3	By Haywood county association,		5 00
"	22	By Tuckaseegee association,		18 43
Oct.	4	To pd. J. B. Boone, check bal.,	14 98	
			117 30	117 30

FOREIGN MISSIONS.

1887.			Dr.	Cr.
Oct.	14	By cash on hand,		$88 13
"	14	By Bear Wallow church,		10 00
"	27	By French Broad association,		5 00
Nov.	4	To paid on printing minutes,	$20 00	
"	10	By 1st church Asheville,		5 00
Dec.	5	To paid Dr. H. A. Tupper,	88 13	
"	12	By Forks of Ivy church,		1 28
"	17	By Brevard church,		4 00
1888.				
Jan.	4	By Oakdale church W. M's Soc.,		4 00
"	4	To paid Dr. H. A. Tupper,	4 00	
"	5	By Hayesville church,		6 00
"	5	By Pisgah church,		1 00
"	11	By Marshall church,		4 39
"	21	By Ladies' Miss. Soc., Franklin ch.,		11 50
"	25	By Ladies' Miss. Soc., Berea ch.,		3 50
"	8	By Ladies' Miss. Soc., Waynesville ch.,		9 25
"	26	By 2nd church Asheville,		20 00
"	26	By Coweta church,		1 00
Feb.	4	By Beaverdam,		1 35
"	4	By Beaverdam Sunday School,		1 75
Jan.	11	By 1st church Asheville,		9 50
Feb.	1	" " " "		11 75
"	29	" " " "		15 00
Mar.	9	By Pleasant Grove church,		4 17
"	12	By Boilston ch. per E. J. Morgan,		1 01
Apr.	3	To paid Dr. H. A. Tupper,	106 45	
"	9	By 1st church Asheville,		29 33
"	9	" " " "		1 00
"	9	" Green Mountain church.		6 00
"	10	To paid Dr. H. A. Tupper,	36 33	
"	11	By D B. Nelson,		5 00
"	16	" Pleasant Grove church,		1 35
"	17	" Coopers church,		1 27
"	17	To paid Dr. H. A. Tupper,	7 62	
"	19	By Franklin church,		8 00
"	19	" Oakdale W. M's Soc., (for Herring.)		1 50
"	20	" New Salem church,		2 75
"	23	" Morgan Hill church,		3 58
"	23	" Rowan Mount. church,		1 32
"	23	" Bakersville church,		2 09
"	23	To paid Dr. H. A. Tupper,	19 24	
"	25	By Cowee church,		2 25
"	25	" Berea church,		2 75
"	25	" Berea church W. M's Soc.,		5 00
"	28	" White Rock church,		2 75
"	30	" Gash's Creek church,		5 62
"	30	" Pleasant Hill church,		5 00
"	30	" Rock Springs church,		7 28
May	1	" Cane Creek S. S. per J. A. P.,		6 06
"	1	" W. H. Ollis,		1 00
"	3	" Macon union,		5 00
"	5	" Mars Hill church,		5 19

May	7	"	Hominy church,		$5	87
"	7	"	Green Mount. church,		6	85
"	9	"	Coweta church,		1	60
"	17	"	Pleasant Hill church,			35
"	17	"	Coweta Sunday school,		1	50
"	17	"	Old Salem Sunday school,		2	50
"	21	"	West Fork church,		3	10
"	23	"	1st church Asheville,		16	01
"	24	"	Carolina Ass'n Union,		4	38
"	30	"	E. D. Silver. (collections.)		3	00
June	4	"	Grassy Creek church, by Bro. Collis,			81
"	4	"	Mt. Carmel church,		2	26
"	6	"	1st church Asheville,		8	00
"	17	"	Mars Hill W. M's Soc.,		5	00
"	17	"	Beaver Dam S. S.,		2	60
"	30	"	Beaver Dam W. M's Soc.,		4	00
July	3	"	Flats church,		1	50
"	3	"	Head of Tenn. River church,		1	55
"	7	"	1st church Asheville,		26	12
"	7	"	Beaver Dam W. M's Soc.,		1	00
"	9	"	Hot Springs church, (special)		15	68
"	9	To paid Jos. E. Carter to forward,		$15 68		
"	18	By Waynesville church,			11	50
Aug.	1	"	Macon union col., (pr. J. P Yarboro.)		3	40
"	6	"	Pleasant Hill church,		6	00
"	8	"	1st church Asheville,		16	57
"	14	"	Flat Creek church,		4	90
"	15	"	Macedonia church,		3	21
"	21	To check paid Dr. H. A. Tupper,		195 88		
"	22	By Hominy church per E. L. Clark,			2	35
"	26	"	1st church Asheville,		15	50
"	26	"	French Broad church,		6	02
"	27	To paid E. F. Tatum, missionary,		21 52		
Aug.	31	By Buncombe county association,			11	00
Sept.	3	By Haywood county association,			15	00
"	4	"	1st church Asheville,		30	00
"	6	"	Oakdale Ladies' M's Soc.,		1	10
"	22	"	Tuckaseegee association,		9	35
"	22	"	Sugar Fork church,		4	07
"	22	"	Newfound association,		3	00
"	29	"	Beaver Dam church,		5	00
"	29	"	Beaver Dam W. M's Soc.,		5	00
"	29	"	Beaver Dam Sunday school,		3	00
"	29	"	1st church Asheville,		15	00
"	29	"	Berea W. M's Soc.,		3	75
"	29	"	Berea Sunday school,		3	00
"	29	"	Mt. Carmel W. M's Soc.,		5	00
"	29	"	J. A. Porter,		25	00
Oct.	4	To paid Dr. H. A Tupper,		135 62		
				650 47	650	47

HOME MISSIONS.

1887.						
Oct.	14	By amount on hand,			$37	96
"	14	To paid W. W. Wells' old acct.,	$10 00			
"	24	To paid bal. on Horton's bk. acct.	35 00			
"	24	By col. at convention '87 on Sunday,			16	93
"	24	To paid J. W. Lawing. bal.,	10 00			
Nov.	2	By Morgan Hill Sunday school,			1	63
"	2	" Home Bd., Atlanta, for '87, last quar.,			150	00
"	2	To paid Rev. C. O. Hilder, bal.,	8 33			
"	9	To paid Rev. S. M. Collis,	30 00			
"	10	By 1st church Asheville,			5	00
Dec.	5	" 1st church Asheville,			20	55
"	10	To paid on printing minutes,	23 75			
1888.						
Jan.	11	By Asheville 1st church,			9	50
Feb.	1	" Asheville 1st church,			11	80
Jan.	26	To Jos. E. Carter,	25 00			
Feb.	6	By A. H. Cobb from Atlanta Bd.,			150	00
"	11	" 1st church Asheville,			11	75
"	14	To paid W. W. Wells, Sec. Con.,	10 00			
"	16	By cash from A. H. Cobb, sale of Bible,			4	70
"	29	" 1st church Asheville,			19	82
Jan.	8	To paid W. W. Wells, Sec. Board,	13 95			
Mar.	12	To pd. W. W. Wells, Sec. of Con., bal.,	10 00			

Mar.	12	To pd. W. W. Wells postage on minutes,	$6	00		
"	12	To pd. W. W Wells M'sy to Mar 1st,	41	96		
"	12	By ladies' M's Soc Waynesvill ch.,			$6	00
"	12	" Waynesville church,			3	00
"	12	" "Kind Words" ad. in minutes,			6	00
"	13	To Randolph & Kerr order,	7	50		
"	17	To Jos E. Carter order,	12	50		
"	22	To A H. Cobb order, (expense acct., frt. and cartage)	7	29		
"	27	To James Moore for work on church,	2	20		
Apr.	3	By 1st church Asheville for Co. M's.,			18	06
"	3	" W. M Jamerson, cash,			10	00
"	24	To pd order S H Harrington, M's.,	12	50		
"	26	By Atlanta Bd per A H. Cobb,			150	00
"	26	" W M Jamerson, cash,			20	00
"	30	" Rock Spring church,			1	25
"	30	" Gash's Creek church,			5	00
May	1	" Cane Creek church, (J. A. P.)			5	00
"	1	" Gashs' Creek church, (J A P.)			5	00
"	8	" Asheville 1st church, (J. A. P.)			15	00
"	8	" 1st church Asheville,			20	00
"	8	To paid W. P. Southern,	30	00		
"	23	By Gash's Creek church,			2	82
"	24	To A. H. Cobb, expense acct., (frt. and cartage.)	13	81		
"	24	To Buncombe Co. ass'n, J. A. P.,	44	05		
"	28	To Jos. E. Carter order,	37	50		
"	28	By A. H. Cobb from Jamerson, W. M.			35	00
"	30	To W. W. Wells order,	16	46		
"	31	To A. H. Cobb for A. W. Beck,	13	15		
"	31	To A. I. Justice,	14	11		
June	4	By Mt. Carmel church,			5	00
"	6	By 1st church Asheville,			9	05
"	9	To W. S. Ballard order,	11	67		
"	16	To W. P. Southern,	20	00		
"	16	By Mars Hill W. M's Soc.,			4	19
"	17	By Beaver Dam ch. for Co. Miss.,			3	50
"	20	To pd. J. A. P. expense incurred, 100 caps Cs. Ms.,	21	80		
"	29	By Beaver Dam ch. (J. T. Drummond) Co. Miss.,			1	50
July	6	To A. I. Justice.	14	98		
"	7	By 1st church Asheville,			21	13
"	14	To Jos. E. Carter draft,	37	50		
"	17	To A. W. Beck draft,	5	10		
"	18	To W. W. Wells draft,	14	37		
"	23	To Expense, freight and cartage,	12	16		
"	29	To A. H. Cobb for exchange (Baker & Taylor) 100 Our Country,	14	85		
Aug.	2	By A. H. Cobb from Atlanta,			150	00
"	2	To A. I. Justice,	11	40		
"	3	To J. W. Lawing order,	25	00		
"	3	By Jamerson (A. H. C.)			10	00
"	8	By 1st church Asheville,			10	00
"	8	By 1st church Asheville,			16	57
"	13	By Bent Creek church,			5	00
"	13	By Buncombe county association,			10	50
"	13	To A. I. Justice,	5	25		
"	14	By Flat Crk. ch. for Reems Crk. ch. Bdg.			13	50
"	15	By Macedonia church,			2	00
"	22	By Hominy ch. per E. L. Clark,			6	60
"	26	By French Broad church,			10	30
"	28	By Morgan Hill church,			10	00
"	31	To A. I. Justice draft,	23	75		
Sept.	3	By Bun. Co. Ass'n, Matthews sale of books,			15	00
"	3	By Bent Creek church,			2	00
"	3	By Haywood county association,			5	00
"	3	By Newfound association,			28	30
"	3	To L. M. Seagle. Missionary,	28	30		
"	4	By 1st church Asheville,			20	00
"	4	To W. P. Southern,	10	00		
"	24	To A. H. Cobb, services as Sec. year.	37	50		
"	29	By 1st church Asheville,			15	00
"	29	By 1st church Asheville,			14	00
"	29	By Berea church, (Co. Miss.)				75
"	29	By Pleasant Hill church,			22	00
"	29	By Rock Spring,			13	03

Sept.	29	By Waynesville church,			$15	55
"	29	By Locust Field church,			7	85
"	29	By Pleasant Balsam,			3	60
"	29	By Crabtree church,			3	35
"	29	By Bethel church,			6	55
"	29	By Panther Creek church,			2	70
"	29	By Antioch church,			2	50
"	29	By Allen's church,			1	10
"	29	By Jonathan's Creek church,				65
"	29	By East Fork church,			2	75
"	29	By Haywood Co. Assn. for ch. bdg.,			22	00
Sept.	29	To Treas. of Hay. Co. Assn. for Co. Ms.,	$81	63		
"	29	To Treas. of Hay. Co. Assn. for ch. bdg.	22	00		
"	29	To W. P. Southern,	14	00		
"	29	To A. I. Justice order,	10	90		
"	29	By Hot Springs church,			10	65
Oct.	1	To A. H. Cobb bal. exp. acct. frt. and cartage,	3	49		
"	1	To J. M. Stafford,	12	30		
"	1	To Jos. E. Carter,	37	50		
"	1	To W. W. Wells,	4	05		
"	1	To S. H. Harrington,	28	60		
"	1	To W. M. Jamerson,	15	60		
			958	76	1244	94
"	1	To bal. in Treas.,	286	18		
			1244	94	1244	94
Balance,					286	18
Cold Spring for Educational Miss.,					2	30
Franklin church, Home, G. H. Church,					3	00
					291	48

This report audited and found to be correct.

J. A. PORTER, Auditor.

Moved and seconded "That the treasurer of board of education be requested to send from time to time, a statement of amounts, otherwise than from him received, to treasurer of this Convention. Carried.

On motion it was ordered that the Secretary have printed 1,000 copies of the minutes of the proceedings of this Convention and that the Secretary be paid $20.00 for his services.

Resolved, That the thanks of this body be and are hereby tendered to the good people of Hominy Church and vicinity for their kindness and hospitality. Carried.

On motion it was ordered that our Mission and S. S. Board ask the Home Mission Board S. B. Con. and Am. Bap. Pub. Soc. for assistance in carrying on the work.

Report of Historian read and adopted.

HISTORIAN'S REPORT.

This has been an eventful year in the history of our Convention. At our last session a letter addressed to this body was read from Elder Thomas Stradley. Rev. T. P. Bell, secretary of our Foreign Mission Board, was with us. The question of this body employing a general agent was again proposed and again voted down. The Eastern, or State Convention, as it is called, passed a resolution at its session in Nov. looking to a union of that body and this. The proposition has been discussed with a good deal of interest, first in the Western N. C. Baptist and after its suspension in the *Biblical Recorder*. During the month of January there was a revival in the 1st. Church, Asheville, extending through the entire month and resulted in over 100 conversions. Nov. 26th a Baptist church was organized at Sylva,

in Jackson Co. The church started with 14 members, Elder A. H. Sims took charge as pastor. Elder Joseph Miller died not far from the time of our last meeting but I have not the date of his death.

On the 15th day of June a church was organized at Saluda station on the S. & A. R. R. Twenty-seven members went into the organization. On the 9th of Feb. the *Western North Carolina Baptist*, the organ of this body was, by its editor, Elder Joseph E. Carter, merged into the *Biblical Recorder*. For eight months Elder Carter conducted a western department in the *Recorder*, but that has also ceased to be. On the 5th Sabbath in June Father Stradley, who is 91 yrs. old, preached to the children in the 1st church, Asheville. Elder Stradley was the first pastor of that church. On the first Sabbath in August the handsome church building in which the Convention now sits was dedicated. President J. B. Boone of Judson College preached the dedication sermon. On the same day a new church was dedicated at the Spartanburg Junction near Asheville, Elder W. A. Nelson, pastor of the 1st Church, Asheville preached the dedication sermon. A new church has been organized in the Green River Cove in Polk Co., named Mountain Valley. The 16th day of Sept. a new church was organized on the bank of the French Broad in Henderson Co., named Riverside. Twenty nine members went into the organization.

A new church of 15 members was constituted at Oakdale, Macon Co., N. C., on Nov. 19th, 1887, by Elder Thomas Carter, P. R. Rickman and A. B. Thomas, the latter was chosen pastor. On March 10th, 1888, another church of 45 members was constituted by Wilson Ensley, A. H. Sims and A. B. Thomas at Dillsboro, Jackson Co., N. C., of which A. B. Thomas was also chosen pastor. On the 27th of July, 1888, Elder A. B. Thomas, removed from West Mills to Dillsboro, Jackson Co.

The 2nd Church in Asheville has completed their new and handsome meeting house on French Broad Avenue and are occupying it. Also the church in Hendersonville has erected a new and elegant brick building on Academy street. It is not yet completed, but when finished it will be one of the handsomest church buildings in Western North Carolina. Elder G. H. Church removed from Brevard, to Charleston in Swain Co., and Elder F. M. Jordan from Coopers to Haysville in Clay county.

Respectfully submitted.

D. B. Nelson, Historian.

On motion it was ordered that the Secretary revise the list of ministers' names. Appointed messengers to State Convention as follows:

W. S. Ballard, W. A. Nelson and Jos. E. Carter.

Delegates to Southern Baptist Convention S. C. Owens and E. J. Morgan.

On motion adjourned to time and place before mentioned.

"FAITHFUL UNTO DEATH."

REV. 2.-10.

TO THE MEMORY OF

Rev. William Wiley Wells,

SECRETARY OF

W. N. C.

BAPTIST CONVENTION.

Born March 11, 1850;

Died Oct. 20, 1888, While in the Active Discharge of His Duty.

APPENDIX A.

LIST OF MINISTERS' NAMES AND THEIR POSTOFFICE, BY ASSOCIATIONS.

BUNCOMBE COUNTY.

W. A. Nelson, D. D.,	Asheville.	M. S. Proffit,	Democrat.
J. L. Carroll, D. D.,	"	J. M. Hilliard,	Fairview.
J. K. Connally,	"	S. J. Morgan,	Morgan Hill.
Thos. Stradley, Sr.,	"	W T. Bradley,	" "
J. W. Anderson,	"	E. J. Morgan,	Gladys.
W. P. Southern,	"	L. Y. Israel,	"
A. I. Justice,	Success.	S. W. Mitchell,	Coopers.
E. Morgan,	Candlers.	T. K. Brown,	Black Mountain.
S. C. Owen,	"	James Plemmons,	Brooks.
J. C. Wilson,	"	G. W. Bartlett,	Black Mountain.
G. W. Gosnell,	"	W. Haynes,	Best.

BLACK MOUNTAIN.

J. W. Duncan,	Ledger.	B. M. Hoyle,	Snow Creek.
E. D. Silver,	Micaville.	W. A. Robertson,	Cane River.
T. Silver,	"	H. B. Riddle,	Pensacola.
Samuel Wilson,	Bee Log.	W. C. Parson,	Day Book.
Silas Hensley,	" "	D. Miller,	Ramseytown.
Curtis King,	Wampler.	James Hunter,	"

CAROLINA.

T. F. Nelson,	Bellem, S. C.	R. Huggins,	Bat Cave.
B. E. Chastain,	" "	A. J. Corn,	Grange, N. C.
W. P. Turner,	Merrittsville "	R. M. Gilbert,	Blue Ridge.
W. B. Johnson,	Middle Saluda. "	J. L. Brookshire,	Flat Rock.
		W. S. Case,	Blue Ridge.
T. E. Hudson,	Marietta, "	J. A. Staten,	" "
G. W. Mace,	Bowman's Bluff.	J. B. Boone,	Hendersonville.
T. C. Hamilton,	" "	G. S. Jones,	"
J. M. Bryan,	" "	G. W. Johnson.	"
J. W. Middleton,	Saluda.	J. W. Anderson,	"
J. R. Rhodes,	"	D. B. Nelson,	Horse Shoe.
Jas. Blythe,	"	J. Liverett,	Edneyville.
C. M. Phillips,	Green River.	W. J. Wilkey,	Maxwell.
M. D. Corn,	" "	W. S. Huntley,	Bear Wallow.

FRENCH BROAD.

John Summers,	Outlook, N. C.	P. McDevett,	Flag Pond, Tenn.
J. A. Bradley,	Mars Hill, "	F. C. McNabb,	Limestone Springs "
W. R. Briggs,	Briggsville, "		
Noah P. Corn,	Grape Vine "	W. C. Nelson,	" "

FRENCH BROAD—Continued.

Levi Deweese, Outlook, N. C.
H. W. Gilbert, Clear Branch, Tenn.
W. Jamison, Flag Pond "
J. B. Lamb, Grape Vine, N. C.
J. L. Lewis, Clear Branch, Tenn.
J. M. McDevett, Marshall, N. C.
R. Pinner, Little Creek, N. C.
Ramsey, —— Flag Pond Tenn.
Garrett Ramsey, Marshall, N. C.
L. W. Sams, Mars Hill, "
Stephen Wallin, Big Laurel, "
Joseph Wallin, " " "
Jesse Wallin, Marshall, "

HAYWOOD COUNTY.

W. W. Wells, Waynesville.
R. S. Saunders, "
R. A. Sentell, "
C. Williams, Pigeon River.
P. Holtsclaw, " "
C. B. Mingus, Pigeon River.
J. V. Reece, Spring Dale.
M. C. Compton, Clyde.
P. R. Young. Peru.

MITCHELL COUNTY.

S. M. Collis, Bakersville.
S. M. Collis, "
W. C. Parsons, Ledger.
S. M. Greene, Bakersville.
T. McCurry, Little R. Creek.
J. C. Sparks, " "
W. G. Buchanan, Elk Park.
L. H. Greene, Bakersville.
L. H. Greene, "
L. H. Greene, "
J. W. Putnam, "
J. W. Duncan, "
J. W. Davis, "
S. Buchanan, Spear.
J. C. Sparks, Bakersville.
S. M. Collis, "
W. G. Buchanan, Elk Park.
L. H. Greene, Bakersville.
S. M. Greene, "
P. J. Shell, "
J. W. Duncan, "
W. H. Ollis, Spear.
R. S. Hughes, Aaron.
J. W. Buchanan, "
J. W. Duncan, Ledger.
Isaac Grindstaff, Mica.
S. M. Greene, Bakersville.

NEW FOUND.

A. Bright, Spring Creek.
E. R. Treadaway, " "
J. E. Carter, Hendersonville.
W. A. Cassady, Trail Branch.
J. A. Kuykendall, " "
John Miles, High Knob.
A. B. Hawkins, " "
D. A. Payne, Little Pine.
H. B. Riddle, " "
H. Davis, Leicester.
John Goforth, Big Pine.
James Plemmons, " "
J. R. Wild, " "
H. P. Parham, High Knob.

TUCKASEEGEE.

W. Ensley, Sylva.
A. E. Pinckard, "
A. H. Sims, "
J. L. Buchanan, Webster.
J. G. Ammons, "
Chas. Buchanan, "
I. D. Wright, Franklin.
W. S Ballard, "
F. M. Morgan, Flats.
Wm. Deweese, "
Thos. Carter, Rabun Gap, Ga.
R. S. Saunders, " " "

TUCKASEEGEE—Continued.

L. W. Hooper,	Tuckaseegee.	M. M. Brown,	Tuckaseegee.
B. N. Queen,	Hamburg.	W. W. Reed,	Addie.
John Owens,	"	A. B. Henson,	Scott's Creek.
J. L. Owens,	"	G. W. Crawford,	" "
J. A. Marshall,	"	P. R. Rickman,	West's Mills.
M. P. Long,	Scaly.	A. B. Thomas,	Dillsboro.
J. E. Morgan,	Burningtown.	L. Queen,	Rich Mountain.
A. A. Justice,	Etna.	J. A. Galloway,	Wolf M'tn.
D. L. Miller,	Highlands.	J. D. Vinson	Cullassaja.
D. Fisher,	Fall Cliff.	T. C. Buchanan,	Cullowhee.
S. H. Harrington,	Franklin.	J. P. Yarborough,	Wikle's Store.

TENNESSEE RIVER.

J. S. Woodward,	Nantahala.	C. P. Calhoun,	Wayside.
J. A. Ammons,	"	J. P. Panther,	"
J. R. Edwards,	"	Robert Crisp,	"
T. S. DeHart,	"	J. H. Sentell	"
J. M. Earles,	"	Alphonse Marcus,	"
J. H. Queen,	Charleston.	J. S. Smiley,	"
L. W. Midlin,	Bone.	J. M. Smiley,	"
H. B. Cook	"	W. C. Morgan,	Robbinsville.
B. L. Morgan,	Welch.	G. W. Cooper,	"
A. Cornsilk,	Robbinsville,	William Pruitt,	"
		Geo. Orr,	"

TRANSYLVANIA COUNTY.

G. W. Brooks,	Brevard.	Mastin Mason,	Balsam Grove.
G. H. Church	"	A. W. Beck,	Calhoun.
J. H. Duckworth,	"	W. F. Lee,	Hog Back Valley.
——Sloan,	Grange.		

WESTERN NORTH CAROLINA.

J. G. Mashburn,	Haysville.	Jeptha Wood,	Haysville.
J. W. Farmer,	"	J. W. Lawing,	Peach Tree.
F. M. Jordan,	"	M. H. Barker,	Murphy.
Jas. Sounderson,	"	E. Norris,	Haysville.
W. H. Baker,	Peach Tree.		

SWAIN—(INDIANS.)

John Jackson,	Cherokee.	John Long,	Cherokee.
Suate Owl,	"	Ax,	Oconalufty.
John Conant,	"	Geo. Conant,	Cherokee.

Total number of ministers 188. This is the same number as last year.

APPENDIX B.

CONSTITUTION OF THE WESTERN NORTH CAROLINA BAPTIST CONVENTION.

Article I.

This body shall be called the Western North Carolina Baptist Convention, and shall hold its meetings annually and at such times and places as shall be appointed at previous meeting.

Article II.

The object of this Convention shall be: The distribution of the Holy Scriptures among the destitute; the sustentation of Home, Foreign and Conventional Missions and church building; the education of poor young men, called of God to the gospel ministry; the fostering of Baptist institutions of learning within its bounds; Sabbath Schools, the dissemination of religious literature and temperance.

Article III.

The funds appropriated for these objects shall be kept distinct from each other and faithfully applied according to the desire of the contributors.

Article IV.

By paying into the treasury, annually, the sum of $5 any Baptist church, association, society or individual, shall be entitled to one representative, who is a member in good standing of a Baptist church, and for the sum of $30 the representative shall be constituted a life member.

Article V.

This body shall annually elect, by ballot, a President, 1st and 2nd Vice-Presidents, Recording Secretary, Treasurer, Auditor and Historian. Provided, however, that all officers, after the President, may be elected viva voce. All officers shall remain in office till their successors are chosen.

Article VI.

It shall be the duty of the President to preside at all meetings of the Convention, sign all orders; and in absence of the President this duty shall devolve on one of the Vice-Presidents, according to the order of appointment. The Secretary shall preserve a faithful record of all the proceedings of the body, and conduct the correspondence thereof. The Treasurer shall give bond and approved security for the faithful discharge of his duty, and shall hold all the funds of the Convention subject to its orders, and shall submit an annual report of all his receipts and expenditures, the same to be audited and published in the minutes. The Historian shall keep a complete file of the minutes of this body, and shall record, in a book kept for the purpose, facts historical, biographical, and incidental, and whatever is likely to be of especial use to the future historian, and shall read his record annually in open Convention, which, when approved, shall be considered authentic history.

Article VII.

This body shall, at each annual meeting, appoint the following Boards: A Board of Conventional and Sunday School Missions of 21 members, 7 of whom shall constitute a quorum to transact business, located at Asheville; a Board of Education, of 11 members located at Hendersonville, to whom shall be committed the respective departments of the Convention's work during its recess. These boards shall each present to the annual meeting of the Convention a well digested report of the work in charge.

Article VIII.

This body, through its proper officers, will co-operate with the boards of the Southern Baptist Convention in the prosecution of its common work.

Article IX.

This Convention may employ any agency by which the objects contemplated in its organization may be accomplished.

Article X.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

Article XI.

This body shall be governed by "Mell's Manual of Parliamentary Practice."

Article XII.

Whenever the Minutes of the Convention are printed a copy of this Constitution shall be printed therein.

Article XIII.

The fiscal year of this Convention shall close on this first day of October, and the Secretary's and Treasurer's reports shall bear date accordingly.

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Intermediate Quarterly.—TERMS:—Single copy, 5 cents. In packages of five and upwards, 2½ cents per copy making $10.00 per hundred for 12 months.

The Young Reaper.—Published monthly and semi-monthly. TERMS:—Single copy, semi-monthly, 50 cents per year. Five or more copies to one address, monthly, 10 cts. per copy for one year. Semi-monthly 20 cts. per copy for one year.

The Sunlight.—Published monthly and semi-monthly. TERMS: The same as those of "The Reaper."

ADVANCED GRADE.

Advanced Quarterly.—TERMS:—Single copy, 5 cents. In packages of five and upwards, 3 cents per copy, making $12.00 per hundred for 12 months.

Bible Lessons.—TERMS:—100 copies for one month, 50 cents; for three months, $1.50; for six mon hs, $3.00; for one year, $6.00.

SENIOR GRADE.

Senior Quarterly.—TERMS:—Single copy, 7 cents. In packages of five and upwards, 6 cents per copy; making $24.00 per hundred for 12 months.

Our Young People.—Published monthly. TERMS:—Single copies 50 cts. per year. In clubs of four and upwards, 25 cents per copy for one year.

TEACHERS.

Baptist Teacher.—A monthly journal for Sunday-school workers. TERMS: Single copy for one year, 75 cents, Five or more copies to one address, 50 cents per year.

SUPERINTENDENTS.

The Baptist Superintendent.—A bi-monthly journal. Designed exclusively for superintendents. TERMS:—25 cents per year. No subscription received for less than a year.

FOR THE FAMILY.

The Worker.—A continuation of "The Missionary Worker;" a paper suitable for the elder scholars and for families. Published monthly. TERMS:—Single copy 25 cents per year; 10 or more to one address, 15 cents each per year.

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REV. J. B. BOONE, President,
Hendersonville, N. C.

J. C. C. DUMFORD, Secretary.

Epson R. H. Lewis 34th

MINUTES

—OF THE—

Western North Carolina

Baptist Convention,

Thirty-Fourth Annual Session,

BRYSON CITY, N. C.

COMPILED BY

Rev. R. A. Sentell,

WAYNESVILLE, N. C.

WAYNESVILLE, N. C.:
Z. V. ROGERS PRINTING COMPANY.
1890.

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OFFICERS OF THE CONVENTION.

REV. D. B. NELSON,	- -	PRESIDENT.
REV. JOHN AMMONS,	- -	1st VICE PRESIDENT.
REV. J. M. HILLIARD,	- -	2nd VICE PRESIDENT.
REV. R. A. SENTELL,	- -	SECRETARY.
A. H. COBB,	- -	TREASURER.
J. A. PORTER,	- -	AUDITOR.
REV. D. B. NELSON,	- -	HISTORIAN.

BOARD OF CONVENTIONAL AND SUNDAY SCHOOL MISSIONS.

J. A. PORTER,	A. H. SIMS,
D. T. MILLARD,	J. D. BREVARD,
W. A. NELSON,	E. H. WRIGHT,
S. C. OWEN,	A. H. COBB,
W. P. JERVIS,	G. W. PUREFOY,
J. L. MORGAN,	H. J. GREENWELL,
R. F. DRUMMOND,	W. C. SPRINKLE,
GEORGE WHARTON,	J. P. MORGAN,
D. B. NELSON,	J. M. HILLIARD,
J. W. NASH,	JOHN MITCHELL,
J. H. STRADLEY,	R. M'BRAYER,

BOARD OF EDUCATION.

R. H. LEWIS,	D. B. NELSON,
J. WILLIAMS,	G. S. JONES,
GEORGE WHARTON,	W. A SMITH,
J. S. RHODES,	JOHN MITCHELL,
S. J. JUSTICE,	J. D. BREVARD,
J. A. MADDREY,	C. M. PACE.

Next session of the Convention will be held with Waynesville Church, Waynesville, N. C., beginning on Thursday before the 4th Sunday in October, 1891.

Rev. John Ammons to preach the introductory sermon. Rev. G. H. Church alternate.

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PROCEEDINGS.

BRYSON CITY, N. C., Oct. 22, 1890.

The Western North Carolina Baptist Convention met in its Thirty-fourth annual session with the Baptist Church at Bryson City, Oct. 22, 1890.

Met at 10:30 a. m. and spent thirty minutes in prayer conducted by Bro. W. A. Nelson, D. D.

Promptly at a 11 a. m. President D. B. Nelson took the chair and called the Convention to order.

Enrolled Delegates names as follows:

LIFE MEMBERS.

Rev. J. M. Hilliard, Rev. D. B. Nelson, and J. D. Franks.

ASSOCIATIONS.

Buncombe County—W. D. Justice and F. M. Williams.

Carolina Association—A. L. Patterson.

French Broad Association—H. C. Barnard.

Haywood County Association—Revs. George Wharton and R. A. Sentell.

New Found Association—Rev. J. R. Wild, C. J. Woody and Bro. Baker.

Tuckasiege Association—H. H. Mashburn, Rev. I. D. Wright. G. N. Cowan, Rev. A. H. Sims, and Rev. T. R. Rickman.

Tennessee River Association—E. C. Monteith, T. S. Dehart, Revs. John S. Smiley, and J. M. Earls.

Transylvania County Association—Rev. F. M. Jordon.

Western North Carolina Association—Rev. J. W. Lawing and T. B. Bristol.

French Broad Association—Rev. J. A. Bradley.

Swain County Association—(Indian) Rev. Suate Owl.

NcU

CHURCHES.

Antioch—S. J. Morgan.

Asheville—W. A. Nelson, D. D., J. P. Morgan, Wm. Weaver, J. T. Justice, Rev. W. P. Southern, J. M. Davis, Daniel Morgan, and J. D. Brevard.

Beaverdam—E. P. Stradley and E. B. Stradley.

Brevard—E. P. Gallamore.

Berea—Rev. A. E. Brown.

Bull Creek—M. W. Buckner and H. L. Smith.

Boilston—H. C. Barnard.

Bryson City—Rev. G. H. Church, D. K. Collins, J. S. Elmore, J. A. Franks, Robert Mooney, and J. W. Welch.

Cowee—J. W. Rickman.

Caney Fork—John W. Hooper.

Cane Creek—Henry Grant.

Crab Tree—D. V. McCracken, Hiram McCracken, and J. M. Messer.

Cooper's—J. H. Denney.

Cheoa—T. L. Rogers, George Davis, and Rev. W. M. Pruett.

Cold Spring—W. H. Davis and H. A. Cunningham.

Cullowhee—W. A. Henson.

Dillsboro—J. S. Davis.

Enon—Rev. T. H. Plemmons.

Fern Hill—Rev. D. B. Nelson and W. A. Nelson, jr.

French Broad—J. L. Carroll, D. D., Rev. J. T. Brock, G. W. Tilson, Patrick Hare, and W. C. Johnson.

Forney's Creek—W. B. Cole.

Flat Creek—Rev. W. T. Bradley.

Franklin—J. D. Franks and W. N. Allman.

Green Mountain—Rev. W. J. Wilke.

Hominy—Rev. S. C. Owen.

Holley Spring—D. S. Colley.

Hendersonville—Richard H. Lewis and John Mitchell, D. D.

Jonathan's Creek—Rev. E. E. Blount.

Head of Tennessee—T. B. Carter.

Liberty—C. M. Beasley.

Locust Field—Rev. T. C. Buchanan, G. L. Westmoreland, and J. H. Johnston.

Lone Oak—H. P. Hyde.

Mills River—S. C. Sitton.

Morgan Hill—L. J. Williams and Rev. W. T. Bradley.

Mars Hill---Rev. John Ammons.

Madison Seminary---W. P. Waldrop and J. A. Ammons.

Macadonia---H. Buckner and J. F. Hayes.

Mount Gilead---J. S. Rhodes.

Mount Carmel---L. Plemmons.

Maple Springs---Rev. J. A. Ammons.

Oak Grove---W. L. Bradley.

Pleasant Hill---Rev. J. M. Haynes, J. L. Morgan, E. B. Denton, Allen Haynes, J. F. McCracken, J. M. Rogers, T J. Compton, W. J. Haynes, and F. E. Haynes.

Rock Spring---J. M. L. McCracken, O. O. Sanford, J. N. McGee, and Rev. P. R. Young.

Savannah---A. T. Buchanan.

Salem—W. J. Balding J. N. Suttles, and W. B. Hutson.

Sylva—A. M. Parker.

Scott's Creek—H. B. King and Wm. Cope.

Stecoa—A. H. Walker.

Vernon Hill—G. W. Ballard.

Waynesville—Rev. Geo. Wharton and S. L. Underwood.

Webster—J. W. Buchanan, J. W. Cowan, and H. C. Cowan.

SUNDAY SCHOOLS.

Cane Creek—P. O. Merrell.

Bent Creek—Thos. Stradley, jr.

UNION MEETINGS.

Graham Union—Rev. J. P. Panter, Lewis Medlin, Rev. L. M. Medlin, and H. P. Hyde.

Jackson Union—Rev. A. B. Thomas.

Macon Union—V. M. Caler.

INDIVIDUAL.

D. Whiteside.

Then went into the election of officers. Rev. W. P. Southern and J. M. Davis were appointed tellers. The result of the election was the re-election of

Rev. D. B. Nelson, President.

Rev. John Ammons, First Vice President.

Rev. J. M. Hilliard, Second Vice President.

Rev. R. A. Sentell, Secretary.

A. H. Cobb, Treasurer.

J. A. Porter, Auditor.

Rev. D. B. Nelson, Historian.

Corresponding Messengers, visiting ministers and representatives of denominational interests were invited to seats.

Bro. G. H. Church gave a short address of welcome to the Convention. By request of the president, Bro. J. L. Carroll responded with appropriate remarks.

On motion the order of business of last year was adopted.

ORDER OF BUSINESS.

I. Organization.

II. Invite corresponding messengers, visiting ministers, and recognize in their official capacity representatives of boards and denominational interests.

III. Appoint the following committees:

1. On Preaching. 2. Nomination of boards. 3.

Periodicals. 4. Deceased ministers. 5. Foreign Missions. 6. Time, place and preacher for next Convention. 7. Finance. 8. Temperance. 9. Baptist Orphanage of N. C. 10. Home Missions. Any other committee the body may direct.

IV. Hear the reading of the reports of boards and refer them to their respective committees.

V. Call on committees to report.

1. Committee on the Reports of Boards. 2. All other committees in the order of their appointment.

VI. Call for report of Treasurer.

VII. Call for Historian's report.

VIII. Appoint messengers to corresponding bodies and delegates to Southern Baptist Convention.

IX. Arrange for the printing of minutes and pay the secretary.

X. Miscellaneous business.

On motion agreed to meet at 9:30 a. m., and adjourn for dinner at 12:30 p. m.

Meet again at 3 p. m. and adjourn at will.

Meet again at 7:30 p. m. and adjourn at will.

The president then appointed the following committees:

On Preaching—Pastor G. H. Church with D. K. Collins, J. S. Elmore, and J. A. Franks.

On Nomination of Boards—Rev. George Wharton and Rev. W. P. Southern.

On Periodicals—Rev. A. E. Brown and Rev. A. H. Sims.

Deceased Ministers—Rev. J. S. Smiley, Rev. T. C. Buchanan, and Rev. S. J. Morgan.

Foreign Missions—Rev. J. S. Carroll, Rev. G. H. Church, and Rev. J. M. Hilliard.

Education—Dr. R. H. Lewis and Rev. W. T. Bradley.

Sunday Schools—Rev. A. B. Thomas, J. D. Brevard,

Rev. J. G. Ammons, Rev. T. H. Plemmons, and H. P. Hyde.

Home and Conventional Missions—Rev. P. R. Young, Rev. W. T. Bradley, J. M. L. McCracken, and Rev. A. E. Brown.

Temperance—W. D. Justice, Rev. R. A. Sentell, H. Buckner, and T. B. Bristol.

Orphanage—Dr. John Mitchell, S. J. Morgan, and J. D. Franks.

Time, Place and Preacher for next Convention—Rev. J. M. Hilliard, F. M. Williams, and J. P. Morgan.

Finance—J. S. Elmore and Rev. W. T. Bradley.

Moved and carriad that the report on Home Missions be changed so as to read, Home and Conventional Missions.

Rev. John Ammons moved, "That amounts contributed to Orphanage work, Foreign Missions, and Home Missions be recognized as basis of representation for this session."

Remarks by John Ammons, Rev. J. M. Hilliard, and Dr. R. H. Lewis. Motion carried.

On motion the body requested Rev. George Wharton to preach the Conventional sermon this evening at half past seven o'clock.

On motion adjourned.

Benediction by Rev. J. M. Hilliard.

AFTERNOON SESSION—FIRST DAY.

President Nelson in the chair.

Sang "I need Thee every hour."

Led in prayer by Rev. A. H. Sims.

Extended an invitation to corresponding messengers, visiting ministers &c., as is provided for in the order of business.

Rev. W. P. McGee, pastor of the M. E. Church, South. was introduced to the body and accepted a seat.

Called for report of Boards. Rev. John Ammons read

the report of Sunday school and Mission Board.

On motion referred to the committee on Home and Conventional Missions.

The committee on Time and Place &c. offered the following report.

Your committee on Time, Place, and Introductory sermon, submit the following:

Wednesday after the third Sunday in Oct. 1891 at 11 a. m.; Place, Waynesville.

Introductory sermon, Rev. John Ammons. Alternate, Rev. G. H. Church.

Motion to adopt.

Remarks by Rev. A. E. Brown, J. P. Morgan, Rev. J. M. Hilliard, Rev. F. M. Jordon and Rev. P. R. Young. Report adopted.

The report of Treasurer was read by Bro. John Ammons.

Motion to adopt.

Remarks by Bro. J. L. Carroll, Bro. John Ammons, and Bro. A. E. Brown.

On motion instructed the Secretary to send the report to the Auditor and after it has been audited by him to be inserted in the minutes as adopted. (See Report in back of minutes.)

On motion adjourned. Sang "Sweet by and by." Benediction by Rev. John Ammons.

NIGHT SESSION—FIRST DAY.

Vice President Hilliard in the chair.

Rev. George Wharton preached from Heb. IV: 15.

Congregation large and attentive. On motion adjourned. Benediction by Bro. Wharton.

SECOND DAY—MORNING SESSION.

First Vice President Ammons in the chair. Led in prayer by Rev. John S. Smiley.

The minutes of first day were read and adopted.

Invited corresponding messengers &c.

Moved by Dr. Carroll that Article XIII in the Constitution so amended as to strike out 1st day of Oct. and insert instead 15th day of Oct. Motion carried.

Report of Board of Education read. On motion referred to special committee, consisting of Bro. J. L. Carroll, Bro. John Mitchell, and Bro. J. W. Lawing.

Dr. Carroll read report on Missions.

REPORT ON FOREIGN MISSIONS.

The committee to report on this subject submit the following resolution.

1st. That the Convention reaffirm its interest in the work, and do loyalty to the Board of Foreign Missions, of the Southern Baptist Convention, and recognizing the fact that the Board is zealously pushing the work along. All possible and practicable lives call upon our churches to catch their spirit and liberally sustain all their operations.

2nd. That the churches are hereby urged to make their contributions as early in the Conventional year as possible, and as far as they are concerned, save the Board the necessity of borrowing money to carry on the work while their revenue is delayed.

3rd. That we recommend to our churches the observance, as far as practicable, of the monthly concert of prayer for missionaries.

4th. And as knowledge is power in this department of work, as in all other, we urge our people to take and read the *Foreign Mission Journal* published by our Board in Richmond, Va.

Respectfully Submitted,

J. L. Carroll,
J. M. Hilliard,
G. H. Church,
Committee.

Moved to adopt.

Discussed by Dr. Carroll and Rev. J. M. Hilliard.

On motion made special order for to-morrow evening at 7:30. Carried.

Bro. W. D. Justice then read the

REPORT ON TEMPERANCE.

Your committee on temperance beg leave to submit the following:

When we look abroad and see the dreadful effects of intemperance upon our race, our highly favored country, so highly favored by God, and we are sure it would be the best country on earth but for drunkenness, we feel safe in saying that it hinders the gospel at home and in foreign fields. It destroys home, happiness, manhood, intellect, and severs family ties. It sends sixty thousand or more of our fellow men to a drunkard's grave and a drunkard's hell every year. Statictscs show that we spend nine hundred million dollars annually in this fearful way, while we only pay eighty million for education and still we boast of being a Christian people, a literary people, a God favored nation, and still purshe an evil that Almighty God is promising a curse. Saying, wo! wo! wo! thirty-six times in the old scripture and alike in the New Testament and we feel authorized to say that God's hand will be upon us if we do not reform speedily.

The Bible says, Wo to the man that putteth the bottle to his neighbor and maketh him drunken, and we believe that this condemnation comes to every one that aids or abets the trafic directly or indirectly by voting for license or in any other way; and we are sure that if every professing Christian in our country would say the evil should stop, it would stop. Therefore, we would advise the churches of this Convention to deal promptly in disciplining their members and put themselves on rec-

ord as opposing the making, buying, selling or using as a beverage any spiritous or malt liquors. All of which is respectfully submitted.

W. D. JUSTICE,
H. BUCKNER.

Motion to adopt.

Discussed by W. D. Justice, Rev. F. M. Jordon, Rev. A. B. Thomas, H. H. Mashburn, Rev. A. H. Sims, Rev. T. H. Plemmons, Rev. A. E. Brown, Rev. S. C. Owen, and J. R. Wild.

On motion adjourned. Sang, "Take the name of Jesus with You."

Benediction by Bro. John Ammons.

AFTERNOON SESSION—SECOND DAY.

President Nelson in the chair. Sang, "Come thou Fount of every Blessing."

Led in prayer by Bro. John Mitchell, D. D.

Gave an invitation to corresponding messengers.

Adopted the report on temperance.

Rev. A. E. Brown then read the

REPORT ON PERIODICALS.

We beg leave to submit that your paper the *Asheville Baptist*, is in a moderately prosperous condition. We do not deem it necessary to present any argument showing the necessity why this paper should be supported. We now have about 1300 subscribers on our books, but we should have at the least calculation 2000 within the next six months. Brethren we must increase the subscription list to such an extent that the managers may not feel cramped but may feel that the Baptist hosts of the West are shoulder to shoulder with them in the work. With all the possibilities and probabilities of W. N. C. can we afford not to make this paper of the greatest power possible? We also recommend *Charity and Children* published in the interest of our Orphanage, *Foreign Mis-*

son Journal published in the interest of our foreign mission work in the South and the *Home Field* in the interest of the Board of Home missions of the Southern Baptist Convention.

We cannot do without the *Asheville Baptist*. It is indispensible to the interest of the Baptist of W. N. C.

A. E. Brown,
A. H. Sims.

Motion to adopt. On motion made a special order for 10 a. m. to-morrow.

Rev. T. F. Medlin, from Greer county, Texas, accepted a seat in the Convention as a visitor.

On motion agreed to hear the report on education at this time. The report was read by Dr. R. H. Lewis.

REPORT ON EDUCATION.

Your committee feel grateful to the great Giver of all good that they are able to report an increased number of good schools within our bounds. Mars Hill College has started out with a fine corps of competent teachers, under the care of our young Bro. Thomas Hupham, a graduate of Wake Forest College. Its career is evidently upward and we are hopeful of very much good resulting to the children and parents of the school as well as to the denomination.

Bro. A. E. Pinckard has an excellent school at Hamburg which has already produced good results and bids fair to add to its usefulness—seeing the excellent management is to be continued under its present able head.

We are glad also to report the continued increase of the number of students at Judson College. This is *our* College, and we should remember it when our sons and daughters are ready to enter upon collegiate studies. Our College is now prepared to give full instruction, and its rooms are sufficient to accommodate more than are now present. There were present at the College last year 129 pupils. There are present now about ninety (90) stu-

dents. But there are more boys than girls there. We deplore this; for our girls should especially be educated. Through their influence, as the future mothers of the next generation, the children will take a high stand in the State or will be rated among that great crowd, the ignorant masses. If either sex *must* be neglected in this matter, let the boys go and care for the girls. But we speak for both. Our western country here in the near future will need men of the highest order of culture. If our young men are not ready to take these places, those from other States will be called in and we will still be as heretofore, "hewers of wood and drawers of water" to those no better by nature than our boys.

And, as God's ministers should be specially prepared for any and every occasion of life, we most earnestly plead for the higher education of our ministerial students. If possible, God's work should be better done than man's, therefore, they should be the better prepared for doing it.

R. H. Lewis,
W. T. Bradley.

Motion to adopt.

Discussed by Dr. J. L. Carroll, Dr. R. H. Lewis, President of Judson College, Rev. John Ammons, Dr. J. L. Carroll, Rev. F. M. Jordon, Rev. A. B. Thomas, Rev. George Wharton, Rev. A. E. Brown, Rev. J. W. Lawing. Rev. J. M. Hilliard, Rev. T. H. Plemmons, Rev. John Mitchell, D. D., Rev. P. R. Young, and Rev. S. C. Owen. Also Rev. W. P. McGee of the Methodist Church, made some appropriate remarks.

Report adopted.

On motion adjourned. Sang Doxology.

Benediction by Rev. W. P. McGee.

NIGHT SESSION—SECOND DAY.

Vice President Hilliard in the chair.

Led in prayer by Rev. George Wharton.

On motion allowed Bro. Baker, a blind brother, time to sing a song and take a collection to pay for having his eyes treated. Amount of collection, $11.38.

On motion agreed to consider the report on Orphanage. Dr. John Mitchell read the report.

REPORT ON BAPTIST ORPHANAGE.

We are glad to be able to report that the Baptist Orphanage at Thomasville, North Carolina, is in a prosperous condition. The good work was commenced about five years ago, and its progress and growth has been phenominal. It has been a work of faith, and the blessing of the Lord has been upon it from its beginning. It has taken hold upon the hearts of the people and though there has never been a regular agent in the field, for the collection of funds, yet, contributions have been forth coming, and the good work has had a steady and rapid growth. Three hundred acres of land, beautiful for situation, with an abundance of wood and water have been bought and paid for. The location is all that could be desired. Five cottage buildings, houses for the children, have already been erected. Another is in progress of erection and also an infirmary which will probably be completed by Christmas. There is also a neat and comfortable chapel on the premises and a printing press and office.

There are now about 140 children at the Orphanage, well cared for, and many more applicants, who will be received as soon as room can be provided for them.

The Orphanage is, and has been from the beginning, under the general management of that large hearted, and wonderfully gifted man, J. H. Mills, the friend of *Charity and Children*. The good work is carried on wholly by

the charities of the people and commends itself to the pious and good everywhere, and it is hoped that a good contribution will be made by this Convention, now in session and that all our churches and Sunday schools will contribute regularly and annually to its support.

Respectfully Submitted,

JOHN MITCHELL,
J. D. FRANKS,
S. J. MORGAN.

Motion to adopt.

Remarks by Dr. Carroll. Dr. John Mitchell then gave an interesting account of the Orphanage work which was enjoyed by all present. Further remarks by Dr. Carroll, Rev. F. M. Jordon, Dr. Lewis, Breth. S. C. Owen and P. R. Young.

Took a collection for the Orphanage amounting to $35.21. Report adopted.

On motion adjourned. Sang, "In the Sweet by and by."

Led in prayer by Dr. Carroll.

THIRD DAY—MORNING SESSION.

Vice President Ammons in the chair.

Sang, "I need Thee every Hour."

Prayer by Rev. J. A. Bradley.

The Secretary read minutes of second day. Proceedings adopted.

Moved by Dr. Carroll to reconsider the report on Time and Place &c. Motion carried.

Moved to amend the report by striking out Wednesday and inserting instead Thursday.

Ramarks by Dr. Carroll, Rev. P. R. Young, Rev. S. C. Owen, and John P. Morgan. Motion carried.

The report as amended was then adopted.

On motion appointed a committee to consist of Breth-

ren J. L. Carroll, John Mitchell, and D. B. Nelson, to select and recommend a course of reading for our young ministers, to be published in the *Asheville Baptist.*

Took up the special order, viz., the Report on Periodicals. The report read again by Bro. A. E. Brown.

Remarks by Rev. A. E. Brown, Rev. A. B. Thomas, Rev. S. C. Owen. Bro. Owen offered as an appendage to the report the following resolution:

Resolved, That the pastors of this Convention have a special meeting of their churches in behalf of the *Asheville Baptist.*"

Remarks by Rev. George Wharton, Rev. John S. Smiley, Rev. F. M. Jordon, and Rev. P. R. Young. Resolution adopted.

Further remarks by Editor D. B. Nelson. A good list of subscribers and renewals was obtained.

Report adopted.

The committee to whom was referred the report of the Board of Education offered their report as follows:

The committee to whom was referred the report of the Education Board recommend its adoption and urge the churches and brethren of the Convention to heartily endorse the Board in the prosecution of its work.

J. L. Carroll,
John Mitchell,
J. W. Lawing.

AN IMPERFECT REPORT OF BOARD OF EDUCATION.

There have been no expenditures of this Board during the Conventional year just closed. The ministerial students who have attended the College have been supported by Associations and individuals; and amounts intendéd for them have been sent direct to them, with the exception of two or three contributions recently sent, marked for particular students.

This statement is made in the absence of data in the

President of the Board, Rev. G. S. Jones, who is not in the State.

R. H. Lewis, Secretary.

Report adopted.

The committee on the Nomination of Boards offered their report, which after a few remarks by Bro. Southern was adopted. (See Boards.)

Bro. J. S. Smiley read the report of the committee on deceased ministers.

REPORT ON DECEASED MINISTERS.

The year 1890, is made memorable in our Conventional history by the death of five of our worthy ministers, viz.:

Elders S. M. Collis, of Mitchell county; C. B. Mingus, of Haywood county; John Goforth, of Newfound; H. D. Brown, of Buncombe county; and G. W. Crawford, of Tuckasiege Association.

We miss them in our assemblies on earth, but we hope to meet them in the happy assembly above where suffering, temptation, anxiety, and toil can never be.

We deem it out of place to attempt to write their biographies in this report, but leave it to the pen of the historian.

We think it proper, however, to give a brief notice of each one of these good brethren as follows:

Brother Brown died November 1890, at his post toiling for Jesus, closing a career of promise, ending his labors at the end of his first year in the ministry.

Brother Crawford died, April 5, 1890, at about the age of 35 years, and fourth year of his ministry.

Brother Goforth died last December ending a long life and faithful pilgrimage in the service of his Master.

Brother Collis died April 14, 1890, being over seventy years of age and about forty years in the ministry.

Brother Mingus died April 4, 1890 at about seventy

years of age and thirty eight years in the ministry.

The lives of Bros. Collis and Mingus are interwoven with the history of this Convention from its beginning, and it may truly be said that they were "Fathers in Israel and pillars of the church" whose memories we should keep fresh, and whose example we should commend and imitate.

Therefore, we recommend that a suitable memorial page be placed in the minutes of this Convention in memory of the previous worth of all these dear ministers of God.

Brethren, while we mourn and miss them, they are doubtless happy and resting from their labors in heaven.

Let us be faithful and ready to answer when our Lord shall call us to render an account of our stewardship.

JNO. S. SMILEY,
S. J. MORGAN,

Report adopted.

The finance committee then offered their report which was read by Rev. W. T. Bradley.

REPORT OF FINANCE COMMITTEE.

Your committee on Finance have received from Head of Tennessee church 90 cents for Foreign Missions. From Liberty church $1.65 for Foreign Missions and $1.30 for Conventional Missions. Have on hand a receipt showing D. Whitesides paid $5 on Bryson City church.

From Flat Creek church $2.06; from Antioch $2.03; from Terrie's Fork church $1.01; from Nantahala church $2.50 for Foreign Missions.

Cullowhee church $2.25 for Conventional Missions.

From Graham Union $2.25 for Conventional Missions and $2.31 for Orphanage at Thomasville.

From Cold Springs church $1.25 for Foreign Missions and a receipt showing $3.50 paid for Bryson City church from Holly Springs Baptist church.

From Dillsboro church $1.50 for Orphanage.

From Boilston church $2.00 for Home Missions.

From Vernon Hill church $5 for Foreign Missions.

Locust Field church $5 for Conventional Missions and 3.85 for Foreign Missions. From Savannah S. S. $5 for Foreign Missions. From Western North Carolina Association three dollars for Foreign Missions. From Scott's Creek church one dollar for Conventional Missions. Total $53.26.

W. T. Bradley.

Motion to adopt.

Remarks by brethren J. L. Carroll, W. D. Justice, John Ammons, F. M. Jordon, W. T. Bradley, S. C. Owen, and G. H. Church.

Report adopted.

On motion it was agreed that representation be allowed in this Convention on amounts contributed to Bryson City church, and requested that receipts for said amounts be sent to the Treasurer of the Convention to be in his report.

On motion adjourned. Sung, Doxology. Benediction by Rev. John Ammons.

AFTERNOON SESSION—THIRD DAY.

After singing, led in prayer by Rev. T. C. Buchanan. Rev. A. E. Brown read the report of committee on Home and Conventional Missions.

Your committee on Home and Conventional Missions beg leave to submit the following:

From the report of our Board and corresponding Secretary we gather the following facts.

Our work has been very much enlarged. The Board has pushed its way into new fields and the Lord has blessed the labors of our missionaries very liberally. They have had in their employ fourteen missionaries. They have witnessed 579 professions and baptized 303

persons. They collected on their respective fields $1198.-41. The Board has expended $2681.95 in this work which is an advance of $1399.07 over the amount expended last year. $600 of the amount expended this year was raised by the 1st. Church of Asheville, and paid to Rev. W. P. Southern for work done in Asheville on the co-operative plan. The following items will give an idea of the work that has been done on our mission fields.

For Home Missions, - - - - -	$ 137.66
" Conventional Missions, - - -	2678.03
" Orphanage - - - - - - -	135.14
" Foreign Missions, - - - - -	981.11
" Education, (This is only the amount which passed through the hands of our treasurer.) - - - - - - -	42.13
" Church building, - - - - - - (This is the estimate on the churches when complete, which will be only a short time.)	8500.00
The grand total of these amouts is - -	$12474.07

There has been a large amount sent through the improper channels which the Board has not been credited with. The brethren should better inform themselves as to the proper channels through which to send money. We wish to remind the Board of Education that they are required to report to our treasurer all amounts sent direct to them.

The Home Board, of Atlanta, which has been so liberal to us is doing a grand work in the destitute portions of the South and in Cuba. Brethren we must recognize their work and increase our contributions to it.

The action of the last Convention in recommending the appointment of a corresponding secretary has proven a very wise action, also that the action of the Board in selecting Rev. J. Ammons as the secretary has proven a

grand success. Bro. Ammons has done a great work in organizing our forces for more effective work, and we unhesitatingly recommend his continuance. We also endorse the work of our Board and recommend the adoption of their report.

We recommend that the Convention raise next year three thousand dollars for Home and Conventional Missions and 1500 dollars for Foreign Missions, also increased effort for all other lines of work.

Respectfully Submitted,
P. R. Young,
W. T. Bradley,
J. M. L. McCracken,
A. E. Brown,
Committee.

Motion to adopt.

Discussed by Dr. J. L. Carroll, Rev. John Ammons, Rev. A. E. Brown, Rev. S. C. Owen, Rev. A. H. Sims, J. L. Morgan, J. P. Morgan, Rev. F. M. Jordon, and Rev. W. P. Southern.

On motion the report was re-committed.

On motion adjourned. Sang, "Doxology."

Benediction by Rev. D. B. Nelson.

NIGHT SESSION—THIRD DAY.

Fresident Nelson in the chair.

Sang, "Jesus Keep me near the Cross."

Prayer by Brother S. C. Owen.

Rev. B. N. Hatch from Mississippi Association and Mississippi Convention accepted a seat in the body. Also N. J. Smith, Indian Brother, from Swain county (Indian) Association.

Moved and carried to appoint a committee to revise ministers' names.

Committee: J. M. Davis, S. C. Robinson, and Rev. A. B. Thomas.

Took up the special order for this time which was the report on Foreign Missions.

Re-read by Dr. Carroll.

Discussed by Rev. S. C. Owen and W. D. Justice.

On motion agreed to limit speeches for the evening to ten minutes.

Other discussions by Rev. F. M. Jordon, Rev. J. W. Wilkie, and Rev. A. B. Thomas.

Sang, "I gave My Life for Thee."

Remarks continued by Rev. G. H. Church and J. P Morgan.

On motion took a collection for Foreign Missions. Amount $15.30.

Report adopted.

Dr. Carroll, chairman of the committee appointed at the last Convention to look after the interest of the Convention in the stockholders' meeting, made a verbal report.

The following was then offered and adopted:

Moved that we appoint a committee of three viz: Rev. George Wharton, Rev. John Ammons. and Dr. Purifoy, to act as proxy and represent the interest of the Convention in the stockholders' meeting of Judson College, and also, get up all the stock possible and report at the next meeting of this Convention.

S. C. Owen.

On motion adjourned.

Sang, "All hail the Power of Jesus Name."

Benediction by the President.

FOURTH DAY—MORNING SESSION.

President Nelson in the chair.

Sang, "Amazing Grace, &c.

Heard read minutes of third day's proceedings. Adopted.

On motion agreed that the money sent by the Indian Association be sent to the Treasurer by Rev. John Ammons as the finance committee haing offered their report.

Bro. A. E. Brown read the report on Home and Conventional Missions which was read, discussed and recommitted yesterday.

Motion to adopt.

Remarks by Brethren Carroll, John Ammons, and Young. Report of committee adopted.

Then adopted the report of the Board of Missions.

REPORT OF S. S. AND MISSION BOARD.

Through the good providence of a merciful God, we are permitted to offer this our annual report.

We are profoundly grateful to Almighty God, our Heavenly Father, for the large measure of blessings which he has vouched safe unto us during the year. No member of our Board has been called away by death and the health of our people has been comparatively good, so that our operations have not been materially hindered nor impeded.

There has been under appointment for all or part of the year fotrteen Missionaries.

God has mercifully preserved the lives of all of the appointees of the Board, except the venerable Sthephen Collis, our missionary for Mitchell county. We will hear his voice among us no more, but his devoted life will serve us as an inspiration in the years to come. These missionaries have occupied important fields, some of them being fields heretofore occupied by the Board, while others are new fields never before entered. It is

due to the Board and also to the Convention to state that the Board feels that it did not commit any mistake in entering these new fields.

While the success has not been what might have been desired, yet in all these fields great progress has been made, and a good foundation has been laid for the time to come.

The report of the missionaries are appended to this report.

According to instructions of the Convention, at its last session, advising the appointment of a corresponding secretary, the Board at its first meeting, Thursday night after the first Sunday in November 1889, took the matter under advisement, but the appointment was not made till the next meeting.

At the December meeting, after mature deliberation, Rev. John Ammons was elected corresponding secretary by the unanimous vote of a full Board, with a salary of six hundred dollars per annum and expenses.

The corresponding secretary entered upon the duties of his office December 5, 1889, and has through the year devoted himself assiduously to the work.

The duties of this position are, chiefly, office work; but the secretary has spent no more time in the office than was absolutely necessary to keep up the correspondence.

He has traveled over the field taking note of its needs, and has been a source of information to the Board of great value in regard to the appointment of missionaries and colporteurs.

The corresponding secretary has given much attention to the question of organization.

Feeling that success in our work depends upon the organization of our people, it has been his aim to get them all interested in the various objects contemplated by the

Convention, and to get the pastors and the churches to adopt some plan for carrying out these objects.

In order to accomplish these ends he has availed himself of the advantages offered by the *Asheville Baptist.* Through its columns he has tried to keep the work and its needs before the brethren; he has also, by means of circulars and private letters kept the work constantly before the denomination.

But most of all, he has visited churches, Sunday schools conventions, union meetings, and Associations, conferring with the pastors, giving general information, and soliciting the co-operation and contributions of the brotherhood. It was a new departure; but the Board feels that the results have justified the venture.

This statement is justified by the fact that each Association within our territory is more or less actively engaged in the support of our mission work. The contributions also, to every branch of our work, except ministerial education, has been largely increased, and a greater number of churches have contributed to our Board than at any time in its history. The Board is gratified to report a large increase in the contributions for Conventional, Home, and Foreign Missions.

There has been received and disbursed for:

Conventional Missions, - - - -	$2678.03
Foreign " - - - -	981.11
Home " - - - -	137.66
Orphanage - - - -	135.14
Ministerial Education - - - -	42.13
Other purposes - - - -	19.61
Total,	$3993.68

But what has been done is but the beginning. A large part of our beautiful land of the sky is comparatively a moral waste.

Whole counties as Graham and Cherokee with a large part of Mitchell, Yancey, Madison, Haywood, Jackson, Swain, Macon, Clay, Henderson, and Transylvania are destitute of preaching, and many sections are destitute of the means of moral culture.

In many places in these counties are feeble struggling churches, with a feeble uncultured ministry.

These churches are properly mission grounds. Many of these feeble ministers—God's men—have mistaken views of the nature and disign of the Convention and its work; they need help, they must have it;—these ministers and churches are perishing for lack of knowledge.

This need, to be supplied, cries aloud to the Baptist of the Western Convention.

This work among the feeble churches is properly mission work, and by mission work only, can it be done; but it is an inviting field and one that promises a rich harvest; in this way we hope to strengthen the stakes and lengthen the chords till all our people be brought into harmonious co-operation in the Lord's work. The Board desires to call special attention to the needs of Mitchell county and also to Cherokee and Graham. There ought to be an active consecrated man sent to each of these counties, and Murphy ought to have special attention.

In the Colporteur department we had in books and Scriptures at the commencement of the year two hundred and three dollars and twenty-four cts.

The appropriation closed June 30, 1890. Through the earnest efforts of the corresponding Secretary another appropriation was secured, of six hundred dollars in books, and two hundred dollars in Scriptures.

The work done in this department is shown by the reports of Colporteurs herewith submitted.

The Board would suggest to the Convention the im-

portance of enlarging the work for the next year.

We ought to raise for:

Conventional work $3000.00, for Foreign Missions $1,-500.00: this would be an average of 18 cts. to the member. Two new churches have been built at a cost of $8500.00 and a chapel is in course of construction, which when finished will cost $150,00.

It will be seen at a glance that we have raised and expended in mission work at home $2678.03.

Of this amount the H. M. B. gave us $670.42.

We have raised for all purposes $12493.68.

There is a balance due to missionaries of $170.12.

Due from Atlanta Board as promised $368.61.

The Board would suggest to the new Board that it ought to meet and organize at once so as to be prepared for the business assigned it.

Respectfully Submitted,
W. A. Nelson, Chairman.
John Ammons, Cor. Sec.
E. H. Wright, Sec.

SUMMARY OF WORK.

Time eleven months.
Miles traveled, 3067.
Sermons preached. 86
Addresses delivered, 59.
Prayer meetings, 9.

COLLECTED FOR:

Conventional Missions,	$311.70
Foreign "	83.03
Orphanage	25.04
Ministerial Education,	11.91
Books sold,	92.80
Collected for Asheville Baptist,	35.65
" " Home Field,	5.50
" " Foreign Journal,	3.75
Total,	$569.38

Letters written, 141.
Cards written, 36.
Circulars sent, 50.
Expenses, - - - - - - $61.90

JOHN AMMONS, Cor. Sec.

REPORT OF COLPORTEURS 1889-90.

NAMES.	Days of Service.	Sermons.	Addresses.	Bibles Sold.	Testaments Sold.	Books Sold.	Value of Books Sold.	Bibles Donated.	Testaments Donated.	Value of Tests. Bibs. and Books donated.	S. S. Organized.	Collected on Field.
L. D. Hill,	113		62	56	118	200	$109.18	2	5	.90	2	
J. M. Stafford,	38		54	11	20	74	11.35	7	9	2.30	9	$5.33
T. S. Dehart,	22	15	10	4	19	28	18.35					3.00
T. J. Whittaker,	44			20	54		86.00					
J. V. Reece,							20.95					
J. W. Jamerson,							107.05					
J. E. Pinkerton,							35.35					
Total,	217	15	126	91	211	302	$388.23	9	14	3.20	11	8.33
Bibles given from office								6	12	1.80		
								15	26			

Sales from office	72.20
By Corresponding Secretary	20.60
Total Value of Sales	481.03
" " " Grants	5.00

The amounts collected by colporteurs was appropriated to pay their salaries, except $37.75, paid into the treasury by T. J. Whittaker, and $17.67 by J. E. Pinkerton.

JOHN AMMONS, Cor. Sec.

REPORT OF MISSIONARIES.

NAMES.	FIELD.	Days.	Miles traveled.	Sermons.	Addresses.	Religious Visits.	Prayer meetings.	Professions of Religion.	Baptisms.	S. S. Organized.	Collected on Salary.	Collected for other purposes.	Amount of Salary.
A. B. Thomas,	Graham county,	201	1185	139	17	193	14	24	13	2	$187.50	675	$375.00
S. M. Collis,	Mitchell county,	78	300	50	20	53	17	70	27		13.46		78.00
G. H. Church,	Hot Springs and Bryson City	256	2310	102	26	88	43	11	2			3500	*595.00
J. W. Hall,	Liberty and Ducktown,	341	1850	312	106	340		7	8		153.50		253.50
Ed. Sylvan,	Yancy county,	41	90	41	25			60	17		41.00		41.00
A. J. Justice,	Coopers Station,	76	710	46	12	79	8		6		81.00		81.00
A. W. Beck,	Transylvania county,	105	681	56	50	100	40	33	21	1	23.00		23.00
J. G. Ammons,	Jackson county,	132	405	107	19	95	7	108	82		57.95		107.95
T. M. Huneycutt,	Madison county,	126	625	54	14	136	7	80	79		122.00		122.00
J. W. Lawing,	Murphy,	76	525	83	46	92	4	4					75.00
W. P. Southern,	West End, Asheville.	363		19	183	1991	148	81	30		360.00		‖600.00
J. W. Jackson,	Yancy and Madison,	158	562	57	38	148	13	31			118.00		215.00
W. C. Patton,	Bakersville,	180							18				75.00
J. V. Reece,	Haywood county.	41	340	60	8	370	9	10			41.00		41.00
	Total,	1874	9583	1126	566	3655	310	519	303	3	1198.41	4175	2692.45

*This includes what was paid on his salary by his churches.
‖This was paid by the First Church of Asheville.

Moved and carried to have a Mass-meeting to night at 7.30 in the interest of Conventional Missions.

Rev. D. B. Nelson then read the

HISTORIAN'S REPORT.

Our last session which was held with the First church at Asheville, was attended by a larger delegation than usual, and was noted for harmony and spirituality. Dr. B. Griffith of the American Baptist Publication society, Philadelphia Pa., Dr. T. P. Bell of the Foreign mission Board Richmond Va., and Dr. J. William Jones of the Home Board Atlanta Ga., were with us as visitors. The venerable Rev. Thomas Stradley, now 92 years of age, who is a life member of this body, was present and delivered an interesting address. By permission of the presiding officer, most persons in the large audience came forward and shook hands with the old soldier, as he stood in front of the platform supported by the arms of Rev. J. W. Jones. When he retired the Convention stood "sorrowing most of all for the words which he spake, that they should see his face no more." Acts 20 : 38.

Early in the year the mission board elected Rev. John Ammons corresponding Secretary, and his efficient labors proved the wisdom of their choice, and settled the question as to whether it is best to employ such an officer provided a competent and acceptable man can be had.

A new church was organized at Cane Creek Gap near Fairview Buncombe County on the 26th of Oct. 1889. It started with 18 members, and was constituted by Rev. G. A. Bartlett, Rev. F. C. Hamric, and deacon Alfred W. Morgan as a presbytery.

Rev. H. Dudley Brown, a consecrated young minister, aged 23 years, who had recently been ordained, died at the house of Dr. William Lyday in Transylvania county after an illness of only two hours on Sabbath night November 4th 1889. Brother Brown preached at Enon

church at night and repaired to this house to spend the remainder of the night, and at one o'clock he was a corpse. His body was taken to Fairview in Buncombe county where his father Prof. W. A. G. Brown resided, and was interred there. November 18, Rev. T. H. Plemmons was ordained at Enon church in Transylvania county. Elders A. W. Beck, F. M. Jordan, G. W. Brooks, and P. J. M. Osborne composed the presbytery. On the 4th of December a new church was organized at Madison seminary a few miles east of Marshall in Madison county with 46 members. Elder J. A. Bradley took charge as pastor. South Toe River church in Yancey county was organized December 21st with 40 members. Ebenezer church had recently dissolved, and part of its members went into this new organization. At the beginning of the present year, Dr. John Mitchell took charge of the Hendersonville church. Soon afterward the congregation entered their new house of worship which, however, was not dedicated until the first Sabbath in June, Rev. J. A. Munday pastor in Greenville preaching the dedication sermon. March 23rd Rev. A. E. Brown was ordained at Berea church in Buncombe county. Elder C. B. Mingus died at his home at Pigeon River in Haywood county April 4th and was buried the 7th at Locust Field church. A very large concourse of people attended the funeral which was conducted by the writer. Elder Mingus was born September 25th 1823, professed faith in Christ in 1844, and commenced preaching next day. He was ordained at Locust Field church June 12th 1852. Elders Joshua Ammons, John Haynes, and Wm. Haynes composing the presbytery. He was always a leader. He was present at the organization of this body, and wielded a strong influence in Western N. C., taking an active part in denominational work until his death. He died at the age of 66. Twelve days later

viz: on the 16th of April another veteran was taken from the ranks of our ministry. Elder Stephen Collis died suddenly at his home in Bakersville Mitchell county. Elder Collis was remarkably useful in his life. He was well versed in the scriptures, a warm preacher, a ready debater, a good pastor, a successful evangelist, a zealous advocate of prohibition, and wielded a strong influence for good at all times. The circuit court was in session in his town when his death occurred and through respect to the good man the court adjourned, and the members of the bar delivered eulogies upon the life and labors of Elder Collis. On the fourth of May, Elder Charles Phillips, who was a member of Blue Ridge church in Transylvania county died at his home on Green River. He was 85 years old, and was buried at the Davis burying ground. Rev. P. J. M. Osborne conducted the funeral. Judson College closed its first year's work under the administration of Dr. R. H. Lewis, June 5th. Elder Geo. Wharton of Waynesville preached the sermon and Rev. J. J. Hall of Raleigh, delivered the address. It was a successful year.

On the fifth Sabbath in June, during the session of the Haywood Union at East Fork church, brother Isaac Norris was ordained. Elders George Wharton, R. A. Sentell, M. C. Compton, John V. Reece, J. M. Haynes, E. R. Treadaway, T. C. Holtzclaw, and T. C. Buchanan, composed the presbytery. In July Rev. J. R. Pendergrass of McDowell county became pastor of Franklin church. In July a church named Coxes chapel was organized on Big Crab Tree creek in Yancey county. It was constituted by Elder G. W. Mace and others. Rev. A. E. Brown has recently become Business Manager of the *Asheville Baptist*, and Prof. Thomas M. Hufham has taken charge of Mars Hill College. Bryson City church has a new church house almost completed and we ex-

pect to dedicate it before this session closes. The accompanying table gives the Associational Statistics as nearly as I have been able to gather them.

Respectfully Submitted,

D. B. Nelson,

Historian.

Associational Table for the Year 1890.

NAME OF ASSOCIATION	Date of Organization.	No. of Churches.	New Churches Organized.	No. of Ordained Ministers.	Net gain during Year.	Net loss during Year.	Total number of Members.	No. of Churches Having Preaching Every Sunday.	No. Having Preaching Twice a Month.	No. Having Preaching Once a Month.	No. of S. S. Reported.
French Broad,	1807	27	1	22	358		2641			27	
Tuckasiege,	1829	38		32	276		3298		3	35	33
New Found,	1855	23		14	65		1288			23	
Carolina,	1877	36		21	255		3661	1		31	26
Transylvania county,	1882	21		13	7		1504		2	19	11
Tennessee River,	1861	30	1	25	50		1500		1	26	27
§Western N. C.	1885	16		10			1029			16	14
Buncombe county,	1882	29	1	23	216		2603	2	5	22	22
Yancey county,	1888	22	1		124		1977		1	21	
‡Mitchell county,	1884	27		21			1813		1	26	6
Haywood county,	1886	17		11	109	67	1325	1	3	13	12
Liberty and Ducktown,	1857	23		11	50		1698			23	15
*Cherokee (Indian),	1881	3		3			65			3	4

§From Minutes of 1888.

‡ " " " 1886.

*Statistics of last year.

Motion to adopt. Carried.

At a 11 a. m. it wasmoved and carried to suspend the order of business to hear a sermon. Rev. S. C. Owen preached. Text, Nehemiah IV : 6.

After the sermon adjourned to 2.30 p. m.

Benediction by President Nelson.

AFTERNOON SESSION—FOURTH DAY.

President Nelson in the chair.

Sang, "Jesus Lover of My Soul."

Rev. A. E. Brown then offered the following which was adopted.

"In view of the fact that our brother, Dr. J. L. Carroll, has just received intelligence of the death of his dear mother, threfore,

Resolved; That we extend to our dear brother and fellow laborer our sincere sympathies, and pray God to strengthen and comfort him in this time of great trouble.

A. E. BROWN."

Led in prayer by Rev. John Ammons.

Report on Sunday schools read by Bro. A. B. Thomas.

REPORT ON SUNDAY SCHOOLS.

"In the great and awful conflict between truth and error, between faith and unbelief, between morality and virtue on the one side, and immorality and vice on the other side; between temperance and intemperance, between liberty and lowlessness; the side that gains the children will secure the victory, and the side that loses the children will suffer a most ruinous defeat. THE DESTINY OF AMERICA IS IN THE HANDS OF THE CHILDREN. If these children are rightly led and truly taught by faithful teachers, our country will be saved. If they are neglected and untaught, the danger is appalling." It is said that less than one tenth of all the children are in Sunday school; if this be so only nine tenths of those in

whose hands the destiny of our Nation depend, (and in a large measure the destiny of the world) are not being taught these sacred truths and vital principles that are so necessary to our success as a denomination and to the glorifying of *him* who has commanded us to "teach all Nations." From the reading of the report of our Sunday School Board, we see that we have fallen behind in *this*, one of the *most* important departments of our work. Brethren this ought not to be so. We *surely* should bestir ourselves to greater efforts on this line, in sustaining our Sunday school missionaries; in order that they may push this great work into the homes and hearts of our people, and thus bring the children's minds and hearts in contact with the great spiritual and scriptural principles that will save them, benefit the world and honor our Master.

A. B. Thomas,
T. H. Plemmons,
H. P. Hyde,
J. D. Brevard,
Committee.

Moved to adopt. Motion to refer to 9:30 a. m. on tomorrow at which time a mass-meeting will be held in the interest of Sabbath Schools. Carried.

Report of Committee on revision of Ministers' names read and adopted. (See Appendix A.)

On motion welcomed Bro. J. H. Mills to a seat in the body.

The President then appointed as delegates to the State Convention, Rev. A. E. Brown, Rev. A. B. Thomas, Rev. John Mitchell, D. D., and Rev. W. A. Nelson, D. D.

On motion the appointment of delegates to the Southern Baptist Convention was referred to the Board of Missions.

It was moved that the Secretary have a thousand min-

utes printed and distributed and that he be allowed $20 for his services. Carried.

It was moved to give Bro. N. J. Smith ten minutes to present the need of mission work among the Cherokee Indians. Carried.

After hearing his plain and earnest statement of the need of a missionary among them, it was moved to appoint a committee of three to confer with Bro. Smith and select a suitable missionary to labor among the Indians, and recommend him to the Board of Missions for appointment.

Remarks by R. A. Sentell, John Ammons, and F. M. Jordan. Motion carried.

Committee, D. K. Collins, J. A. Franks, and H. J. Beck.

Bro. A. E. Brown presented the request of Sister Wells for the Convention to pay the tuition of her daughter, Maude, at College for a year.

On a motion agreed to take a collection for that purpose which amounted to $30. Motion carried.

The following resolution of thanks was offered by Bro. W. C. Johnson.

RESOLUTION.

Resolved, That we the members of the Western North Carolina Convention return thanks to the brethren of Bryson City and surrounding country, and also, to the pastor and members of the Methodist church of Bryson City for their hearty co-operation in taking care of the delegates sent to this Convention and also for the use of the Methodist church.

W. C. Johnson.

Adopted.

On motion adjourned. Led in prayer by Bro. W. P. McGee.

NIGHT SESSION—SATURDAY, FOURTH DAY.

President Nelson in the chair.

Sang, "Come thou Fount of Every Blessing."

Bro. A. B. Thomas led in prayer.

This being the time set apart for holding a mass-meeting in the interest of Home and Conventional Missions, Bro. John Ammons gave an address on the subject which was very interesting and instructive. A collection was then taken for Home and Conventional Missions which amounted to $9.32.

Sang, "All hail the Power of Jesus' Name."

Bro. J. H. Mills was then called upon to address the Convention in the interest of the Orphanage. He responded in a short and interesting talk in his usual style. Another collection was taken for the Orphanage which amounted to $3.96.

On motion adjourned.

Sang, "Praise God from Whom all Blessings Flow."

Benediction by Bro. D. B. Nelson.

FIFTH DAY—SUNDAY MORNING.

President Nelson in the chair. After singing, Bro. J. H. Mills led in prayer. Took up the special order for this time, the report of Committee on Sabbath schools.

Rev. John Ammons conducted the exercises.

Short and pointed talks were made by Brethren Mitchell, Owens, Brown, D. B. Nelson, Thomas, and Mills.

The addresses were interspersed all along with good singing.

Report adopted.

On motion adjourned to time and place already reported.

At 11 a. m., Dr. Carroll preached the dedication sermon at the Baptist church and Dr. Mitchell preached at the Methodist church at the same hour.

Bro. Carroll's Text was Gen. XXVIII: 17. At the close of the sermons a collection was taken at each place to pay off the indebtedness of the Baptist church. Amount raised was $1021.90.

The dedication services were then completed. Rev. D. B. Nelson led in a fervent prayer.

Bro. Medlin from Texas preached in the Baptist church at 3 p. m.

Thus closed a very pleasant session of the Western Baptist Convention.

D. B. Nelson, President.

R. A. Sentell, Secretary.

TREASURER'S REPORT, W. N. C. BAPTIST CONVENTION.—1890

FOREIGN MISSIONS.

1889.		Dr.	Cr.
Oct.	24 Bal. on hand in Report 1889		$67.05
"	24 Collection at Convention,		58.63
"	25 White Rock church,		2.20
"	25 French Broad, Asheville,		12.62
"	28 Mars Hill,		1.00
"	" Rock Spring,		1.10
"	" Old Salem,		1.00
"	" To H. A. Tupper, Sec.	$143.60	
"	30 Berea S. S.		4.00
"	" Berea W. M. S.		10.00
"	31 Coweeta church,		1.66
Nov.	4 1st Church, Asheville,		15.17
"	" To H. A. Tupper, Sec.	30.83	
Dec.	2 1st Church, Asheville,		12.13
"	3 To H. A. Tupper, Sec.	12.13	
"	10 French Broad, Madsion,		2.31
"	12 Cowee church,		1.32
"	" Mt. Hope,		2.14
"	16 J. M. Stafford,		1.00
"	" John S. Potcet,		1.00
"	" Mrs. J. M. Stafford,		1.00
"	" Mrs. John S. Potcet,		1.00
"	27 First Chirch, Asheville,		30.00
1890			
Jan.	4 Beaver Dam,		5.00
"	" Beaver Dam W. M. S.		3.00
"	" Beaver Dam S. S.		4.00
"	" To H. A. Tupper, Sec.	39.77	
"	6 Cowee church,		4.60
"	" To H. A. Tupper,	16.60	
"	" Hot Springs,		6.76
"	11 Jackson county Union,		5.75
"	15 Mrs. M. P. Freeman,		1.00
"	28 Morgan Hill Church,		9.75
Feb.	3 First Church, Asheville,		7.76
"	" First Church, Asheville, (Shell's class)		2.01
	Forward,	242.93	275.96

Feb. 3	First Church, Asheville,		10.23
" 4	Cullowhee church,		3.17
" "	Cowee church,		.56
" "	To H. A. Tupper,	51.59	
" 11	John Ammons,		1.00
" 13	Georgian Robertson,		.50
" "	Bent Creek church,		5.00
" 27	First Church, Asheville,		15.02
Mar. 5	J. C. Sams,		1.00
" 6	Cheoah church,		5.00
" "	Sylva,		2.00
" "	To H. A. Tupper,	28.52	
" 14	Grapevine church,		2.55
" "	Coopers church,		1.43
" 15	L. M. Welch,		1.00
" "	D. B. Nelson,		1.00
" "	A. H. Cobb,		1.00
" 20	Franklin church,		7.50
" "	Pine Grove church,		.75
" 21	Bull Creek,		10.00
" 26	J. M. Davis,		1.00
" 31	Macadonia church and W. M. S.		8.74
" "	Brevard church,		9.48
Apr. 2	To H. A. Tupper,	45.45	
" "	Salem church,		3.00
" 4	Mars Hill,		5.28
" 5	A. S. Whittaker,		1.00
" "	First Church, Asheville,		30.00
" 8	East Fork Pigeon,		1.26
" "	To H. A. Tupper,	34.68	
" 9	Macon Co. Union,		6.25
" "	J. D. Franks,		1.00
" "	J. R. Patterson,		1.00
" "	In memory Mrs. Lily Patterson,		1.00
" "	Samuel Weldon,		1.00
" "	A. D. Cooper,		1.00
" "	Tenn. River Union,		4.00

" "	North Fork Swannanoa,		2.35
" "	Cane Creek Gap,		1.65
" "	Mrs. J. D. Franks.		1.00
	Forward,	403.17	424.68
Apr. 10	Fern Hill church,		15.00
" "	To H. A. Tupper,	35.51	
" 15	Bryson City,		16.50
" "	J. W. Hall,		1.00
" "	Mrs. A. E. Osborne,		1.00
" 17	Hominy church		10.00
" "	Mills River church,		5.05
" "	To H. A. Tupper,	33.55	
" 18	Pleasant Hill,		10.65
" "	Rock Spring,		6.23
" "	Berea church.		10.00
" "	Gash's Creek,		20.00
" "	Mt. Carmel,		3.65
" "	To H. A. Tupper,	50.53	
" "	Berea church,		7.50
" "	Berea S. S.		5.50
" "	Berea W. M. S.		2.00
" 23	Savannah church,		1.50
" 24	First Church, Asheville,		20.00
" 28	French Broad, Asheville,		20.00
" "	To H. A. Tupper.	56.50	
" 29	Judson Greenwood,		.25
" "	J. H. Woodward,		1.00
" "	Gabriel's Creek church,		.50
" "	Walnut Creek,		3.11
" 30	Brevard church (Mt'n Sunbeam Soc.		1.61
May 9	Brush's creek,		5.00
" 12	Old Salem,		2.85
" 21	Enon church and S. S.		7.30
" 26	Ebenezer church,		11.54
June 2	First Church, Asheville,		14.15
" 3	Cold Spring,		7.80
" 5	To H. A. Tupper,	44.57	
	Forward,	623.83	635.37

" 7	Jackson Co. Union,		.40
" 10	J. T. Davis,		1.00
" 19	Waynesville church,		10.00
" "	Double Branch church,		5.00
" 13	Green Mountain church,		5.00
" 28	Maple Spring (Swain)		2.50
July 2	To H. A. Tupper,	35.44	
" 3	First Church, Asheville,		10.00
" "	To H. A. Tupper,	10.00	
" 9	Bear Wallow church and S. S.		10.00
" "	Beaver Dam S. S.		4.25
" "	Beaver Dam W. M. S.		3.50
" 10	Transylvania Union,		2.90
" 12	To H. A. Tupper,	17.75	
" 21	Cold Spring church,		1.00
" 30	Coweeta church,		2.88
Aug. 11	First Church, Asheville,		11.73
" "	To H. A. Tupper,	18.51	
" 14	Newfound Assn.		8.00
" "	Newfound Assn. (L. M. Seigle)		4.90
" 15	Tennessee River Assn.		8.00
" "	Fern Hill church,		10.18
" "	French Broad, Asheville,		15.00
" 16	To H. A. Tupper,	46.08	
" 19	Tuckasiege Assn.		6.17
" 25	White Rock,		3.10
" 26	Tennessee River Assn.		15.40
" 27	Mineral Bluff church,		2.00
" "	Josiah B. Sams,		1.00
" "	Terrace Fork S. S.		1.00
" "	Terrace Fork church.		3.50
" "	French Broad Assn.		2.75
" 28	First Church, Asheville,		15.00
Sept. 1	To H. A. Tupper,	49.92	
" 2	French Broad, Asheville,		12.25
" 8	Mt. Carmel.		2.35
" 9	W. N. C. Assn.		15.16
" "	Peach Tree church,		1.35
	Forward,	801.53	832.64

Sept. 19	French Broad, Asheville,		18.79
" 13	Sugar Fork church,		1.00
" "	Oak Grove		.70
" "	Pine Creek church,		.70
" 22	Mars Hill,		2.26
" "	French Broad Missy. Meeting.		6.40
" "	Little Ivy,		1.80
" 25	Pleasant Hill,		2.00
" "	Allen's,		3.00
" "	Bethel,		1.41
" "	Crabtree,		2.40
" "	Pleasant Balsam,		1.73
Oct. 2	First Church, Asheville,		12.74
" "	Beaver Dam W. M. S.		2.30
" "	Beaver Dam S. S.		1.70
" "	To H. A. Tupper.	90.04	
" 3	Berea church,		8.00
" "	To H. A. Tupper,	8.00	
" 9	Bear Wallow,		3.50
" 10	Rabun Gap,		1.00
" 13	Mitchell County Assn.		10.40
" "	Carolina Assn.		2.10
" "	Middle Fork,		2.50
" "	Hoopers Creek,		1.65
" "	Liberty and Ducktown Assn.		3.75
" "	Jonathan Creek,		2.07
" "	Antioch,		2.50
" "	Bent Creek,		3.70
" "	Mt. Gilead,		2.50
" "	Macedonia,		2.45
" 14	To H. A Tupper.	38.12	
" 16	Marshall church,		5.45
" 18	To H. A. Tupper.	5.45	
	Forward,	943.14	943.14
Oct. 20	Flat Creek,		6.10
" "	Carolina Assn.		20.62
" "	Broad River Church,		1.50
" "	French Broad church, Asheville,		9.75
" "	To H. A. Tupper,	37.97	
	Total.	981.11	981.11

CONVENTIONAL MISSIONS.

1889.		Dr.	Cr.
Oct. 24	Bal. on hand, report to Con. 1889,		15.90
" 26	Home Mission B. (check)		150.00
" 28	Macedonia church,		1.85
" "	Home Board by receipt,		42.24
Nov. 4	First Church, Asheville,		20.00
" "	Home Board by receipt,		2.40
" "	W. P. Southern.	20.00	
" 6	A. W. Beck, order.	2.25	
" 7	A. B. Pub. Soc., freight,	3.02	
" 11	N. J. Smith, Cerokee Tribe,	8.00	
" 30	Citizen Pub. Co. (minutes)	50.00	
" "	R. A. Sentell (services Sec.)	20.00	
Dec. 6	Janitor, order of B.	1.00	
" 27	First Church, Asheville,		31.56
" "	W. P. Southern.	20.00	
" 30	G. H. Church (Bal. on last year)	12.50	
1890.			
Jan. 8	G. H. Church (Bal. on 1889)	12.50	
" 9	Janitor, order of Board,	1.00	
" 15	Mrs. M. P. Freeman.		1.00
" 23	Home Board (check)		107.76
Feb. 3	First Church, Asheville.		20.00
" "	W. P. Southern,	20.00	
" 4	Home Board (receipt)		11.96
" 3	Bull Creek.		1.21
" "	Marshall.		2.84
" "	Tennessee Union,		2.55
" "	Panther Creek,		.35
" "	Bryson City,		1.70
" "	Valley River,		1.75
" "	Marble Springs,		4.65
" "	Franklin,		2.85
" "	Cowee,		1.61
" "	Oak Grove,		1.00
" "	Liberty,		2.05
" "	Savannah,		.65
	Forward.	170.27	427.88

Feb.	3	Webster,		.90
"	"	Dillsboro,		2.12
"	"	Oak Grove, Buncombe,		1.00
"	5	Citizen Pub. Co. (Bal. on minutes)	7.50	
"	"	A. I. Justice (Bal. 1889)	16.66	
"	6	Janitor, order of Board,	1.00	
"	11	A. B. Thomas,	13.00	
"	"	G. H. Church, 1st quarter,	37.50	
"	"	John Ammons,	90.78	
"	27	First Church, Asheville,		20.00
"	"	W. P. Southern,	20.00	
Mar.	5	Beaver Dam,		2.13
"	"	Forks of Ivy,		3.52
"	"	Grassy Creek,		1.95
"	"	Tillman, Penland,		.75
"	"	Bakersville church,		1.44
"	"	Roan Mountain,		.50
"	"	Cash,		10.00
"	"	Sale of Books,		3.25
"	6	Home Board, receipt,		10.00
"	"	Janitor, order of Board,	1.00	
"	14	Grapevine church,		2.11
"	"	Coopers,		1.43
"	"	French Broad, Madison,		2.42
"	18	Hominy,		5.00
"	20	Postage on Postals,	2.00	
Apr.	2	Home Board, receipt,		2.14
"	"	John Ammons,	24.54	
"	5	First Church, Asheville,		24.25
"	"	W. P. Southern,	20.00	
"	9	Burnsville church,		2.03
"	"	Laurel Branch,		1.35
"	"	Price's Creek,		1.95
"	"	Mar's Hill,		4.64
"	"	Jackson Co. Union,		3.28
"	"	Macon Co. Union,		2.38
"	"	John Ammons,	69.16	
"	16	Janitor, order of Board,	1.00	
"	17	J. W. Lawing,	10.00	
		Forward,	484.41	538.42

Apr. 17	J. G. Ammons,	10.00	
" "	A. B. Thomas,	15.00	
" 24	First Church, Asheville,		32.30
" "	W. P. Southern,	20.00	
" 26	A. B. Thomas, order,	18.50	
" "	Home Board (check)		125.90
" 28	Home Board, receipt,		4.50
May 8	Big Ivy,		2.60
" "	Mars' Hill,		.25
" "	Antioch,		4.10
" "	Gabril's Creek,		2.83
" "	Morgan Hill,		5.00
" "	Bull Creek,		5.35
" "	White Rock,		1.25
" "	J. W. Hall,	20.00	
" "	Mrs. S. M. Collis,	20.00	
" "	G. H. Church,	25.00	
" "	John Ammons,	54.81	
" "	Janitor, order of Board,	1.00	
" 13	Franklin church and W. M. S.		2.90
" 21	Enon church and S. S.		1.10
June 2	First Church, Asheville.		40.00
" "	W. P. Southern.	20.00	
" 3	A. B. Thomas,	20.00	
" 4	G. H. Church,	20.00	
" "	Janitor, order of Board,	1.00	
" 5	Home Board, receipt,		6.29
" 10	Flat Creek,		4.23
" "	Fern Hill,		11.00
" "	Beaver Dam,		5.00
" "	Webster,		2.45
" "	Hominy,		10.20
" "	White Rock,		3.21
" "	French Broad, Buncombe,		1.60
" "	W. M. Jamerson,		5.00
" "	John Ammons,	55.90	
July 2	Home Board, receipt,		7.50
" 3	First Church, Asheville,		37.42
" "	W. P. Southern,	20.00	
" 8	Cane Creek,		2.50
	Forward,	$805.62	862.90

July 10	Janitor, order of Board,	1.00	
" 11	Fern Hill church,		9.62
" 12	A. B. Thomas,	15.00	
" 21	French Broad, Madison,		3.20
" "	T. J. Whittaker,		15.00
" "	Hendersonville church,		12.10
"	Madison Seminary church,		3.06
" "	Tennessee Union,		5.03
" "	Walnut Creek,		2.90
" "	Coopers,		1.66
" "	John Ammons,	56.80	
" "	Mrs. S. M. Collis,	20.00	
" 22	G. H. Church,	20.00	
" "	J. G. Ammons,	10.00	
" "	J. W. Hall,	20.00	
" "	J. W. Lawing,	25.00	
Aug. 1	Home Board, check,		150.00
" 6	Webster,		3.20
" 3	Cane Creek,		2.00
" 11	First Church, Asheville,		30.00
" "	W. P. Southern,	20.00	
" "	Janitor, order of Board,	1.00	
" "	Home Board, receipt,		31.90
" 19	Little Ivy,		1.35
" "	Waynesville,		6.39
" "	Pleasant Hill, Haywood,		12.50
" "	Crabtree,		1.90
" "	Rock Spring,		3.20
" "	Locust Field,		6.56
" "	Mar's Hill'		2.52
" "	Cook Sales,		6.70
" "	John Ammons,	51.72	
" 26	Tennessee River Assn.		12.00
" 28	First Church, Asheville,		36.38
" "	W. P. Southern,	20.00	
	Forward,	1066.14	1222.07

Sept.	1	Antioch,		.90
"	"	Home Board, receipt,		9.05
"	5	Macon County Union,		1.65
"	13	Janitor, order of Board,	1.00	
"	20	New Morgan Hill.		2.15
"	"	North Fork Swannanoa,		2.20
"	22	French Broad S. S. Convention,		5.43
"	"	Tuckasiege Assn.		19.83
"	"	Oak Grove, Macon,		.35
"	"	French Broad Assn.		6.58
"	"	Liberty, Henderson,		1.35
"	"	Book Sales, J. A.		1.00
"	"	Book Sales,		26.45
"	23	John Ammons,	56.40	
"	"	J. G. Ammons,	26.45	
"	"	A. B. Thomas, order,	24.37	
"	"	A. B. Thomas,	10.00	
Oct.	2	First Church, Asheville,		30.00
"	"	Home Board, receipt,		6.00
"	"	W. P. Southern,	20.00	
"	3	Postage,	1.25	
"	9	Bear Wallow church,	1.50	
"	10	Rabun Gap,		1.60
"	11	Janitor, order of Board,	1.00	
"	13	Buncombe County Assn.		10.50
"	"	Hominy church,		11.14
"	"	Western Carolina Assn.		16.35
"	"	Yancey Co. Assn.		8.51
"	"	Haywood Co. Assn.		20.00
"	"	Sale of Books (Whittaker)		3.75
"	"	Sale of Books (Ammons)		7.60
"	"	Macedonia,		3.51
"	"	John Ammons,	59.75	
"	20	Liberty and Ducktown Assn.		4.02
"	"	Fern Hill church,		5.12
"	"	East Fork,		3.76
"	"	Middle Fork,		2.50
"	"	Carolina Assn.		9.30
		Forward,	1266.36	1444.17

Oct. 20	Gash Creek,		3.50
" "	Hoopers Creek,		6.85
" "	Sale of Books, (Whittaker)		12.00
" "	Sale of Books, (Ammons)		6.10
" "	John Ammons,	59.20	
	To Balance,	154.06	
		1479.62	1479.62

ORPHANAGE, THOMASVILLE, N. C.

1889.		Dr.	Cr.
Oct. 24	Bal. on hand, report to Con. '89		12.33
" 25	Pleasant Hill (Haywood)		2.50
" "	Jackson Co. Union,		4.36
" 28	J. W. Oliver, Treas.	19.19	
1890.			
Jan. 3	Tennessee River Union.		5.00
" 4	J. W. Oliver,	5.00	
" 6	Morgan Hill,		1.60
" "	J. W. Oliver,	1.60	
" 11	Jackson Co. Union,		1.65
" 25	New Morgan Hill,		2.04
Feb. 4	J. W. Oliver,	3.69	
" 11	Morgan Hill,		1.70
Mar. 6	J. W. Oliver,	1.70	
" 31	Macedonia church W. M. S.		9.00
Apr 2	J. W. Oliver,	9.00	
" 10	Fern Hill church and S. S.		1.83
" 28	J. W. Oliver,	1.83	
May 3	Clyde Sunbeams and S. S.		6.00
" 13	Mt. Carmel S. S.	5.00	
June 5	Mills River,	5.00	
" "	J. W. Oliver,	11.00	
" 8	H. L. Watson, Treas.	5.00	
" 7	Jackson Co. Union,		.75
" 28	Webster,		2.53
" "	Cashiers Valley,		.14
" "	Wilmont church,		.14
" 30	Morgan Hill,		3.00
July 2	H. L. Watson,	6.56	
" " 9	Fern Hill church,		9.61

Aug. 11	H. L. Watson.	9.61	
" 19	Tuckasiege Assn.		10.08
" 26	Tennessee River Assn.		10.00
" 27	Beaver Dam S. S.		3.83
" "	Beaver Dam church,		7.50
Sept. 1	H. L. Watson,	31.41	
	Forward,	105.59	105.59
Sept. 5	Macon Co. Union,		1.65
" 13	Jackson Union,		2.45
" 17	Panther Creek S. S.		5.00
" 13	Yellow Mountain,		.56
" 25	Pleasant Hill,		2.00
" "	Antioch,		2.71
" "	Pleasant Balsam,		1.05
" "	Allen's.		.75
" "	H. P. Haynes,		1.00
Oct. 2	H. L. Watson,	17.17	
" 13	Sylva church,		4.20
" "	Carolina Assn.		5.26
" "	Macedonia church,		2.92
" 14	H. L. Watson,	12.38	
	Total,	135.14	135.14

MINISTERIAL EDUCATION.

1889.		Dr.	Cr.
Oct. 24	Bal. reported to Con. '89,		6.50
" 28	Rock Spring,		2.80
" "	A. W. Beck, pledge,		.50
" "	R. H. Lewis,	9.80	
1890			
Feb. 3	First Church, Asheville,		5.00
" 4	J. O. Alderman,	5.00	
" 27	First Church, Asheville,		3.00
Mar. 6	J. O. Alderman,	3.00	
Apr. 5	First Church, Asheville,		6.58
" 8	J. O. Alderman,	6.58	
" "	East Fork Pigeon,		1.26
" 28	J. O. Alderman,	1.26	
June 15	Mills River church,		2.69

July 2	J. O. Alderman,	2.69	
Aug. 19	Tuckasiege Assn.		6.75
Sept. 1	J. O. Alderman,	6.17	
" 6	Trinity church,		1.00
Oct. 2	J. O. Alderman,	1.00	
" 10	Rabun Gap,		1.50
" 13	Fern Hill church,		5.13
" 14	J. O. Alderman,	6.63	
	Total,	42.13	42.13

HOME MISSION BOARD, ATLANTA, GA.

1889.		Dr.	Cr.
Oct. 24	Bal. Report to Con. '89.		6.25
" "	Collected at Con.		33.94
" 25	White Rock church,		2.15
" 28	To I. T. Tichener, by receipt,		42.24
" 30	Berea church,		6.08
" 28	To I. T. Tichener, by receipt,	2.50	
" "	To I. T. Tichener, by receipt,	1.18	
" 30	To I. T. Tichener, by receipt,	2.40	
1890.			
Feb. 3	First Church, Asheville,		11.96
" 4	I. T. Tichener, by receipt,	11.96	
" 27	First Church, Asheville,		10.00
Mar. 6	I. T. Tichener, by receipt,	10.00	
" 31	Macedonia W. M. S.		2.14
Apr. 2	I. T. Tichener, by receipt,	2.14	
" 18	Rock Spring,		4.50
" 28	I. T. Tichener, by receipt,	4.50	
" 30	Brevard church,		6.29
June 5	I. T. Tichener, by receipt,	6.29	
" 20	Bent Creek,		5.00
" 28	Maple Spring, Swain,		2.50
July 2	I. T. Tichener, by receipt,	7.50	
" 3	Bethel,		3.54
" 9	Bear Wallow church and S. S.		5.00
" "	Beaver Dam,		3.68
" 11	Fern Hill,		9.62
" 21	French Broad, Asheville,		10.06
Aug. 11	To I. T. Tichener, by receipt,	31.90	

" 25	White Rock,		1.80
" 26	Tenn. River Assn.		7.25
Sept. 1	I. T. Tichener, by receipt,	9.05	
" 25	Pleasant Hill,		6.00
Oct. 2	I. T. Tichener, by receipt,	6.00	
	Total,	137.66	137.66

BIBLE WORK AMERICAN BAPTIST PUB. SOCIETY.

1889.		Dr.	Cr.
Oct. 25	Pleasant Hill, (Haywood)		2.50
" 28	American Bap. Pub. Soc.	2.50	
	Total,	2.50	2.50

STUDENTS FUND S. B. THEO. SEMINARY.

1890.		Dr.	Cr.
Apr. 23	P. J. M. Orsborne,		1.00
" "	To W. H. Whitsitt,	1.00	
	Total,	1.00	1.00

BRYSON CITY CHURCH BDG.

1890.		Dr.	Cr.
Sept. 10	Fern Hill church,		12·11
Oct. 2	Beaver Dam,		4.00
Sept. 10	G. H. Church,	12.11	
Oct. 2	G. H. Church,	4.00	
	Total,	16.11	16.11

APPENDIX "A."

MINISTERIAL EDUCATION.

Yancey Co. Oct. '89 to '90 through their treasurer.	86.00

COUNTY MISSIONS AND MINISTERIAL EDUCATION.

(Report of J. L. Morgan. Treasurer of Haywood County.)

Allen,s church	4.13
Antioch,	2.80
Bethel,	4.66
Crabtree,	11.75
Friendship.	.50
Jonathan's Creek,	4.95
Locust Field,	15.51
Pleasant Hill,	41.37
Pleasant Balsam,	1.74
Panther Creek,	1.30
Rock Spring,	3.60
Waynesville,	18.15
	110.46

A. H. COBB,
Treas. W. N. C. B. Con.

I have carefully examined the above report of A. H. Cobb (Treasurer of the W. N. C. Baptist Convention) and believe the same to be correct in all particulars.

J. A. PORTER,
Auditor W. N. C. Baptist Convention.

APPENDIX A.

LIST OF MINISTERS' NAMES AND THEIR POST OFFICES BY ASSOCIATIONS.

BUNCOMBE COUNTY.

W. A. Nelson, D. D.,	Asheville.
J. L. Carroll, D. D.,	"
J. K. Connally,	"
D. B. Nelson,	"
Thos. Stradley,	"
J. W. Anderson,	"
W. P. Southern,	"
W. Haynes	"
W. T. Bradley,	Morgan Hill.
S. J. Morgan,	"
J. J. Greenwood,	"
John Camburn,	Hominy Creek.
A. I. Justice,	Owenby.
G. W. Gosnell,	"
A. S. Whittaker,	Best.
Jas. Plemmons,	"
T. K. Brown,	Black Mountain.
G. W. Bartlett,	" "
A. E. Brown,	Asheville.
E. Morgan,	Candler.
S. C. Owen,	"
E. J. Morgan,	Glady.
L. Y. Israel,	"
W. L. Kuykendoll,	Alexandra.
S. W. Mitchell	Coopers.
J. M. Hilliard.	Fair View.

CAROLINA ASSOCIATION.

W. B. Johnson,	Middle Saluda, S. C.
John Mitchell,	Hendersonville.
G. W. Mace,	Bowman's Bluff, N. C.

L. C. Hamilton,	Bowman's Bluff,	N. C.
J. M. Bryan,	Bowman's Bluff,	N. C.
J. W. Middleton,	Saluda,	N. C.
J. R. Rhodes,	Saluda,	N. C.
James Blythe,	Saluda,	N. C.
M. D. Corn,	Green River,	N. C.
R. Huggins,	Bat Cave,	N. C.
R. M. Gilbert,	Blue Ridge,	N. C.
J. L. Brookshire,	Fruitland,	N. C.
W. S. Case,	Blue Ridge,	N. C.
J. A. Staten,	Blue Ridge,	N. C.
G. S. Jones,	Hendersonville,	N. C.
G. W. Johnson,	Hendersonville,	N. C.
J. W. Anderson,	Hendersonville,	N. C.
J. Liverett,	Edneyville,	N. C.
W. J. Wilkey,	Fletcher,	N. C.
M. C. Hamrick,	Bear Wallow,	N. C.
Wm. Huggins,	Bat Cave,	N. C.
Edward Nelson,	Hendersonville,	N. C.
T. McCarson,	Hendersonville,	N. C.

FRENCH BROAD ASSOCIATION.

John Ammons,	Outlook,	N. C.
H. W. Gilbert,	Clear Branch,	Tenn.
Wesley Jamerson,	Bald Creek,	N. C.
Joseph Lewis,	Big Laurel,	N. C.
J. M. McDevett,	Marshall,	N. C.
P. McDevett,	Flag Pond,	Tenn.
W. C. Nelson,	Limestone Springs,	Tenn.
R. Pinner,	Little Creek,	N. C.
Garrett Ramsey,	Marshall,	N. C.
L. W. Sams,	Mars' Hill,	N. C.
W. A. Sams,	Clear Branch,	N. C.
Stephen Wallin,	Big Laurel,	N. C.
Jesse Wallin,	Marshall,	N. C.
Joseph Wallin,	Big Laurel,	N. C.

W. Briggs,	Briggsville,	N. C.
J. A. Bradley,	Marshall,	N. C.
C. Mitcalf,	Paint Gap,	N. C.
T. M. Hunneycutt,	Mars' Hill,	N. C.
M. S. Prophett,	Mars' Hill,	N. C.
Jackson Sprinkles,	Grapevine,	N. C.
L. Dewees,	Out Look,	N. C.

HAYWOOD COUNTY.

George Wharton,	Waynesville,	N. C.
E. E. Blount,	Plott,	N. C.
T. C. Buchanan,	Pigeon River,	N. C.
E. R. Treadaway,	Clyde,	N. C.
Isaac Norris,	Springdale,	N. C.
T. C. Holtsclaw,	East Fork,	N. C.
M. C. Compton,	Clyde,	N. C.
R. A. Sentell,	Waynesville.	N. C.
J. M. Haynes,	Clyde,	N. C.
J. V. Reece,	Springdale,	N. C.
P. R. Young,	Peru,	N. C.

LIBERTY AND DUCKTOWN ASSOCIATION.

J. W. Hall,	Mineral Bluff,	Ga.
G. W. Morgan,	Ducktown,	Tenn.
G. T. Burges,	Ogreeta,	N. C.
J. Packe,	Ducktown,	Tenn.
E. E. Nelson,	Suit,	N. C.
L. W. Marrow,	Ducktown,	Tenn.
E. A. Deweese,	Hanging Dog,	N. C.
A. Coleman,	Murphy,	N. C.
G. F. Rose,	Ducktown,	Tenn.
W. D. Hogset,	England's Point,	Tenn.
M. J. Hall,	Murphy,	N. C.
T. W. Crowder,	England's Point,	Tenn.
A. J. Roper,	Morganton,	Gà.
J. H. Corn,	Ducktown,	Tenn.

MITCHELL COUNTY ASSOCIATION.

S. M. Green,	Bakersville,	N. C.
L. H. Green,	Bakersville,	N. C.
J. C. Sparks,	Bakersville,	N. C.
E. Buchanan,	Bakersville,	N. C.
J. W. Pritnam,	Little Rock Creek,	N. C.
J. W. Duncan,	Penland,	N. C.
Stephen Buchanan,	Spear,	N. C.
W. G. Buchanan,	Elk Park,	N. C.
T. E. McCurry,	Plumtree,	N. C.
P. J. Shell,	Plumtree,	N. C.
W. H. Ollis,	Spear,	N. C.
Isaac Grindstaff,	Mica,	N. C.
R. S. Hughes,	Frank,	N. C.
J. C. Blalock,	Sprucepine,	N. C.
S. L. Buchanan,	Glenn Ayer,	N. C.
J. W. Buchanan,	Plumtree,	N. C.
J. M. Franklin,	Aaron,	N. C.

NEW FOUND ASSOCIATION.

J. W. Hooker,	Alexandra,	N. C.
J. R. Wild,	Big Pine,	N. C.
L. M. Segle,	Spring Creek,	N. C.
A. B. Hawkins,	High Knob,	N. C.
John Miles,	Hign Knob,	N. C.
D. A. Payne,	Little Pine,	N. C.
H. Riddle,	Little Pine,	N. C.
A. Bright,	Spring Creek,	N. C.
James Plemmons,	Lee,	N. C.
J. A. Kuykendoll,	High Knob,	N. C.
W. A. Casady,	Trail Branch,	N. C.
H. Davis,	Leicester,	N. C.
J. F. Moore,	Dell Rio,	Tenn.
J. M. Bell,	Dell Rio,	Tenn.
H. P. Parham,	Sandy Mush,	N. C

TUCKASIEGE ASSOCIATION.

W. Ensley.	Sylva,	N. C.
A. H. Sims,	Dillsboro,	N. C.
A. B. Thomas,	Dillsboro,	N. C.
J. G. Ammons,	Barker,	N. C.
J. L. Buchanan,	Barker,	N. C.
C. S. Buchanan,	Barker,	N. C.
W. W. Reed,	Addie.	N. C.
A. B. Henson,	Scott's Creek,	N. C.
John Owen,	Hamburg,	N. C.
J. L. Owen,	Hamburg,	N. C.
B. N. Queen,	Hamburg,	N. C.
J. R. Pendergrass,	Franklin,	N. C.
A. E. Pinckard,	Hamburg,	N. C.
L. W. Hooper,	Tuckasiege,	N. C.
M. M. Brown,	Tuckasiege,	N. C.
J. A. Galloway,	Fidelity,	N. C.
S. H. Harrington,	Franklin,	N. C.
I. D. Wright,	Franklin,	N. C.
J. P. Yarboro,	Cullasage,	N. C.
C. L. Ledford,	Franklin,	N. C.
P. R. Rickman,	Leatherman,	N. C.
M. P. Long,	Scaley,	N. C.
Wm. Deweese,	Flats,	N. C.
F. M. Morgan,	Flats,	N. C.
J. E. Morgan,	Burningtown,	N. C.
D. L. Miller,	Cullasage,	N. C.
J. D. Vinson,	Cullasage,	N. C.
R. Saunders,	Rabun Gap,	Ga.

TENNESSEE RIVER ASSOCIATION.

G. H. Church,	Bryson City,	N. C.
J. H. Queen,	Bryson City,	N. C.
J. M. Smiley,	Swain,	N. C.
J. S. Smiley,	Swain,	N. C.
J. M. Earls,	Swain,	N. C.

T. S. Dehart,	Swain,	N. C.
J. R. Edwards,	Swain,	N. C.
J. S. Woodard,	Nantahala,	N. C.
J. A. Ammons,	Nantahala,	N. C.
A. A. Justice,	Etna,	N C.
J. P. Panther,	Hamburg,	N. C.
W. A. Marcus,	Wayside,	N. C.
M. Rodgers,	Hamburg,	N. C.
P. H. Crisp,	Wayside,	N. C.
J. C. Calhoun,	Wayside,	N. C.
H. B. Calhoun,	Medlin,	N. C.
T. J. Calhoun,	Medlin,	N. C.
L. M. Medlin,	Welch,	N. C.
T. J. Brock,	Bryson City,	N. C.
S. Jordan,	Robbinsville,	N. C.
G. W. Hooper,	Robbinsville,	N. C.
Wm. Pruitt,	Robbinsville,	N. C.
G. W. Orr,	Robbinsville,	N. C.
O. P. Williams,	Yellow Creek,	N. C.

TRANSYLVANIA COUNTY ASSOCIATION.

G. W. Brooks,	Brevard,	N. C.
J. H. Duckworth,	Brevard,	N. C.
H. Manley,	Brevard,	N. C.
F. M. Jordan,	Brevard,	N. C.
A. W. Beck,	Calhoun,	N. C.
M. M. Mason,	Balsam Grove,	N. C.
Wm. Dunn,	Balsam Grove,	N. C.
W. F. Lee,	Hog Back,	N. C.
John Owen,	Deaver's,	N. C.
A. J. Corn,	Grange,	N. C.
T. H. Plemmons,	Brevard,	N. C.

WESTERN NORTH CAROLINA ASSOCIATION.

J. G. Mashburn,	Hayesville,	N. C.
J. W. Farmer,	Hayesville,	N. C.
Jeptha Wood,	Hayesville,	N. C.

James Sanderson,	Hayesville,	N. C.
W. H. Baker,	Peach Tree,	N. C.
J. W. Lawing,	Peach Tree,	N. C.
M. H. Barker,	Murphy,	N. C.
E. Norris,	Hayesville,	N. C.

SWAIN COUNTY ASSOCIATION.

Suate Owl,	Cherokee,	N. C.
John Long,	Birdtown,	N. C.
John Ca-nah-tee,	Robbinsville,	N. C.
John Jackson,	Robbinsville,	N. C.

YANCEY COUNTY ASSOCIATION.

H. W. Briggs,	Bald Creek,	N. C.
W. A. Hunneycutt,	Bald Creek,	N. C.
Samuel Wilson,	Bee Log,	N. C.
W. C. Parsons,	Day Book,	N. C.
D. Miller,	Ramsey Town,	N. C.
E. D. Silvers,	Mica,	N. C.
J. D. King,	Wampler,	N. C.
H. B. Riddle,	Pensacola,	N. C.
W. A. Robinson,	Price's Creek,	N. C.
J. F. Sams,	Cane River,	N. C.
James Blankingship,	Indian Creek,	Tenn.

APPENDIX B.

CONSTITUTION OF THE WESTERN NORTH CAROLINA BAPTIST CONVENTION.

Article I.

This body shall be called the Western North Carolina Baptist Convention, and shall hold its meetings annually and at such times and places as shall be appointed at previous meeting.

Article II.

The object of this Convention shall be: The distribution of the Holy Scriptures among the destitute; the sustetation of Home, Foreign and Conventional Missions and Church building; the education of poor young men, called of God to the gospel ministry; the fostering of Baptist institutions of learning within its bounds; Sabbath-schools, the dissemination of religious literature and temperance.

Article III:

The funds appropriated for these objects shall be kept distinct from eachother and faithfully applied according to the desire of the contributors.

Article IV.

By paying into the treasury, annually, the sum of $5 any Baptist church, associatian, society or individual, shall be entitled to one representative, who is a member in good standing of a Baptist church, and for the sum of $30 the representative shall be constituted a life member.

Article V.

This body shall annually elect, by ballot, a President, 1st and 2nd Vice-Presidents, Recording Secretary, Treasurer, Auditor and Historian. Provided, however, that

all officers after the President, may be elected *viva voce*. All officers shall remain in office till their successors are chosen.

ARTICLE VI.

It shall be the duty of the President to preside at all meetings of the Convention, sign all orders; and in absence of the President this duty shall devolve on one of the Vice Presidents, according to the order of appointment. The Secretary shall preserve a faithful record of all the proceedings of the body, and conduct the correspondence thereof. The Treasurer shall give bond and approved security for the faithful discharge of his duty, and shall hold all the funds of the Convention subject to its orders, and shall submit an annual report of all his receipts and expenditures, the same to be audited and published in the minutes. The Historian shall keep a complete file of the minutes of this body, and shall record, in a book kept for the purpose, facts, historical, biographical, and incidental, and whatever is likely to be of special use to the future Historian, and shall read his record annually in open Convention, which when approved, shall be considered authentic history.

ARTICLE VII.

This body shall, at each annual meeting, appoint the following Boards: A Board of Conventional and Sunday school Missions of 21 members, 7 of whom shall constitute a quorum to transact business, located at Asheville; a Board of Education, of 11 members located at Hendersonville, to whom shall be committed the respective department of the Convention's work during its recess. These boards shall each present to the annual meeting of the Convention a well digested report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-operate

with the boards of the Southern Baptist Convention in the prosecution of its common work.

ARTICLE IX.

This Convention may employ any agency by which the objects contemplated in its organization may be accomplished.

ARTICLE X.

Any alteration may be made in this Constitution by a vote of two-thirds of its members present at any annual meeting.

ARTICLE XI.

This body shall be governed by "Mell's Manual of Parliamentary Practice."

ARTICLE XII.

Whenever the Minutes of the Convention are printed a copy of this Constitution shall be printed therein.

ARTICLE XIII.

The fiscal year of this Convention shall close on this 15th day of October, and the Secretary's and Treasurer's reports shall bear date accordingly.

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MINUTES

.....OF THE.....

Thirty-Ninth Annual Session

. . . OF THE . . .

WESTERN NORTH CAROLINA

BAPTIST - CONVENTION,

HELD WITH THE

BRYSON CITY BAPTIST CHURCH,

BRYSON CITY, N. C.,

October 23, 24 and 25, 1895.

COMPILED BY

REV. R. A. SENTELL,

CLYDE, N. C.

WAYNESVILLE, N. C.:

COURIER JOB PRINT,

—1895.—

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OFFICERS OF THE CONVENTION.

J. H. TUCKER, President.
REV. A. E. BROWN, 1st Vice President.
REV. J. W. LAWING, 2d Vice President.
REV. R. A. SENTELL, Secretary. J. M. STONER, Treasurer.
J. E. DICKERSON, Auditor. REV. A. I. JUSTICE, Historian.

BOARD OF MISSIONS AND SUNDAY SCHOOLS.

J. H. Tucker, J. R. Patterson, Dr. J. S. Felix, J. M. Stoner,
John W. Starnes, R. J. Stokley. Dr. W. P. Whittington,
J. R. Rich, Dr, G. W. Purefoy, W. E. Logan,
Dr. L. B. McBrayer, Rev. W. T. Bradley, Rev. A. E. Brown, W. H. Rich,
Rev. A. I. Justice, Rev. E. J. Morgan, Rev. S. S. Gibson, B. M. Ledford,
Rev. I. T. Newton, A. B. Smith J. D. Boone,
Elisha Franks, C. J. Woody, R. A. Sentell.

BOARD OF EDUCATION.

J. W. Starnes, J. S. Dickey, A. I. Justice, A. E. Brown,
Dr. G. W. Purefoy, J. H. Tucker, G. F. Stradley, S. C. Owen,
E. Allison, W. H. Rich, J. D. Boone.

The next session of the Convention will meet with Brevard church on Wednesday before the 4th Sunday in October, 1896. Annual Sermon to be preached by Rev. Samuel S. Gibson.

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PROCEEDINGS.

BRYSON CITY, Oct. 23, 1895.—The Western North Carolina Baptist Convention met in its thirty-ninth annual session in the Bryson City Baptist church today at 3 p. m., and was called to order by J. H. Tucker, President of previous session.

Devotional exercises were conducted by Bro. Samuel S. Gibson pastor at Hendersonville. Then enrolled delegates' names as follows:

LIFE MEMBERS.

Revs. E. Allison, T. K. Brown.

ASSOCIATIONS.

Haywood County—Rev. R. A. Sentell.

Liberty & Ducktown—Rev. J. W. Hall.

Tennessee River—O. P. Williams.

Tuckasiege—Rev. H. D. Welch and Rev. P. R. Rickman.

Transylvania County—Pleasant Robinson.

Western North Carolina—Rev. J. W. Lawing and George Kimsey.

CHURCHES.

Asheville 1st Church—Rev. J. S. Felix, D. D., J. H. Tucker, J. M. Stoner, J. P. Morgan and Rev. M. P. Matheney.

Antioch—Rev. W. H. Rich, Rev. T. C. King.

Bryson City—Rev. Jonathan Wood, J. M. Welch, J. A. Franks.

Brevard—Rev. I. T. Newton.

Biltmore—Rev. A. E. Brown.

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Brush Creek—E. C. Morrow, Rev. J. S. Woodard and A. J. Welch.

Bent Creek—Thomas Stradley.

Beaverdam—W. J. Stradley, E. P. Stradley and L. P. Baird.

Cold Spring—H. H. Hide and S. B. Gibson.

Coweta—B. M. Ledford.

Fair View—Rev. A. I. Justice.

Franklin—John Elmore and Rev. G. A. Bartlett.

Forney's Creek—W. B. Cole.

Hendersonville—Rev. Samuel S. Gibson.

Hayesville—M. A. Love.

Hominy—Rev. S. C. Owen.

Morgan Hill—Rev. W. T. Bradley.

Marble Spring—A. B. Smith.

Mt. Carmel—F. P. Ingle, N. Plemmons and Barton Sluder.

Pleasant Hill (*Clyde*)—R. E. Sentell and S. B. Yoder.

Waynesville—Rev. M. A. Jenkins, J. P. Herren, J. D. Boone and W. J. Hannah.

Zion Hill—C. A. Ridley.

Individual—Rev. E. J. Morgan.

The election of officers being in order the President appointed Brethren E. P. Stradley and J. W. Lawing to ascertain the choice of the Convention for President. A motion was made and carried that the Secretary cast the vote of Convention for the present President, J. H. Tucker. The vote was cast and Bro. Tucker was declared elected. By motion the other officers were elected by acclamation, which resulted in the following:

Rev. A. E. Brown, 1st Vice-President; Rev. J. W. Lawing, 2nd Vice-President; R. A. Sentell, Secretary; J. M. Stoner, Treasurer; J. E. Dickerson, Auditor; Rev. A. I. Justice, Historian.

Corresponding messengers, visiting ministers and

representatives of denominational interests were invited to seats. Bro. T. Bright from the State Convention accepted a seat. Rev. J. B. Carpenter pastor of the M. E. Church, South, was introduced and accepted the courtesies of the Convention. Brethren S. S. Gibson, Dr. J. S. Felix, M. P. Matheney, I. T. Newton and Jonathan Wood, were all introduced to the body and received special recognition, as they had come into our bounds since the last Convention.

By motion the following order of business was adopted:

ORDER OF BUSINESS.

I. Organization.

II. Invite corresponding messengers, visiting ministers, and recognize in their official capacity representatives of boards and denominational interests.

III. Appoint the following committees:

1, On Preaching; 2, Nomination of Boards; 3, Periodicals; 4, Obituaries; 5, Foreign Missions 6, Time, Place, and Preacher for next Convention; 7, Temperance; 8, Baptist Orphanage of North Carolina; 9, Home Missions; 10, Education; 11, Young Peoples' Work; 12, Womans' Work. Any other committee the body may direct.

IV. Hear the reading of the reports of boards and refer them to their respective committees.

V. Call on committees to report.

1, Committees on the reports of boards; 2, All other committees in the order of their appointment.

VI. Call for the report of Treasurer.

VII. Call for Historian's report.

VIII. Appoint messengers to corresponding bodies and delegates to the Southern Baptist Convention.

IX. Arrange for the printing of the minutes and pay the Secretary.

X. Miscellaneous business.

On motion agreed to meet at 9:30 a. m. and adjourn at 12:30 p. m. Meet again at 2 p. m. and adjourn at will. Meet again at 7:30 p. m. and adjourn at will.

The President then announced the appointment of the following

COMMITTEES :

On Preaching—Pastors and deacons of the Bryson City Baptist church.

Nomination of Boards—R. A. Sentell, E. Allison, E. P. Stradley.

Obituaries—S, C. Owen, A. B. Smith, W. T. Bradley.

Periodicals—W. H. Rich, J. Wood, E. Allison.

Foreign Missions—S. S. Gibson, I. T Newton, M. P. Matheney.

Education—A. E. Brown, W. T. Bradley, G. W. Kimsey.

Time, Place and Preaching—I. T. Newton, J. P. Morgan, J. M. Welch.

Temperance—G. A. Bartlett, T. K. Brown, A. H. Sims.

Home Missions—J. S. Felix, W. H. Rich, J. W. Hall.

Committee to Revise Ministers' Names—J. P. Morgan, J. W. Lawing, G. A. Bartlett.

Orphanage—J. W. Lawing, R. E. Sentell, J. S. Woodard,

Young Peoples' Union—E. J. Morgan, M. A. Jenkins, T. Bright.

Womans' Work—A. I. Justice, J. M. Stoner, A. H. Sims.

Rev. J. B. Boone, Superintendent of Thomasville Orphanage, accepted a seat in the Convention.

A. E. Brown, presiding, Bro. J. H. Tucker read the report of Board of Missions and Sunday-schools. By motion referred that part of the report relating to

Home Mission to committee on Home Missions, and that part relating to Foreign Missions, to committee on Foreign Missions, and that part relating to Woman's work to committee on Woman's work, and that part relating to Young Peoples' work to committee on that report, etc.

By motion requested Bro. Lawing preach the annual sermon tomorrow evening at 7:30 o'clock. By motion the report on the Orphanage was made special for this evening at 7:30. On motion adjourned. Benediction by Rev. I. T. Newton.

EVENING SESSION—FIRST DAY.

The Convention reassembled at 7:30 p. m. and was called to order by the President. Dr. Felix led in prayer. Then took up the special order, the Orphange, and Rev. J W. Lawing read the following

REPORT ON THE BAPTIST ORPHANAGE :

The Orphanage work is more than ordinarily interesting by means of the recent change of management. Bro. Mills the former general manager was not without many enthusiastic admirers ; but the Board of Trustees saw fit for reasons best known to themselves to make the change and inasmuch as the Orphanage is more to us than any one man, it becomes us to rally to the support of the new manager, Rev. J. B. Boone. The new manager is not an entire stranger to us, having served us in two important places heretofore—that of President of Judson College, and for two years President of the W. N. C. Convention. There are 116 orphans there, and also the following changes have been made since the new manager commenced : One Teacher and one Matron has been appointed, their successors having gone to school. A new Treasurer and editor of Charity and Children in the person of A. Johnson. Also a lady principal to-wit : Mrs. J. B. Boone, who is living on

the ground. The last two officers are entirely new and bring marked changes in the work of the institution. The Orphanage appeals to us more strongly than ever for our support. And it is also true that enlarged facilities are needed which call forth contributions from those who have the means. Respectfully submitted.

Com. { J. W. Lawing,
J. S. Woodard,
R. E. Sentell.

Motion to adopt. The report was discussed by Brethren J. B. Boone, S. C. Owen, A. I. Justice, R. A. Sentell, T. Bright and A. E. Brown.

Pledges for the Orphanage were then taken as follows: Asheville 1st church, $50; Biltmore, $10; Beaverdam, $10; Hominy, $10; Hendersonville, $24; Scott's Creek, $5; Macedonia, $5; Enon, $5; Little River, $5; Mt. Moriah, $5; Brevard, $5; Waynesville, $25; Locust Field, $5; Antioch Ladies' Mission Society, $2.50; Big Ivy, Ladies' Mission Society, $2.50; Bryson City, $15; Dr. Felix, $1, pd.; J. H. Tucker, $1, pd.; Miss Callie Sims, $1, pd.; M. A. Jenkins, $2, pd.; Miss Jennie Collins, $1, pd.; J. M. Stoner $1, pd.; I. T. Newton, 50c, pd.; Miss Gunana Starnes, 50c, pd.; Miss Sue Robinson, 50c, pd. Collection, $3.80.

Report was then adopted.

By motion Conventional Missions was made special for 11 a. m. tomorrow.

By motion adjourned. Benediction by Rev. A. H. Sims.

MORNING SESSION—SECOND DAY.

The Convention was called to order by President Tucker. Devotional Exercises conducted by Rev. J. W. Hall.

By motion the report on Woman's work was made special order to follow immediately after the

adoption of the report on Conventional Missions. By motion the report on Education was made special order for 3 p. m. today. By motion agreed to meet this evening at 7 o'clock instead of 7:30.

Moved and carried to consider the report on Sabbath-schools immediately after the sermon tonight.

The hour for the special order having arrived, Vice-President Lawing presided and Bro. J. H. Tucker re-read the report of the Board of Missions and Sunday-schools.

Thirty-Ninth Annual Report of the Board of Missions and Sunday-Schools.

Your Board congratulates the Convention on its forward movement in its work for the conventional year now closing and on the prospects opening up before us for the future. During the past year the churches have paid in more money and more work has been done in our Convention than ever before.

THE WORK.

It is impossible to show all the work done under the direction of the Board, but it pleases us to believe that some of the fields, heretofore aided by the Board, are developing, and we hope soon to see many of them self-sustaining churches. During the present year the West End Church, of Asheville, has called and provides for its pastor all of his time. We earnestly hope that other churches, heretofore aided by the Board, may soon become self-supporting and to become a factor in aiding the Board to give the gospel to those who need it.

Under the appointment of the Board, ten missionaries have labored, some for the whole time, and others a portion of the time in the following fields :

Corresponding Secretary, J. P. Morgan.

Sunday-school Missionary, S. C. Owen.

West End Church, Asheville, W. P. Southern.

Cherokee County, J. W. Lawing.

Liberty aud Ducktown Associations, J. F. McGee.

Swain County, J. S. Smiley.

Henderson and Transylvania counties, T. C. Holtzclaw and J. C. Owen.

New Found Association, J. D. Colley.

Macon county, F. M. Morgan.

Much of the work done is indicated in the following summary :

Sermons and addresses, 1060.

Religious visits, 1326.

Prayer meetings held, 152.

Baptisms by Missionaries, 140.

Bibles and Testaments sold, $468.

Total amount collected on the field by book sales and general collections, $2240.60.

Received from Home Mission Board, $600.

Received from Sunday-school Board, Southern Baptist Convention, $200.

Grant of books from the American Baptist Publication Society, $500.

We are thankful for the help received from the Boards of our Southern Baptist Convention and from the American Baptist Publication Society. If these Boards can increase their help during the coming year it will be of great service to our Board and to our people.

OUR NEEDS.

One of the greatest hindrances of our work is lack of interest in many of our pastors to press the mission work and to show the people their duty along this line. There must be a great awakening among our leading brethren before the work of our Master shall move forward as it deserves. The next few years must decide the standing the Baptists will have in this mountain country. Rich in resources, delightful in climate, attractive in scenery, with a fertile soil, the eyes of the world are being turned toward us. Other denominations are seeing the advantages we possess and are laying wise foundations to take this field. The Presbyterians are planting their schools and colleges and equipping them with strong religious workers. The Methodists are unusually active in pressing their clams forward and others are endeavoring to gain foothold in this land of promise. And it behooves us to awake from our long sleep and car-

ry to victory the banner that the Lord has placed in the hands of the great army of Baptists in Western North Carolina. We would not discourage others in their great work. God bless them for it. They are only setting us to wise examples, and unless we rally to our schools and to our Mission Boards, and to our general work, ere long we will awake to find that another has possessed the land and our candle stick is removed from us. May God help us to go forward.

We regret te say that the interest in our Home and Conventional Mission work is not equal to the interest shown in Foreign Missions. Not that we would have less interest shown in Foreign Missions but that we may begin at Jerusalem and all the regions round about. We trust that the Convention will not raise less for Foreign Missions during the coming year, but that Home and Conventional Missions may recieve the earnest efforts of all our churches. We recommend that our pastors press all our work and especially the Conventional Mission work. so that your Board may be able to help send the gospel to the hundred thousand souls who are perishing at our doors. The Lord has given us an abundant harvest during the past year, may we not give Him an abundant harvest of souls during the coming year?

We need more missionaries. We need more money to pay them. Our people need more religious and missionary literature. We need mere Christian schools and more of our young men educated in Christian institutions. We need more consecration among our people and more zeal to carry forward the Lord's work. Thank God there is an awakening interest in our people. They are beginning to appreciate the work of our Board and our Missionaries. With an increase of our mission funds and the continued cooperation of our people with our Boards, with the

continuation of the wise plans laid by our efficient Secretary and Sunday-school Missionary, with the assistance of our Woman's Central Committee, may we not hope for the greatest year's work that this Convention has ever known?

In closing this report it is nothing but fair that we should call attention to the faithful service performed by Bros. S. C. Owen and J. P. Morgan. Through storm and snow and sunshine they have carried the gospel to the needy and performed the services required of them by your Board. The work of Bro. Owen will appear in his separate report. The work of Bro. Morgan can best be summed up in his total collections of $1140.61, taken upon the field during the past year.

In the work of the Woman's Central Committee we look for valuable assistance. They have already taken hold of this work with a zeal characteristic of their love for the Master. We earnestly request every pastor within the Convention to co-operate with and aid them in the organization of their societies and in the prosecution of their work.

After a motion to adopt, the report was discussed by Brethren J. P. Herren, J. P. Morgan, E. J. Morgan, T. Bright, S. C. Owen, M. P. Matheney, A. E. Brown, T. K. Brown and J. H. Tucker.

The following pledges and collections were taken for Conventional Missions: E. J. Morgan, $10; T. K. Brown, $10; S. C. Owen, $10; J. P. Morgan, $10; J. S. Felix, $25; J. M. Stoner, $10; A. D. Stoner, O. E. Stoner and C. V. Stoner, $10; Mrs. J. W. Starnes, $5; Mrs. D. K Collins, $5; M. P. Matheney, $10; Ladies' Mission Society, 1st Church, Asheville. $10; Ladies' Mission Society, Waynesville, $5; Ladies' Mission Society, Bryson City, $5; Ladies' Mission Society, Antioch, $5; Ladies' Mission Society, Hendersonville, $5; Morgan Hill church, $5; Ladies' Mission

Society, Fair View, $5; Ladies' Mission Society, Franklin, $5; Ladies' Mission Society, Biltmore, $10; A. E. Brown, $5; Brevard church, $5; Locust Field church, $5; D. M. Caldwell, $5; R. E. Osborne, $5; Hominy church, $15; R. A. Sentell, $2; A. B. Smith, $5; J. S. Woodard, $5, Antioch church and Sunday-school, $5; J. H. Tucker, $10; T. C. King, 2.50. Bro. W. H. Rich pledged two month's work for the Board in the destitute places near him. Berea church, $5; Western North Carolina Baptist, $5; W. T. Bradley, $5; J. W. Hall, $5; Jonathan Wood, $5; R. E. Sentell, $2; Thomas Stradley, $2; O. P. Williams, $2; I. T. Newton, $2.50; Miss Sonora Robinson, $1; Miss Mary Robinson, $2; Mrs. John P. Morgan, $5; Miss Sue Robinson, $5; E. Allison, $2.50; W. B. Cole, $2; Miss Callie Sims, $1; Virgil Sims, $1; T. Bright, $1; C. A. Ridley, $1; John Elmore, $1; J. P. Herren, $5; M. A. Jenkins,$5. Miss Jennie Collins, $2; J. M. Welch, $1; Miss Nora Welch, $2; Mrs. Alden Howell, $2; Mrs. G. A. Bartlett, $1; Miss Daisy Brown, $1; M. A. Love, $1; J. D. Tabor,$1. Collection in cash, $3.40.

Bro. J. H. Tucker then offered the following resolutions, which were adopted as an amendment to the report:

Resolved, That the Board of Missions be requested to appoint a week of prayer and self-denial for Conventional Missions, and the proceeds of our self-denial week be devoted to the spread of the gospel within the bounds of our Convention.

Resolved, That we recommend that the pastors of the various counties and Associations hold Ministers' Institutes at a set time and place as they can best get the preachers to attend.

The report was then adopted. Moved and carried to change the order of business so as to adjourn today at 2:45 p. m., instead of 2 p. m.

Bro. A. I. Justice then read the report on

WOMAN'S WORK.

The question of woman's work as it relates to their separate organization for the purpose of raising money for missions is one upon which the brethren have held different views. Some have endorsed it, and from them they have received great encouragement, while others have questioned the propriety of a separate organization for women, and some have even criticised them in their efforts to help in this great work.

The Woman's Missionary Union of Southern Baptist women is doing an auxiliary work to the Southern Baptist Convention, and their reports show how faithful they have been and what a great work they have already done. It is only eight years since they first organized and the work has enlarged from year to year. They have never attempted to do mission work in their own name, but their object has been to help our Boards in their efforts to send the gospel to the destitute, and to help the needy. And they have shown themselves, as women always have done, ready and willing helpers to our Boards in their every effort to do good. We call special attention to what they did last year. 1st. When the Foreign Mission Board reported to the Convention at Dallas, Texas, that it was burdened with debt, they pledged $5,000. This pledge was more than met. Then they made a Christmas offering to China which amounted to more than $3,000. Then in the spring when the Home board was so embarrassed with debt they raised more than $5,000 with which to relieve that Board in one week of self denial. All this was above their regular contributions.

Two years ago a Central Committee was organized for our Convention, located at Asheville. It did good work the first year. Their report to this Convention shows that their work has been largely in-

creased this year. Mrs. J. H. Tucker as President, and Mrs. J. W. Starnes as Secretary of the Central Committee of Woman's Missions for our Convention, deserve to be held in high esteem for the great good they are doing in organizing the women of our church in mission work, and for the help our Boards are receiving through their aid.

Brethren, is it not time we quit criticising the sisters in their efforts to help us, and show our appreciation for what they are doing?

Respectfully submitted,

A. I. JUSTICE.

Motion to adopt. After some remarks by Brethren W. H. Rich and J. W. Hall, the report was adopted.

A message to the Convention, from the sisters, on Woman's Work, was read by Bro. S. C. Owen.

Bro. Edgar E. Folk, editor of the Baptist and Reflector, recognized and accepted a seat in the Convention.

On motion adjourned. Benediction by Rev. E. J. Morgan.

AFTERNOON SESSION—SECOND DAY.

The President called the body to order and prayer was offered by Bro. W. T. Bradley.

By motion the Secretary was instructed to return the message from the "Woman's Central Committee of Missions" to the Secretary of that body with a request that the message be so abridged that it may appear in the Conventional Minutes.

The following is the message as it was returned with request to print without abridging:

THE "WOMANS' CENTRAL COMMITTEE OF MISSIONS."

TO THE

Western North Carolina Baptist Convention, Greeting:

Mr. President and members of the Convention:—Fearing lest there might be some misunderstanding with regard to Woman's Work within the bounds of this Convention, and being desirous of enlisting the aid and sympathy of our brothers in all the churches, and by request of your Corresponding Secretary, the Central Committee present to you this communication. In doing this we are actuated by pure motives and a great desire to bring the most good to our cause.

We have heard that some of our brothers object to our organization, and indeed to the separate organization of women in any capacity, for church work—lest she should disregard the advice given by Paul—and forget that man is the only one who is allowed to speak out in the meeting. To all who may be thinking this way let me say: We have the highest respect for the sayings of Paul—for we know that he was commissioned to speak by the same Master whom we love and serve.

We have no desire to occupy the place of men. We, certainly, do not covet the arduous responsibilities which the Saviour has placed upon them. We are not organized for "Woman's Suffrage" but Woman's Work; not to clamor for woman's rights but to do woman's duty. We are not trying to formulate and direct, but to aid and encourage. We would not divide with men the honor and service which come to the offices of the church, but would give our aid in the support of those offices.

We officer our organization with our own members and our own sex. First, Because we do not want to ask our brothers to quit their field and come

to ours. Second, It would be embarrassing, more or less, to us, and third, it is encouraging to us and we feel happier when we can do something ourselves. By organized effort we hope to do for the Mission work in the church what we do in the home, in society, and, in the Sunday-school. In the home we control our own household affairs. No one objects to women teaching in the Sunday-school, provided she doesn't try to be Superintendent.

But all this will be admitted without any further argument.

Now let me tell you what we are doing. Seven years ago, at Richmond, Va., ten Southern States united in organizing a "Woman's Missionary Union," as an auxiliary to the Southern Baptist Convention, for the purpose of stimulating a missionary spirit and the grace of giving among the women and children of the churches, and aiding in collecting funds for missionary purposes to be disbursed by the Boards of the Southern Baptist Convention. The other four States have since joined. The object, we see, is two fold: First, To stimulate missionary spirit and the grace of giving; and, second, to materially aid the cause. This Union meets annually at the same time and place of the Convention, and works under the immediate direction of the Boards. It aims at raising the amounts of money asked of it by the Boards, forwards boxes to missionaries and pays especial attention to such localities as the Boards suggest. But it is claimed, we understand, that there is no more money collected than would be if the Union did not exist. Let us see how that is. In the report on "Woman's Work," made by Mr. Stout of South Carolina, to the Southern Baptist Convention at Dallas, Texas in 1894, I find this statement: "It is highly suggestive to make a comparison of growth in the receipts of our Boards for four years preceding the organization of

the Woman's Missionary Union, with the four years that followed: In the period 1884–88 the growth for Foreign Missions, was $4,756, for Home Missions, $16,956. In the period 1889–92, the growth in receipts for Foreign Missions, was $28,016, for Home Missions, $28,439." You may see at once that the gain is nearly $35,000, while the entire cost of the Union was $1,226.24. The total amount raised by the Woman's Missionary Union up to May 1895, is $322,238.34.

Much more could be said about the work of the Auxiliary of the Southern Baptist Convention but I must not worry you.

Now to our own work. We have in all twenty-five Missionary Societies, each of which has a President, Secretary and Treasurer. Not one of whom gets a cent in the way of salary. Each furnishes her own postage and stationery, for we never, under any circumstances, use any money collected by us for missions. We are organizing the children into societies called "Sunbeam Societies;" and they are taught to bring a penny, or more if they can, to each meeting for the benefit of missions. Thus we follow the admonition of Solomon: "Train up a child in the way he should go."

REPORT OF SOCIETIES.

The reports from our Societies show a total collected from October, 1894, to October, 1895 and paid to your Treasurer:

For Foreign Missions,	$252 05.
" Home "	$17 88.
" Conventional Missions,	$78 75.
" Christmas offering (to China)	$34 61.
" State Baptist Orphanage,	$82 00.
From Week of Self Denial (Home Board)	$69 90.

By Sunbeams, $81 40.

Besides this we have contributed Missionary boxes worth $59 50, making a total of $676.09. Add to this the amount of knowledge gained by the wom-

en from reading, associating themselves together, and studying, which they would not, otherwise have done, and you must surely conclude that all told, it is to the denomination an endowment fund which will help on the cause of Chirst for years hence.

The President and Secretary of the Central Committee report to the Mission Board of the Convention their expenses for postage, stationery, printing blank reports, programs, etc., and the amount is returned to them. The total expense of the Committee (this year) is $23.41.

Though a repetition, in part, allow me to add that, each one of our Societies is a school—an educator of the women of the church—teaching them in the Christian graces and in such things as pertain to good society and religious life. Here we learn where, what is being done, and, what should be done in China, Japan, Africa, Brazil, Mexico, Cuba, as well as about the Afro-American, the American Indian and different emigrants to our country, all of whom need our help and our prayers.

We solicit your aid and sympathy. We ask the Corresponding Secretary of this Convention to explain this matter to the ladies of our denomination wherever he goes and insist upon their organizing societies everywhere there is a church. Then we earnestly beg the ministers within this Convention—the preacher who stands before the congregation to aid us by advising the female members in the churches to organize for work. We will be pleased to hear from your body or the Boards which you appoint, any suggestions that you choose to make.

By order of Woman's Central Committee.

Mrs. Jno. W. Starnes,
Corresponding Secretary.

The Committee on Nomination of Boards read

their report, which was by motion, adopted. (See Boards.)

Took up special order for this time, which was Education, and Rev. A E. Brown read

REPORT ON EDUCATION.

That education has made very gratifying progress in the bounds in the last decade and a half would be questioned by none capable of observing and contrasting intelligently. This is notably true of the educational facilities offered by both public and private enterprise. The advantages offered to all the youth of the land to acquire the elements of an education are increasing from year to year, and there is no rational ground of justification to any one for being found in a state of total illiteracy. Quite a number of private schools afford the means of supplementing the public school curriculum to all who choose to avail themselves of such advantages. But with this encouraging outlook as to educational prospects now visible along the horizon, it is pertinent on such an occasion as this to inquire what relation we as a denomination sustain to efforts now being made to improve and extend educational facilities to those seeking them? With what educational enterprise do we as a whole stand identified? When the history of such enterprises, in a land so highly favored of heaven, shall be written, in what relation will the pen of the historian place the denomination, represented by this assembly, to the great work of uplifting and enlightening the present generation by the benign agency of schools provided and fostered by denominational effort? It is true there are a few schools in our bounds—very excellent ones too—and doing a a noble work, each in the sphere it assumes to fill,—that have the Baptist tag attached to them, but they are not enterprises of this body—however, worthy they may be of the patronage of all Baptists—and

they ought to receive more of such patronage than they do. The school at Fairview was projected as a local enterprise. but afterwards was turned over to the fostering care of the Buncombe County Associaciation, so also with the school at Clyde, Bellview High School, Cobbs, N. C. Apart from these, there are a few excellent secondary schools, but they have no other relation to Baptists than that their principal teachers are Baptists. These are also commended to the favorable regard and patronage of Baptists generally. Let every one be encouraged to patronize some school. If the best are out of reach, then turn to the next best, or the one most accessible.

As to whether it is expedient at this time to take steps looking to the establishment of an institution to meet the highest demands of literary and scientific culture; or whether expediency and denominational interest suggest the fostering of institutions already in existence, and the encouragement of the establishing of institutions of like character already projected, and waiting for these to create the demands named all this is left to be determined by the wisdom of this body. But let no one forget that the multiplicity of forms of infidelity and heresy cherished by the carnal heart, can be successfully combatted by no orthodox order of Christian people without both an educated laity and ministry.

Any denomination of professed Christians which undertakes to contemn education and educated people, is foredoomed perforce of environment and by decree to come to naught. There are men still living, and perhaps in this assembly, who have witnessed the verification of this fact. If we expect our denomination to hold the high position we claim it occupies—that of unmixed gospel truth—nothing is more certainly settled by the fates than that we must have expounders and defenders of our doctrines ca-

pable of meeting and confuting all the antagonists; that they may be capable, they must be quickened, sharpened and endowed with all the tact and skill which it is the function of education to confer, for this will be the equipment of antagonists. If we desire our boys and girls to have equal chances with other boys in the battle of life, with all its sharp competitions, we must prepare them by education. And who is the man that would look on with a feeling of pride at seeing his children hindered, embarrassed and humiliated for want of the education, from the opportunities of which he withheld them? Then let us educate. In the energetic language of the great I. Watt: "We must educate, we must educate. I repeat, we must educate or perish."

A. E. Brown.

After a motion to adopt, the report was discussed by Revs. J. B. Boone, J. S. Felix, D. D., I. T. Newton, M. P. Matheney, R. A. Sentell. Rev. S. C. Owen offered as an amendment to the report, the following resolution:

Resolved, That a committee of five be appointed to take into consideration the propriety of establishing a school of high grade in our bounds and that it be empowered to take any steps to this end and report the same at the next meeting of this body.

S. C. Owen.

The resolution discussed by Rev. A. E. Brown, S. C. Owen, J. H. Tucker. Resolution adopted by a rising vote.

The report on Education adopted.

The president announced, as the committee, Dr. J. S. Felix, A. E. Brown. George Wharton, S. C. Owen and Dr. G. W. Purefoy.

Bro. Moore, pastor of Presbyterian church at this place, recognized and invited to a seat.

Adjourned. Benediction by E. J. Morgan.

EVENING SESSION—SECOND DAY.

Met to hear the Annual Sermon by Rev. J. W. Lawing. Text, Rom. v:25.

Then took up special order for this time, which was report on Sabbath schools.

Bro. Edgar E. Folk, representing the Sunday-school Board of Southern Baptist Convention at Nashville, gave interesting facts on the work of Sunday-school Board.

So much of the report of our Sunday-school Board as refers to Sabbath-schools, was then adopted.

Committee on Time and Place, etc., offered their report, which was, by motion, adopted as follows:

Your committee on time, place and preacher report the following: Time, Wednesday before fourth Sunday in October, 1896; to preach Annual Sermon, S. S. Gibson; Place, Brevard, N. C.

I. T. NEWTON.
J. P. MORGAN.
J. M. WELCH.

Bro. W. H. Rich read the report on

PERIODICALS.

In the beginning God said, "Let there be light," but he has spoken a second time in the thrilling notes of the printing press, and the light of knowledge is abroad in the land. Before the invention of printing there were but few books and they were within the reach of very few. Then men's minds were locked up and very few thought for themselves. Man was controlled by the baser part of his nature. But it is not so now. There never has been a time when books have been so cheap as now. Good books are within the reach of the poorest, who desire to read them.

Your committee would recommend:

1. That our pastors encourage our people to buy and read the best books. A man is known by the

company he is accustomed to keep, and he may be known as well by the books and journals he reads. Man is influenced by every book with which he comes in contact. If he reads trashy literature, he will be light and trashy in morals and thought, but if he reads good, substantial literature; he will be strong in morals and mighty in thought. Let us see to it, that the homes of our people are adorned and blessed by wholesome literature.

2. We would also call your attention to the great importance of reading our denominational paper. This is the day of the omnipresent newspaper, all sorts are within the reach of the people, and many are reading only the lowest and meanest kind. If we ever hope to see our people come up to the full measure of Christian work, we must see to it that they read our papers. We recommend the Biblical Recorder a very able paper published at Raleigh. The Foreign Mission Journal and the Home Field have been consolidated and is known now as The Mission Journal. Our people ought to read it. We are pleased to know that Charity and Children now has an editor in the person of Bro. Archibald Johnson. This is the best little paper in the State, it tells us about the children whose fathers and mothers are gone. We are glad to know that Bro. J. B. Boone, has the oversight of the whole work of the Orphanage and we know that the management will be good. Let us come up bodly to the help of this great institution.

Last we mention is the organ of our Convention, the W. N. C Baptist published by Bro. J. D. Boone. Out of the 20,000 Baptists in our borders only about 600 take the paper. We note a great improvement in the paper. Bro. Boone and Bro. Jenkins are to be praised for the able manner in which they have managed this paper. Let us rally around them and help them to improve it. It is good, but let us make it better. We urge each member of this Convention to

press the claims of the paper and take subscribers.

W. H. RICH.

Motion to adopt. By motion adjourned. Benediction by Bro. I. T. Newton.

MORNING SESSION—THIRD DAY.

President Tucker in the chair. Sang, "How firm a foundation." Bro E. J. Morgan read a scripture lesson and Bro. E. E. Folk led in prayer.

Resumed the consideration of the report on Periodicals. Remarks by Brethren S. C. Owen, John P. Morgan, I. T. Newton, J. P. Herren, J. H. Woodard and E. E. Folk. Report was then adopted. Bro. G. A. Bartlett read

TEMPERANCE REPORT.

Your committee on Temperance make the following report:

Temperance is one of the fruits of the spirit, spoken of in Gal. 5:23 and is recognized as one of the Christian graces, therefore, the word used by Paul, has no reference to the use of things unnecessary, but to a temperate use of necessary things, "Be temperate in all things." We use the word temperance however, in another sense—viz: The temperate use of alconolic beverages, your committee would recommend not only temperance, but total abstinence from the use of alcoholic drinks. Paul says. "Abstain from *all* appearance of evil," 1 Thes. 5:22. Now, that whiskey is an evil, will be admitted by all right thinking persons, when they consider the follwing appalling fact:

1st. It is of no benefit to the human family, that it is not appears from the fact that the death rate is 26 per cent. higher among drinkers than total abstainers, and 2nd. About 75 per cent. of crime in America is due to drink. It dethrones reason and degrades men to the level of brutes. 3rd. About 42,000 are

made insane by drink in the United States, and more, about 100,000 lives are lost directly from drunkenness, while about 1,000,000 widows and orphans are made annually from its effects. The manufacture, sale and use of the stuff, costs the citizens of the United States $1,200,000,000 or $700,000,000 more than the annual expenses of the Government.

The evil of intoxicating drink, will appear the more dangerous when we realize the fact that it is a lawful business! and that it is made so by the voters of the United States, of whom there are about 12,000.000. 2,400,000 of these are church members, 9,600,000 non-church members, and all except about 1,000.000 vote to perpetuate the liquor traffic! The thing that is most astounding is that Christian men with intelligent minds will lend their suffrage to perpetuate a traffic, that cost them, as citizens $1,200,000,000 for which they receive nothing multiplied by 2,500,000 drunkards living, 100,000 annually dead, a million of widows and orphans and 75 per cent. of the crime of the United States!

And some Baptists vote to sustain this iniquity! And then boast of *our liberties* while our country is the slave of avarice, appetite and lust! And call it *Christian* America!

We recommend that every effort reasonable be put forth by this Convention to stop the traffic.

What will you do about it?

Signed G. A. Bartlett, Chair.
" T. K. Brown.

The report adopted without discussion.

Bro. E. J. Morgan read report of committee on

YOUNG PEOPLE'S WORK.

Your committee to whom was referred the report on Young People's Work, beg leave to submit the following:

When the Lord wanted the walls of Jerusalem rebuilt He laid it on the heart of Nehemiah and made him restless in the king's palace. When the time had come for India and Burmah to receive the gospel He burdened the hearts of William Cary and Samuel Pearce of England with Adoniram Judson and Luther Rice of America. Wise brethren thought it fanaticism—a dream. Cary was rebuked but the smothered fires would not quench and the great modern mission movement was the result. The same blindness to see and tardiness to take hold of the Lord's work has been repeated a thousand times by His servants. There is nothing more expressly taught in the Bible than to train and husband the forces of the young, yet there is nothing about which we have manifested more sloth. But thank God the hidden fires are breaking forth in every direction in the form of local unions in our churches and there are loud calls for State and national organization. Serious fears have been entertained by many brethren with regard to this movement, but let us not be afraid, dear brethren, the Lord is leading and all will be well if we but follow. Quite a number of our churches have organized their young people and the results have been satisfactory.

Your committee would urgently request all our churches to organize their young people as speedily as possible, and to take such part in State and national organization as the Holy Spirit directs.

We are glad to know that the opposition to this movement is giving way. At the S. B. Convention last spring the Southern organization was defeated. Recently a meeting was held in Georgia preliminary to permanent organization, and that the Southern Baptist press is almost a unit in favor of it.

Respectfully submitted,

E. J. Morgan,

Chairman of Committee.

Motion to adopt.

Bro. J. S. Felix offered as an amendment to the report, the following resolutions which were adopted, viz:

Resolved by the Baptists of the Western North Carolina Convention in session, That we believe a Southern B. Y. P. Union, auxiliary to the Southern Baptist Convention, is a necessity of the hour.

2nd, That we hail with pleasure the present movement for the formation of such a body.

3rd, That this Convention authorize such as will go to the meeting called in Atlanta, November, 21 and 22, to act as delegates of this body.

Remarks by Brethren Felix, Matheney, A. E. Brown, Justice, King, E. J. Morgan and J. P. Morgan.

Bro. Matheney also offered as an amendment, this resolution:

Resolved, That we amend by appointing a committee of three brethren who shall call a meeting of the friends of the young people's organization at such a time and place as they think best.

The resolution adopted.

The following brethren were afterwards appointed: E. J. Morgan, A. I. Justice and J. S. Felix.

The report adopted.

Bro. A. E. Brown read the report of Board of

MINISTERIAL EDUCATION.

Your Board desires to say that during the past year we have had eight young men in school preparing themselves to better preach the Gospel. We have at Wake Forest college, brethren Deaver, J. C. Owen, and D. M. Pressley; at Fairview Collegiate Institute we had R. E. L. Campbell and J. R. Owen. All these have received more or less aid, but mostly less. We are not so fully awake to this great department of our work as we should be. We have at school this

year, Deaver, D. M. Pressley, J. C. Owen, J. R. Owen, Rich and Yoder. These all need our help and must have it. Can we afford to withhold it ?

Also the following promising young brethren from our bounds are, at their own charge, preparing for the ministry: Durham, Rickman, Davis, Cowan. We should be encouraged and we ask your hearty support to these young men.

Respectfully submitted.

A. E. Brown,
Chairman.

By motion the report adopted. Report on Ministers' Names adopted. (See list.)

The roport of Committee on Foreign Missions was read by Bro. Samuel S. Gibson and made special for 7:30 p. m.

The Treasurer's report read by R. A. Sentell and the Summary ordered to be printed in the Minutes. (See report.)

Adjourned with benediction by Bro. A. E. Brown,

AFTERNOON SESSION—THIRD DAY.

The Convention re-assembled and was called to order by the President. Bro. A. H. Sims led the prayer.

By motion the Secretary was instructed to have 1000 minutes printed and distributed and that he be allowed $20 for his services.

Bro. J. S. Felix read the report on

HOME MISSIONS.

We have great reason for gratitude to God for His great blessing on our Home Mission work. The following is a general statement of the work of last year, as taken from the last minutes of the Southern Baptist Convention: "Number of missionaries this year, four hundred and twenty-five, an increase of forty-four over last year, and more than in any year of the Board's history. Baptized five thousand nine hun-

dred and twenty-one, an increase of one thousand four hundred and fifty-one over last year, and five hundred and seventy-two more than have been baptized in any year since the organization of the Convention. Cash receipts, $88,640.20, being $15,319.29 larger than last year, and greater than any previous year except the Centennial.

The Board began the year with a debt of $6,763.-54, has paid on houses of worship in New Orleans, $9,476.50, and for church buildings at other points, $2,386.62, a total of $11,862.12. After paying missionaries, April 1st, its indebtedness was $23,000, which, May 1st, had been reduced to $1,100.00, with a balance of $109.06 in the treasury.

Increase of missionaries has been nearly 12 per cent,, of receipts 20 per cent., and of baptisms 32 per cent.

SUMMARY.

Missionaries, 425.
Weeks of labor, 11,466.
Churches and stations, 3,484.
Sermons and addresses, 46,620.
Prayer meetings, 5,774.
Baptisms, 5,921.
Received by letter, 6,519.
Total additions, 10,564.
Sunday-schools, 2,110.
Teachers and pupils, 23,702.
Religious visits, 52,089.
Churches constituted, 1,78.
Houses of worship built, 52.
Bibles and Testaments distributed, 7,392.
Tracts distributed, 584,938.

The work of this board is among our German population, the Indians, the negroes, in Cuba and our native white population. It requires no argument to

prove the need of this work. The South is on the eve of a great population. Soon the great tide of emigration will come to us. We must be ready for it. And this work must, of necessity, bear the closest relation to our Foreign work. As we enlarge at home we are preparing to enlarge abroad.

J. S. FELIX.
W H. RICH.
J. W. HALL.

Motion to adopt. The report was discussed by Dr. Felix, and then adopted.

Moved and carried that any one attending the State Convention, be considered a delegate from this Convention.

By motion, referred the appointment of delegates to the Southern Baptist Convention to the Board of Missions and Sunday schools.

Bro. S. C. Owen then read the report on

OBITUARIES.

It affords your committee pleasure to note that so few of our brethren having been officially connected with our Convention have passed away. However, we are pained to chronicle the death of our Bro. E. H. Wright, of the First Church of Asheville, who was drowned at Flat Rock, June, 1895. This Brother was a member of our Mission Board at the time of his death, and it can be truly said of him, "To know him is to love him."

Also our Bro. D. B. Nelson who died the 28th of last August, and who was President of this Convention for a number of years, and also editor of our own paper for quite a time. This Brother is so well known that we need not offer further comment on his life.

We recommend that the Secretary of the Convention have made a lithograph of Rev. D. B. Nelson,

for the minutes and that a memorial page appear of Deacon E. H. Wright.

S. C. Owen.
Chairman,

Motion to adopt. Remarks by Brethren S. C. Owen and A. E. Brown.

The Convention raised by collection $3.15 to pay for the lithograph of Rev. D. B. Nelson. Report then adopted.

Bro. A. I. Justice read his annual report as Historian and it was adopted.

REPORT OF HISTORIAN.

The last session of this body was held with the church at Clyde.

The attendance was not so large as usual, but the session was harmonious and the interest good.

Dr. Bell, of the Sunday-school Board at Nashville, and Dr. Graves, returned missionary from China, were with us and added much to the interest of the meeting.

Brother J. H. Tucker, of Asheville, was re-elected President of the Convention. The Board put Bro. John P. Morgan in the field again as Corresponding Secretary. Rev. S. C. Owen has been laboring again as general Sunday-school Missionary. These brethren have been laboring hard, and doubtless great good will be the result.

The reports from our misionaries on the field are encouraging.

This has been a year of ingathering among our churches. Many of them have had glorious revivals, and large additions to their numbers.

Quite a number of our best churches have changed pastors within the last year.

Rev. J. L. White left the 1st Church, Asheville, to accept a call to the 1st Church, Macon, Ga. Rev.

J. S. Felix, of Roanoke, Va., has been called to fill the important position of pastor of this church. Rev. D. A. Glenn has resigned as pastor at Hendersonville, and Rev. S. S. Gibson, of St. Mary's, Ohio, has been installed as pastor in his place. Rev. G. L. Finch has given up his work at Biltmore, and Rev. A. E. Brown takes his place. Rev. J. T. Betts, of the French Broad Church, Asheville, has resigned, and this church is still without a pastor. Rev. I. T. Newton, of Central Association, North Carolina, has been called to Brevard. Rev. George Wharton has returned to our Convention and located at Clyde. Rev. Jonathan Wood, of Raleigh, has taken charge of the church at Bryson City. Rev. W. H. Rich has accepted the position of principal of the High School at Antioch in north Buncombe. Rev. J. H. Yarboro is at the head of the Fair View High School this year. The church at Marble Springs, Cherokee county, has under way a new church house.

The saddest event, which has occurred within the last year, is the death of our beloved brother and leader, Rev. D. B. Nelson. He died at his home in Henderson county on the 28th of August.

Brother Nelson was indeed a great man; not strong physically, but mentally he was a giant.

His piety and zeal in the Master's service was excelled by no one.

Just in the prime of young manhood he came from East Tennessee, where he had been reared and educated, to the mountains of Western North Carolina. He came among us to make himself one of us, and at once became thoroughly identified with all our interests. For many successive years he was president of our Convention.

As editor, he has never been excelled. In 1882 he became editor of the Blue Ridge Baptist and for several years he run that paper successfully. When

the Asheville Baptist was started in Asheville he was selected to take charge of it as editor and a most excellent paper it was under his management. For a full account of his labors the reader is referred to his obituary, published in the minutes of this Convention.

There has been a church constituted in North Buncombe with 24 members. Bro. A. J. Manley has been ordained to the work of the Gospel ministry by the Cathey's Creek church in Transylvania county. Rev. M. P. Matheney, of Gastonia, N. C., has located in Asheville. Rev. T. C. King, of Yancey Co., has located in North Buncombe.

Respectfully submitted,

A. I JUSTICE,

Historian.

By motion adjourned with benediction by Bro Felix.

EVENING SESSION—THIRD DAY.

The body called to order by the President and Bro. E. Allison led in prayer.

The special order for this hour being Foreign Missions, Bro. Samuel S. Gibson read the report on

FOREIGN MISSIONS.

The Southern Baptist Convention is doing mission work in China, where they have 38 missionaries and 22 native helpers, and in which there were 122 baptisms last year with a total membership of 1,077.

In Africa they have 8 missionaries, and 2 native helpers, 24 baptisms and a membership of 166.

In Mexico they have 24 missionaries, 9 native pastors, 277 baptisms and 1165 members.

In Brazil, 18 missionaries, 4 native pastors, 159 baptisms, 519 members.

In Italy, 3 missionaries, 17 native pastors, 38 baptisms, 372 members.

Total missionaries, 92.

Native helpers, 54.

Total baptisms, 620.

Total membership, 3,297.

Expended, $116,715.16.

We notice baptisms reported on all of these fields, 620, being the total for the year.

Since the report you listened to a year ago; stirring things have taken place on the foreign fields. War and riots on some, criticism and searching inquiry on others have tested the work. So far, missionaries, both men and women, have been brave, and native Christians firm and sturdy, as those of old. The storm has broken and raged, the work stands—has grown, indeed.

God has sent the test that many brethren have been wishing for, viz: Is the investment secure? Are the missionaries brave? Have they the mind and spirit of Christ? Events answer, yes, Will not this enthuse and inspire both men and women to renew and redouble every effort possible for the salvation of the millions still in darkness. "Go ye into all the world, and preach the gospel to every creature," is more emphatically a duty today than ever before because of the wider opened door, greater opportunity and larger means in the hands of Baptist people.

Respectfully submitted,

SAMUEL S. GIBSON.
M. P. MATHENY.
I. T. NEWTON.

After a motion, the report was discussed by Brethren Matheney, E. Folk and S. C. Owen.

A collection for Foreign Missions was taken which amounted to $5.22.

The report adopted.

Bro. A. E. Brown read the following resolution which was unanimously adopted by a rising vote viz:

Resolved, That we are profoundly thankful for the abundant hospitality dispensed to us by this church, the town, and especially the good women upon whom the burden of our entertainment has fallen; also to the pastor, for his untiring efforts to make our stay pleasant; and also to Southern Railroad Company for reduced rates.

By a vote of the Convention, the Corresponding Secretary was instructed to donate, in behalf of the Convention, a Bible to the Colored Baptist church at this place.

Pending a motion to adjourn, some very touching remarks were made by a number of the brethren and especially by the president. Then adjourned to meet at Brevard church, Wednesday before 4th Sabbath in October, 1896. Sang, "God be With You Till We Meet Again." Benediction by Rev. A. E. Brown.

R. A. SENTELL, Secretary. J. H. TUCKER, President.

SUPPLY FOR PREACHING.

Saturday.—At Baptist church at 11 a. m., Rev. T. K. Brown. At 7:30 p. m., Rev. J. W. Lawing.

Sabbath.—At Baptist church. 11 a. m., Rev. I. T. Newton; 7:30 p. m., Rev. G. A. Bartlett.

Methodist church at 11 a. m., Rev. R. A. Sentell.

Presbyterian church at 3 p. m., Rev. A. H. Sims.

SUMMARY OF TREASURERS' REPORT.

Receipts for Home Board	$ 247 31
" " Conventional Missions	1179 35
" " Foreign Missions	381 99
" " Education	43 02
" " Orphanage	32 31
	$1,883 98

DISBURSEMENTS

Home and Conventional Missions	$1230 52
Foreign Missions	381 99
Education	43 02
Orphanage	32 31
	$1,687 84

In Treasury, $196 14.

There are some receipts and disbursements from Bro. Stradley, former Tresurer, that will run this sum up to about $2,240 00.

J. M. STONER,
Treasurer.

APPENDIX A.

List of Ministers' Names and Postoffice Addresses.

Anderson, J. W., Asheville, N. C.
Anderson, J. Wesley, Delmont.
Arrington, T. F., Waynesville.
Allison, E., Brevard.
Ammons, J. A., Natahala.
Bradley, W. T., Morgan Hill.
Brown, T. K., Black Mountain.
Brown, A. E., Asheville.
Barnes, J. T., Flats.
Brock, T. J., Blue Ridge.
Brookshire, J. L., Flat Rock.
Blythe, James, Saluda.
Burgess, G. T., Ogreeta.
Bartlett, G. A., Franklin.
Bright, A., Spring Creek.
Buchanan, J. L., Barker's.
Buchanan, C. S., "
Brooks, G. W., Brevard.
Barker, M. H., Murphy.
Baker, W. H., Peach Tree.
Beck, A. W., Calhoun.
Blackwell, J. W., Culberson.
Connally, J. K., Asheville.
Case, W. S., Blue Ridge.
Compton, M. C., Clyde.
Crowder, T. W., England's Point, Tenn
Corn, J. H., Ducktown, Tenn.
Corn, A. J., Grange.
Cassady, W. A., Trail Branch.
Colley, D. S., Bryson City.
Cowan, G. N., Webster.
Conner, Wiley, Qualatown.

Chambers, S. A., Brevard.
Crisp, P. H., Wayside.
Calhoun, I. C., "
Cook, H. B., Medlin.
Calhoun, T. J., "
Deweese, E. A., Culberson.
Deweese, Wm., Flats.
DeHart, T. S., Swain.
Dunn, Wm., Balsam Grove.
Ensley, W., Dillsboro.
Earls, J. M., Mineral Bluff, Ga.
Edwards, J. R., Swain.
Farmer, J. W., Hayesville.
Gosnell, E. W., Emma.
Gilbert, R. M., Blue Ridge.
Galloway, J. A., Fidelity.
Galloway, J. E., Zachary.
Haynes, W., Asheville.
Holtsclaw, T. C., Boilston.
Hyder, J., Blue Ridge.
Hyde, H. H., Swain.
Hamliton, L. C., Bowman's Bluff.
Hamilton, R., " "
Hudgins, R., Bat Cave.
Hamrick, F. C., Pump.
Hamrick, W. C., Almond.
Haynes, J. M., Clyde.
Hall, J. W., Mineral Bluff, Ga.
Hogshead, W. D., England's Point, Tenn.
Hall, M. J., Murphy.
Hembree, J. W., Hangingdog.
Hooker, H., Marshall.
Hawkins, A. B., High Knob.
Hord, A. T., Glenville.
Henson, A. B., Scott's Creek.
Hooper, L. W., Tuckaseige.
Hooper, G. W., Robbinsville.

Hooper, L. D., Robbinsville.
Israel, L. G., Glady.
Justice, A. I., Fair View.
Justice, A. A., Etna.
Jones, G. S., Hendersonville.
Johnson, G. W., "
Johnson, W. B., Middle Saluda.
Jordan, F. M., East Fork.
Jordan, S., Robbinsville.
Jenkins, M. A., Waynesville.
Kuykendoll, W. L., Alexander.
Kinsland, John, Franklin.
Kuykendoll, P., Green River,
Kuykendoll, J. A , Gudger's Mill.
Lee, W. F., Hog Back.
Lawing, J. W., Cobbs.
Morgan, S. J., Morgan Hill.
Morgan, E., Candler.
Mashburn, H. H., Wake Forest.
Morgan, E. J., Glady.
Mitchell, S. W., Asheville.
Mace, G. W., Bowman's Bluff.
Middleton, J. W., Saluda, S. C.
Morrow, L. J., Ducktown, Tenn.
Miles, J., High Knob.
McCarson, J. L., Hendersonville.
Marshall, J. A., Hog Back.
Moore, J. F., Spring Creek.
Morgan, F. M , Flats.
Morgan, B. L., Homestead.
Manley, A. J., Cathey's Creek.
Morgan, W. C., Robbinsville.
Miller, D. L., Cullasaja.
Marcus, W. A., Wayside.
Manly, H., Brevard.
Moore, S. F., Fair View
Martin, W. N., Alexander.

Morgan, G. W., Ducktown, Tenn.
Marr, L. W., " "
Murray, W. M., Louisville, Ky.
Nelson, Edward, Hendersonville.
Nelson, E. E., Suit.
Norris, Isaac, Cruso.
Owen, S. C., Candler.
Owen, Jesse, Fair View.
Owen, J. D., Glenville.
Orr, G. W , Robbinsville.
Orr, N. A., Cathey.
Owen, John, Dunn's.
Pressley, D. M., Painter.
Plemmons, James, Biltmore.
Pruitt, W. M., Robbinsville.
Painter, J. P., Addie.
Pendergrass, J. R., Franklin.
Pack, J., Ducktown, Town.
Plemmons, T. H., Brevard.
Plott, J. G., Hayesville.
Queen, B. N., Tuckaseige.
Queen, A. C., "
Queen, J. H., Bryson City.
Rhodes, J. R., Saluda.
Reese, J. V., Warne.
Rich, W. H., Democrat.
Riddle, H., Little Pine.
Reed, W. W., Addie.
Rickman, W. R., Wake Forest.
Rogers, M., Bushnell.
Rickman, P. R., Leatherman.
Southern, W. P., Asheville.
Staton, J. A., Blue Ridge.
Sentell, R. A., Clyde.
Seagle, L. M., Spring Creek.
Sims, A. H., Dillsboro.
Sitton, J. D., Sylva.

Ledford, B. M., Ranger.
Saunders, R., Rabun Gap, Ga.
Smiley, J. S., Swain.
Sluder, M., Success.
Treadaway, E. R., Peachtree.
Thomas, A. B., Sylva.
Vinson, J. E , Cullasaja.
Vernon, — Mills River.
Whitaker, A. S., Biltmore.
Waters, J., Flat Rock.
Wright, I. D., Peru.
Wild, J. R , Big Pine.
Wood, Jeptha, Hayesville.
Williams, O. P., Yellow Creek.
Woodfin, J. F., Boilston.
Woodard, J. S., Nantahala.
Yarborough, J. P., Cowarts.
Felix, Dr. J. S., Asheville.
King, T. C., Democrat.
Wood, Jonathan, Bryson City.
Newton, I. T., Brevard.
Gibson, S. S., Hendersonville.
Matheney, M. P., Asheville.
McGee, J. T., Culberson.
Profit, M. S., Democrat.
Brendle, J. A., Franklin.

INDIANS.

Axe, Rev., Cherokee,
Cornsilk, A., Tomotla.
Ca-nah-tee, J., Robbinsville.
Ditz, Rev., Cherokee.
Jackson, John, Robbinsville.
Long, John, Birdtown.
Owl, Suate, Cherokee.
Reed, Jesse, "
Skitty, Tom, "
Wolfe, Willie, "

J. W. Lawing,
G. A. Bartlett,
J. P. Morgan.
} Committee.

APPENDIX B.

Constitution of the Western North Carolina Baptist Convention.

ARTICLE I.

This body shall be called the Western North Carolina Baptist Convention, and shall hold its meetings annually and at such times and places as shall be appointed at previous meeting.

ARTICLE II.

The object of this Convention shall be: The distribution of the Holy Scriptures among the destitute; the sustentation of Home, Foreign and Conventional Missions and church building; the education of poor young men, called of God to the Gospel ministry; the fostering of Baptist institutions of learning within its bounds; Sabbath schools; the dissemination of religious literature and temperance; in co-operation in the support of Wake Forest College and the Baptist Orphanage.

ARTICLE III.

The funds appropriated for these objects shall be kept distinct from each other and faithfully applied according to the desire of the contributors.

ARTICLE IV.

By paying into the Treasury, annually, the sum of $5, any Baptist church, Association, society or individual, shall be entitled to one representative, who is a member in good standing of a Baptist church, and for the sum of $30 the representative shall be constituted a life member.

ARTICLE V.

This body shall annually elect, by ballot, a Presi-

dent, 1st and 2nd Vice President, Recording Secretary, Treasurer, Auditor, and Historian. Provided, however, that all officers after the President, may be elected *viva voce*. All officers shall remain in office till their successors are chosen.

ARTICLE VI.

It shall be the duty of the President to preside at all meetings of the Convention, sign all orders, and in the absense of the President, this duty shall devolve on one of the Vice-Presidents, according to the order of appointment. The Secretary shall preserve a faithful record of all the proceedings of the body, and conduct the correspondence therefor. The Treasurer shall give bond and approved security for the faithful discharge of his duty, and shall hold all the funds of the Convention subject to its orders, and shall submit an annual report of all his receipts and expenditures, the same to be audited and published in the minutes. The Historian shall keep a complete file of the minutes of this body, and shall record, in a book kept for the purpose, facts, historical, biographical, and incidental, and whatever is likely to be of special use to the future Historian, and shall read his record annually in open Convention, which, when approved, shall be considered authentic history.

ARTICLE VII.

This body shall, at each annual meeting, appoint the following Boards: A Board of Conventional and Sunday-school Missions of 23 members, 10 of whom shall reside in Asheville, 7 of whom shall constitute a qorum to transact business, located at Asheville; a Board of Ministerial Education of 11 members, 3 of whom shall constitute a quorum to transact business, located at Asheville, to whom shall be committed the respective departments of the Convention's work during its recess. These Boards shall each present to

the annual meeting of the Convention a well digested report of the work in charge.

ARTICLE VIII.

This body, through its proper officers, will co-opate with the boards of the Southern Baptist Convention in the prosecution of its common work.

ARTICLE IX.

This Convention may employ any agency by which the objects contemplated in its organization may be accomplished.

ARTICLE X.

Any alteration may be made in this Constitution by a vote of two thirds of its members present at any annual meeting.

ARTICLE XI.

This body shall be governed by "Mell's Manual of Parliamentary Practice."

ARTICLE XII.

Whenever the minutes of the Convention are printed a copy of this Constitution shall be printed therein.

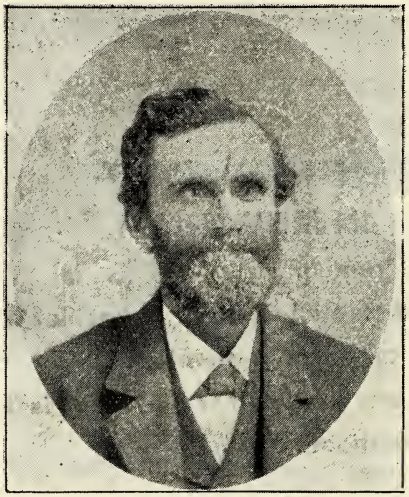
ARTICLE XIII.

The fiscal year of this Convention shall close on this the 15th day of October, and the Secretary's and Treasurer's report shall bear date accordingly.

IN MEMORIAM.

In loving remembrance of E. H. WRIGHT, Deacon in First Baptist Church, Asheville, N. C., and for a number of years a member of the Board of Missions, who was drowned at Flat Rock last June, in the prime of manhood,

"Well done thou good and faithful servant."—Matt. xxv:21.



Rev. D. B. Nelson died at Yale, N. C., Aug. 28th, 1895, at a ripe old age. He was for many years editor of the Conventional Organ, and served a long time as President of the Convention.

REPORT

.....OF THE.....

SECOND ANNUAL MEETING

. . . OF . . .

WOMAN'S - MISSIONARY - SOCIETIES

OF THE

Western North Carolina Baptist Convention,

HELD IN

PRESBYTERIAN CHURCH, BRYSON CITY, N. C.,

October 24th and 25th, 1895.

OFFICERS OF CENTRAL COMMITTEE.

PRESIDENT.

Mrs. J. H. Tucker, Asheville. N. C.

VICE-PRESIDENTS.

Mrs. C. R. Whitaker, Buncombe Co. Asso.,	Biltmore, N. C.
" D. K. Collins, Tennessee River Asso.,	Bryson City, "
" S. S. Gibson, Carolina Association,	Hendersonville, "
" G. A. Bartlett, Tuckaseige Asso.,	Franklin, "
Miss Hattie Siler, Haywood Co. Association,	Waynesville, "
" Florence Parker, W. Carolina Asso.,	Marble, "
" Sue E. Robinson, Transylvania Asso.,	Balsam Grove, "
Mrs. W. G. Payne, Liberty & Ducktown Asso.,	Hot House, "
" T. M. Knight, New Found Asso.,	Owenby, "

CORRESPONDING AND RECORDING SECRETARY.

Mrs. Jno. W. Starnes, Asheville, N. C.

EDITRESS WOMAN'S MISSION COLUMN, SOUTHERN BAPTIST.

Mrs. S. S. Gibson, Hendersonville, N. C.

LOCAL COMMITTEE.

Mrs. J. S. Felix,	Asheville, N. C.,
" P. M. Hudgins,	" "
" —. —. Marshall,	" "
" G. W. Purefoy,	" "
" W. E. Logan,	" "
" W. P. Southern,	" "
" J. L. Pleasants,	" "
" Jesse R. Starnes,	" "
Miss Grace Haynes,	" "
" Ellen Hildebrand,	" "
" Lottie Patterson,	" "
Mrs. Tom Reed,	Biltmore, N. C.

CONSTITUTION OF CENTRAL COMMITTEE.

PREAMBLE.

We, the women of the churches connected with the Western North Carolina Baptist Convention, desirous of stimulating a missionary spirit and the grace of giving among the women and children of the churches, and aiding in collecting funds for missionary purposes, organize and adopt the following

CONSTITUTION.

Article 1. Name. This organization shall be known as the Woman's Central Committee of Missions (auxiliary to the Western North Carolina Baptist Convention.)

Article 2. Object. The two-fold object of the Woman's Central Committee shall be: 1st. To distribute missionary information and stimulate effort through the Associational Vice-Presidents where they exist, and where they do not, to encourage the organization of new societies. 2nd. To secure the earnest, systematic co-operation of women and children in collecting and raising money for missions.

Article 3. Officers. The officers shall be a President, a Vice-President from each Association, and a Corresponding and Recording Secretary, with a local committee of twelve managers, who, with the President, one Vice-President and the Corresponding and Recording Secretary, shall reside in or not remote from the place appointed at the Annual meeting, and shall constitute the Executive Committee of the Woman's Central Committee, five of whom shall be a quorum for the transaction of business.

Article 4. Monthly Meeting. A monthly meeting of the Executive Committee for the transaction of business and devising of plans, shall be held each month at such a time as the Committee may determine.

Article 5. Annual Meeting. The Annual meeting for the election of officers, and transaction of other business shall be held each year during and in connection with the meeting of the W. N. C. Convention.

Article 6. Representation at the Annual Meeting. The officers of the Central Committee and four delegates from each society, shall be entitled to vote. Only such delegates as are personally present and duly accredited by the Central Committee or Associational societies they represent, shall be entitled to vote.

Article 7. Conduct of Meetings. Every meeting of the Woman's Central Committee shall be opened and closed with religious exercises.

Article 8. Amendments. The Constitution may be altered or amended by a two-thirds majority vote at any annual meeting. The Secretary shall notify each Vice-President of proposed amendments.

BY LAWS.

Article 1. President. The President shall preside at the annual meeting, and at all the meetings of the Executive Committee; shall appoint all committees not otherwise provided for; shall organize new societies, and shall be ex-officio, a member of all standing committees. She may, through the Secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five members of the Executive Committee. In her absence the Vice-President from the Association where the Committee may be located, shall take her place.

Article 2. Vice-Presidents. The Vice-Presidents shall be considered an advisory board of the Executive Committee, who, when present, are entitled to vote at the meetings.

Article 3. Secretary. The Corresponding and Recording Secretary shall be one; her duty shall be

to send blanks to all the societies for quarterly and annual reports, and from these reports she shall collate the quarterly and annual reports to be sent to the Union. She shall conduct the correspondence of the Executive Committee, and shall be authorized to organize societies and transact all business connected therewith. She shall keep accurate records of the annual meetings of the Woman's Central Committee, and of the monthly meetings of the Executive Committee designating the special topics for consideration, if there be any; shall notify officers of their election, and committees of their appointment.

Article 4. Expenses. An accurate account of the expenses of the Central Committee shall be kept by those incurring such expense, and the Board of Missions of the Western North Carolina Convention shall be requested to bear all the same herein authorized.

Article 5. Local Committee. The Local Committee of twelve members shall be nominated by a committee appointed for that purpose and shall be voted for at the annual meeting.

Article 6. Election of Officers. The officers, with the exception of Vice-President, shall be elected by ballot on the morning of the last day of the annual meeting. Each Vice President shall be nominated by her own Association and shall be elected by acclamation, unless otherwise ordered. An assistant Secretary may be appointed by the Executive Committee.

Article 7. The Executive Committee shall report through its officers, at each annual meeting of the Woman's Central Committee, what has been done towards carrying out the objects of the organization.

Article 8. The By Laws may be altered or amended by a two-thirds majority vote at any annual meeting. The Secretary shall notify each Vice President of proposed amendments.

PROCEEDINGS.

Bryson City, Oct. 24th, 1895. The Woman's Missionary Society of the W. N. C Baptist Convention met in its 2nd annual session with the Bryson City Society. By courtesy of the Presbyterian minister and elders, the daily sessions were held in the Presbyterian church.

The meeting was called to order by the President at 9 o'clock, and hymn, "All Hail the Power of Jesus Name," was sung.

Miss Sue E. Robinson led in prayer. Mrs. J. H. Tucker read 7th chapter of Judges. Prayer by Mrs. Starnes. Hymn, "More Love to Thee, O Christ."

Address of welcome by Miss Jennie Collins of Bryson City, was responded to by Miss Sue E. Robinson, of Balsam Grove.

Hymn, "Guide Me O Thou Great Jehovah"

Appointed Mrs. Hudgins and Mrs. Starnes as committee on enrollment of delegates.

ANNUAL ADDRESS OF PRESIDENT.

To the Sisters in the Annual Meeting at Bryson City, Oct. 24, 1895.

Dear Sisters:—Life is very much the same to all of us, and we are more alike than some times we think. We have had our bright days and our sad days, but as we look back over the years, the blessings to all far out number the sorrows.

How much truer is this of the year, month or day in which we have served the Lord with a new or fuller consecration.

A year ago when we met in Clyde the year's work before us could not be viewed at a glance, each step to be taken was new to most of us, and we could only see by bits. But some of us had resolved to walk as we could see, step by step in the Master's service, and just in that way the year has been spent. As plans for work became ours we have tried to use them to accomplish what we could, though it seemed never so small, and often, many here could witness, the Lord blessed our effort far beyond what we expected.

As the months have passed, again and again other bands of workers have extended their hands to clasp ours in the widening circle until now it is as large again as it was twelve months ago, more than one society a month having been organized during that time.

A year ago some of our preachers, laymen and sisters did not understand our mission work and so did not give us their sympathy and aid, but as they have learned what the work is they gladly recognize us as helpers. Some thought we were forming organizations independent of the church, others that woman in this work meant woman in public, speaking and doing what belonged to the men.

It is not our purpose to do what should be done by the men, or anything that does not belong to a wo-

man's Christian privilege and duty. (See 5 on page 34 of minutes of W. M. U. for '95.)

Woman was made a help meet for man and in all his worthy undertakings she has her place as helper. And, if she has been washed in the precious, soul-cleansing blood of Jesus, and has become a branch of that living vine, is she not a witness for Him as much as others, and is there room in that vine for an unfruitful branch, or in God's vineyard provision made for the idler?

We may witness for Him in our homes, but that is only our Jerusalem, and the command says "and in Samaria and unto the uttermost parts of the earth."

The Woman's Missionary Union is a part of the Southern Baptist Convention. It meets at the same time, and with recommendations of the Boards of the Convention, as well as suggestions from the workers in each State, the work to be done is laid before the assembled delegates for their adoption.

At the last meeting the Foreign Mission Board requested that all aid from the women of the South for the Foreign work be made to aggregate thirty thousand dollars; the Home Board's request was for twenty five thousand dollars. The apportionment of these amounts gives each state a slight increase over last year's contributions. Last year the women of Western North Carolina gave three hundred and sixty three dollars to Foreign Missions, and one hundred and five dollars to Home Missions, this year we are asked to increase that to five hundred for Foreign Missions and two hundred for Home Missions. Surely we can do our part, some States will go over what is asked, why should not W N. C. be numbered there?

From year to year the Union has planned ways to accomplish the work undertaken; and suggestions, programs and literature have been sent to the Central Committees in each State and by them to the societies.

Already we have been called to help in the S. S. Missionary Day; later will come the Week of Prayer and the Christmas Offering, and the Week of Self-Denial. Our help is also asked in supplementing the insufficient salaries of our Home Missionaries by sending boxes of clothing, etc., and again in the spread of Missionary information by soliciting subscribers for the Mission Journal, Kind Words and Young People's Leader; in organizing and training the children and young people in mission work, and in the work among the colored people and foreign population. In fact, as we said in the beginning, in all worthy undertakings woman has her helping part, which is now fully appreciated and solicited.

The State Central Committee show their purpose in their name. It is the link between the Union and the individual society. Through the Central Committee the recommendations and suggestions of the Union are brought before the societies with such other helps as may seem fitting. Of course it is also the duty of the Central Committee to organize other societies, and to help and encourage wherever they can.

Besides the connection the Central Committee has with the Union, it has a vital connection with the State Conventional work which the Union recognizes. (See page 34 section 1 of Minutes of W. M. U. '95.

This year we have asked our Conventional Mission Board to recommend what work we shall undertake in our Conventional limits.

There are few sections in our broad America which do not include some Missionary territory, so it is here, and we must earnestly ask every society and every woman in them to study the needs of our own homes and by prayer, effort and contributions, try to make this a truly Christian land.

Last year our Central Committee thought to broaden and strengthen the work, as had been done in other states, by electiong a Vice-President in each Association. Eight were appointed and several of them have been faithful workers, as the increased number of societies in their Associations show. This year we hope to have one in each Association who will do her best.

It is our earnest desire that all the societies already organized will try to grow in knowledge, prayers, numbers and contributions, so that each one shall be a bright light seen of all around through its good works, constraining them to gloryfy our Father in heaven. With such a growth, all the societies will be able to supply themselves with literature for their monthly meetings and thus contribute something to the extension of the work.

And now, if we could keep one verse of scripture and its application ever before us, this meeting would live long in results. It is the verse which was repeated three times to Gideon before he understood it, and then he repeated it to the three hundred, saying, "Arise, for the Lord hath delivered into your hands the host of Midian." What responsibility is ours when our Master has delivered His work into our hands choosing to display His omnipotence through our weak effort.

Sang, "What a Friend we have in Jesus."

Committee on enrollment reported the following delegates present.

From Transylvania Asso. Misses Sue, Mary and Senora Robiuson.

Tuckasiege Asso. Mrs. Ella Davis, J. D. Franks, G. A. Bartlett.

Haywood Asso. Mrs. Alden Howell, J. P. Herren,

W. L. Ellas, T. S. Siler and Misses Jessie Herren and Joyce Westmoreland.

Tenn. River Asso. Mrs D. K. Collins,—Sitton and Misses Mira Ivins, Jennie Collins, Martha Sherrell, J. L. Gibson.

Carolina Asso. Mrs. S. S. Gibson.

Buncombe Co. Asso. Mrs. P. M. Hudgins, J. P. Morgan, J. H. Tucker, Jno. W. Starnes and Miss Ida Ashworth.

Courtesies of the body were extended to ladies present.

The following committees were appointed.

On Plan of Work. Mrs. Hudgins, Howell and Morgan.

Periodicals. Mrs. Gibson, Misses. Collins and Herren.

Nominations. Mrs. Collins and Miss Mary Robinson.

Resolutions. Mrs. Herren, Misses Ida Ashworth and Senora Robinson.

Reports were read from Macedonia and Fair View Societies.

Sang, "What Shall the Harvest be."

Annual Report of Corresponding and Recording Secretary of the Central Committee.

This is indeed a joyful occasion for us all. We have not only met to transact our annual business, but I think we may be justified in saying that this is a grand missionary rallying of the women of the Western North Carolina Baptist Convention. We are all happy for we are trying to do the Master's bidding, and we are never nearer him that at such a time as this, when in reply to his "Go ye," we answer, "I will."

In 1893 the Woman's Central Committee was organized at Asheville by Rev. J. L. White, with Miss Lottie W. Price as President.

The object of this committee was, First, by organized effort to educate the women and children in the mission work, by teaching them what were the needs of our Home and Foreign fields and what our missionaries were doing. Second, To cultivate the grace of giving and to open a channel through which they might work.

Since that time there has been twenty five Woman's Missionary Societies organized, besides several "Sunbeam Societies" for children. These have contributed for different missionary purposes over one thousand dollars.

The Home Board of the Southern Baptist Convention recommends that the women of the South raise $25,000 for Home Mission work, this to include boxes sent to missionaries, special offering of the Week of Self Denial, etc. We certainly wish to do our part toward raising this amount.

WEEK OF SELF-DENIAL.

When the "Union" met in Dallas, Texas, in 1894, the Executive Committee recommended the observance of a Week of Self Denial, and that the women of the South try to raise $5,000 toward paying the $30,000 indebtedness of the Home Board. The societies all over the Southland observed this week and more was contributed than asked for. Western North Carolina gave $69.90. At the meeting in Washington it was decided by the Union to observe this week every year and the proceeds be given to the Home Board.

The Central Committee requests every society in this Convention to observe the Self-Denial Week, and do what they can toward sending the gospel to the destitute of our own land.

MISSIONARY BOXES.

They also recommend that those societies that are

able send boxes of useful articles to destitute ministers, not only on the frontier, but to the destitute in our own Convention.

FOREIGN BOARD.

The Foreign Mission Board recommend that the Woman's Missionary Societies be requested to raise $30,000 in aid of Foreign Missions. This sum to include all special efforts, such as Xmas offering to China, etc , as well as the regular contributions to Foreign Fields.

Every society in the convention is requested to observe the "Week of Prayer" which will be held the first week of January; and during this time give your Christmas offering. Last year the women of the Southern Baptist Convention gave as a Xmas offering $3,454.73. Of this amount, W. N. C. gave $34 61. This was $150 less than the year before.

Let the women of this Convention rally and see that we do our part toward raising the amount up to and even beyond the amount of 1893.

We will come now to our own home work. There has been fifteen societies organized during the last year, making a total of twenty five.

We have contributed, as reported by the societies (and paid to Treasurer of Convention.)

For Foreign Missions,	$252.05
" Home "	17.88
" Conventional, "	78.75
" Christmas Offering (to China)	34.61
" State Baptist Orphange	82.00
From Week of Self Denial	69.90
Missionary Boxes	59.50
Contributed by Sunbeams	81.40
Total,	$676.09

WORK DONE BY COR. SECRETARY.

Letttes Written	172
Postals	17
Literature distributed	86
Leaflets	378
Home Fields	11
Foreign Missions Journals	7
Programs for Convention	260
Constitutions	

EXPENSES OF COR. SECRETARY.

Printing Constitutions for Miss. Societies	$2.00
" " " Report Blanks	1.00
" " " Programs for Con.	4.00
Stationery and Postage	8.67
Total.	$15.67

Can we not think it pardonable if we rejoice that while we have heretofore been the Martha's of the home circle we are now, in a small degree, the same to the Convention. And though we do not, nor would not stand upon the platform or in the pulpit our Master has honored us with being the humble instruments of supplying some food to those who do stand in Holy Places.

Remarks by Mrs. Gibson, Herren, Collins, Sitton, and Robinson. Report Adopted.

Report of work done by the President of the Central Committee of Missions.

Leaflets and Circulars sent out	1519
Mission Cards	258
Minutes of W. M. Union	90
Foreign Mission Journals	25
Home Fields	30
Constitutions	33
Other helps	23
Letters and Postals written	125

EXPENSE.

Stationery and Postage $7.74

Respectfully submitted,
MRS. J. H. TUCKER.
(Pres. C. C.)

Papers were read as follows: Mexico—Mrs. J. P. Morgan; Brazil—Miss Gonano Starnes; Italy—Miss Senora Robinson.

Sang, "One More Day's Work for Jesus."

Lord's Prayer.

Adjourned to 11 A. M. tomorrow.

SECOND DAY.

11 o'clock devotional exercises led by Mrs. Collins Hymn, "To the Work." Read Gallatians 6th chapter. Sang, "Tenderly the Shepherd Leads Me."

Paper on "Duties of Vice-Presidents and Proper use of Literature," by Miss Sue E. Robinson.

Remarks by Mrs. Collins, Mrs. Gibson, Mrs. Herren and Misses Robinson and Collins.

Report on Periodicals was offered by Mrs. Gibson.

PERIODICALS.

When we as little children stood at mother's knee, looking up into her eyes with questioning gaze, we needed then the proper intellectual nourishment. Throughout girlhood, as maiden, wife and mother, it is more imperatively demanded, otherwise the intellect is starved and dwarfed, until we are as the clods of the field. When we see a girl skimming over and dipping into the frothy literature of the day, we know well what the outcome must be,—mental starvation, as would result physical wreck did we try to nourish these bodies of ours on confectioneries.

The Denomination is supplying the people with

the most wholesome literature, both spiritual and intellectual, at a cost within the reach of all.

First, we would recommend to this society our Missionary Journal, Home and Foreigh, published under one head, at Richmond, Va., at a cost of 50c per year. Next, our State papers, the W. N. C. Baptist and Biblical Recorder, have a most helpful uplift to Christian living, and both have a missionary column, that will keep us in touch with the work in our own State. There is also Charity and Children, published at Thomasville, N. C., for $1 per year, which we should read and thereby learn the needs of that mission field, and then open our hearts to the blessedness of giving to this most blessed charity toward Christ's little ones.

There are tracts, lessons and programs innumerable, published at the Maryland Baptist Mission rooms which may be had for the asking; also a new and up to date package of missionary literature at 8c per quarter; 30c per year.

We recommend the publications of the S. S. Board of the Southern Baptist Convention, more especially the one for the young people, "The Young People's Leader," and Kind Words" for little children.

In these various publications may be found something for all parties, statistics for those who want to know what the denomination is doing at large, the individual experience of some of the women, whom God has led into this work of missions, one of which may touch our sense of the incongruous, another of the pathetic, in all of which we see God's hand leading in paths some one, which we must travel if we would bear our share of the burden of the great commission given to all, by Chirst to bear.

Mrs. H. E. Gibson.
Miss Jennie Collins.
Miss Jessie Herren.

Report adopted.

Reports read from the Societies at Shoal Creek, Webster and Waynesville.

Mrs. Gibson spoke on, "Individual effort in the societies."

Mrs. Hudgins, submitted the following report:

ON PLAN OF WORK.

Trying to appreciate the great truth that into our hands the Master has committed his work until he come again, and that when he comes it will be to reward each one according to their works, requiring the best use of even the smallest talent, we would reconsecrate ourselve to His service, and remembering that His presence and blessings are promised us, we are inspired with fresh courage to undertake great things in His name.

We recommend to all the societies the plans suggested by the W. M. Union for aiding in the work by the Boards of the S. B. C. In addition we advise the earnest co-operation in the work of our Conventional Mission Board, heartily undertaking what they suggest. It is important to remember our Orphanage at Thomasville, and our Missionaries, both may be aided by sending boxes of clothing as well as by moneyed contributions.

Mrs. P. M. Hudgins,
" Alden Howell,
" J. P. Morgan.

Report adopted.

Hymn, "My Faith Looks up to Thee."

Papers read on Japan by Miss Jessie Herren, and Our Home Field by Mrs. Ellas.

Reports read from societies at First Baptist church Asheville, Berea, Morgan Hill and Fern Hill.

Message from the Mission Board Western North Carolina Convention by Rev. S. C. Owen. Recom-

mends that one-half the money contributed by our societies be given to Convention al Mi ssions, this to include value of al' missionary boxes sent to destitute ministers in our bounds, to the Baptist Orphanage at Thomasville, and for Ministerial education.

Discussion by Mrs. Starnes, Howell, Gibson, Bartlett, Collins and Herren brought out the fact that the Boards of the S. B Con. have requested us to raise $700 for them, and a like sum for the Conventional Board, would involve us in the promise to raise $1400.

Recommendation of Mission Board adopted.

Lord's Prayer.

Recess to 2 p. m.

2 o'clock p. m. Devotional exercises by Mrs. Gibson.

Paper on "Work among the Indians and Negroes," by Mrs. Hudgins.

Reports from the Societies at Enon, Hendersonville, Clyde and Sunbeam Society of Asheville.

Papers by Mrs. Gibson "What are the greatest hindrances to our Mission work and how to overcome them;" by Miss Ashworth,—"Young Peoples' Work;" by Miss Mary Robinson, Cuba.

Report of committee on nominations of Vice-Presidents and Local Committee. (See page 2.) Adopted.

Committee on Resolutions submitted the following:

Resolved, that the Woman's Missionay Societies of the Western N. C. Baptist Convention extend the good people of Bryson City our thanks for the kind and hospitable manner in which they have entertained our delegates. Especially our Presbyterian brethren for the use of their church.

And as we turn our faces homeward we assure

them that sweet memories and fond recollections of them and theirs will go with us.

MRS. HERREN,
MISS ASHWORTH,
" ROBINSON.

By invitation Dr. J. S. Felix of Asheville addressed the meeting.

Annual election of President and Corresponding and Recording Secretary.

Mrs. D. K. Collins in the chair. Mrs. Hudgins and Miss Jennie Collins acted as tellers.

The ballot resulted in the re-election of Mrs. J. H. Tucker, President, and Mrs. Jno. W. Starnes Corresponding and Recording Secretary.

Appropriate remarks by Mrs. Tucker.

Prayer by Miss Robinson.

Hymn, "All Hail the Power of Jesus Name."

After praying the Lord's Prayer led by Mrs. Hudgins, the meeting adjourned to meet at Brevard on Wednesday before the 4th Sunday in October, 1896.